

# Town of Hingham



## Conservation Commission Meeting Agenda

Monday, March 6, 2023 at 7:00 PM

### Remote meeting via Zoom

Dial-in number: 929-205-6099

Website: <https://zoom.us/join>

Meeting ID: 895 2265 5949

1. Approval of Draft Minutes – January 30, 2023 and February 13, 2023
2. Certificates of Compliance
  - a. **0 Otis Street (Town boat ramp)** – DEP 034-1347, cont'd from 1/9/23  
Applicant: Foth Infrastructure & Environment, LLC  
Representative: Michael Count, Foth Infrastructure & Environment, LLC
  - b. **12 Boulder Glen Road (including work on 9 Porters Cove Road)** – DEP 034-1362  
Applicant: Crowley & Cummings, LLC  
Representative: Kirsten Jensen, Crowley & Cummings, LLC
3. Requests for Determination of Applicability
  - a. **15 Marshall Road**  
Applicant: Kathryn Austgen  
Proposed: Rebuild deck and add stairs
  - b. **5 Windsong Way**  
Applicant: Gregg & Melissa Miles  
Representative: Tish Campbell, Tish Landscape Design  
Proposed: Pool patio, cabana, and landscaping
4. Request for Extension of Order of Resource Area Delineation
  - a. **0 Southeast Expressway** – DEP 034-1350  
Applicant: AW Perry  
Representative: Joshua Green, Crocker Design Group, LLC
5. Request for Extension of Order of Conditions
  - a. **29 Canterbury Street (nka Jordan Way)** – DEP 034-1292  
Applicant: Canterbury Street, LLC  
Representative: Gary James, James Engineering, Inc.
6. Notices of Intent
  - a. **14 Seal Cove Road** – DEP 034-1457, cont'd from 1/30/23  
Applicant: Leonard & Karin Monfredo  
Representative: Joseph Hannon, Atlantic Coast Engineering, LLC  
Proposed: Boat lift and lighting for an existing dock
  - b. **6 Village Lane** – DEP 034-1456, cont'd from 2/13/23  
Applicant: Sachindra & Melanie Nimboorkar  
Representative: Joseph Hannon, Atlantic Coast Engineering, LLC  
Proposed: Deck and hardscaping
  - c. **213 and 215 Cushing Street** – DEP 034-1459, cont'd to 4/10/23  
Applicant: James Bristol, WV Cushing, LLC  
Representative: Chris Mulrey, Crocker Design Group, LLC  
Proposed: Subdivision
  - d. **166 Downer Avenue** – DEP 034-1462, cont'd to 3/27/23  
Applicant: Robert & Lisa Delmonico  
Representative: Paul Seaberg, Grady Consulting, LLC  
Proposed: Construction of a single family home

*This meeting is being offered remotely as an alternate means of public access pursuant to Chapter 107 of the Acts of 2022 and all other applicable laws temporarily amending certain provisions of the Open Meeting Law. You are hereby advised that this meeting and all communications during this meeting may be recorded by the Town of Hingham in accordance with the Open Meeting Law. If any participant wishes to record this meeting, please notify the chair at the start of the meeting in accordance with M.G.L. c. 30A, § 20(f) so that the chair may inform all other participants of said recording.*

e. **302 North Street** – DEP 034-1463

Applicant: Frank Bridgeman

Representative: Brendan Sullivan, Merrill Engineers and Land Surveyors, Inc.

Proposed: Demolition and construction of a single family home

7. Other Business

a. Climate Action Planning Committee update from Commissioner Hidell

b. Division of Marine Fisheries (DMF) stream channel maintenance report and new DEP/DMF policy regarding stream management

c. Future of remote meetings and pending bill to extend option until 2025

8. Adjourn