

**NOTICE OF PUBLIC MEETING
TOWN CLERK**

Date: January 23, 2026

In conformity with the provisions of Chapter 39, Section 23A of the General Laws, I hereby file notice that a meeting of the:

SOUTH SHORE EDUCATIONAL COLLABORATIVE BOARD

will be held on Friday, January 23, 2026 at 8:30 a.m. in the Board Room, 75 Abington Street, Hingham MA 02043.

Said meeting will be open to the public and to the press as required by the provisions of this section.

MEETING AGENDA

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| 1. Approval of December 5, 2025 meeting minutes | Vote needed |
| 2. Appointment of new Board Chair | Vote needed |
| 3. Approval of Appointments | Vote needed |
| 4. 1:1 Nurse Job Description | Vote needed |
| 5. Public Participation at Board Meeting Policy | Vote needed |
| 6. Capital Reserve Fund update | |
| 7. School Business Manager update: | Vote needed |
| • FY 26 Financial Report | |
| 8. Abington member Discussion | |
| 9. Executive Session: Chapter 39, Section 29, mandates that in order to go into Executive Session, the Collaborative Board must: | |
| a. Do so on a roll call vote. | |
| b. State purpose of Executive Session | |
| c. Indicate whether the body will reconvene in public session. | |

Jill Lawrence
Executive Secretary

ALL NOTICES SHALL BE FILED WITH THE TOWN CLERK AT LEAST FORTY-EIGHT HOURS PRIOR TO THE MEETING EXCEPT IN THE CASE OF AN EMERGENCY.