

**NOTICE OF PUBLIC MEETING  
TOWN CLERK**

Date: March 6, 2026

In conformity with the provisions of Chapter 39, Section 23A of the General Laws, I hereby file notice that a meeting of the:

**SOUTH SHORE EDUCATIONAL COLLABORATIVE BOARD**

will be held on Friday, March 6, 2026 at 8:30 a.m. in the Board Room, 75 Abington Street, Hingham MA 02043.

Said meeting will be open to the public and to the press as required by the provisions of this section.

**MEETING AGENDA**

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|---|--------------------|
| 1. Approval of January 23, 2026 meeting minutes   | <b>Vote needed</b> |
| 2. Approval of Appointments   | <b>Vote needed</b> |
| 3. Quarterly Report   | <b>Vote needed</b> |
| 4. SY26-27 Calendar with Board dates  | <b>Vote needed</b> |
| 5. Job Description Approval: Supervisor of Specialized Services   | <b>Vote needed</b> |
| 6. Policy: SSEC Public Participation at Board Meeting   | <b>Vote needed</b> |
| 7. School Business Manager update:  | <b>Vote needed</b> |
| • FY 26 Financial Report  |                    |
| 8. First reading FY27 Budget  |                    |
| 9. MOA Voluntary Layoff/Retirement  | <b>Vote needed</b> |
| 10. Executive Session: Chapter 39, Section 29, mandates that in order to go into Executive Session, the Collaborative Board must: |                    |
| a. Do so on a roll call vote.   |                    |
| b. State purpose of Executive Session   |                    |
| c. Indicate whether the body will reconvene in public session.  |                    |

Jill Lawrence  
Executive Secretary

**ALL NOTICES SHALL BE FILED WITH THE TOWN CLERK AT LEAST FORTY-EIGHT HOURS PRIOR TO THE MEETING EXCEPT IN THE CASE OF AN EMERGENCY.**