

Carolyn Nielsen, Chair
Nina Villanova, Vice Chair
Philip Edmundson
Henry Hidell, III



Robert Mosher
Thomas Roby
Douglas Troyer

Conservation Commission

Meeting Agenda

March 9, 2026 at 7:00PM

Remote meeting via Zoom Meeting ID: 825 1522 3257

Dial-in number: 929-205-6099 Website: <https://zoom.us/join>

Plans and other materials relevant to the following agenda items are posted on the Conservation Commission website:

<https://www.hingham-ma.gov/866/Pending-Applications>

ROLL CALL

Business Items:

1. Approval of Minutes: 1/26/26 (CN, BM, PE, TR, DT), 2/9/26 (NV, BH, BM, PE, TR, DT) & 3/2/26 (CN, BH, BM, PE, DT)
2. Requests for Certificate of Compliance:
 - a) **302-304 Whiting Street, DEP No. 034-1408**, South Shore Habitat for Humanity

Public Meetings- Request for Determination of Applicability:

1. **1154 Main Street, Scott Knox**
Proposed: Upgrade existing cesspool with Title 5 system

Public Hearings- Notices of Intent:

1. **CONT. 22 Del Prete Drive, DEP No. 034-1550**, Jennifer & Phillip McGuire (from 1/26/26)
Request to Withdraw Application
2. **CONT. 9 Porters Cove Road, DEP No. 034-1551**, 9 Porters Cove Road, LLC (from 1/26/26) (CN, BM, PE, TR, DT)
Representative: Brad Holmes, Environmental Consulting & Restoration LLC
Proposed: Ecological Restoration Project-treatment and removal of Phragmites
3. **6 Accord Lane, DEP No. 034-1556**, Jaynika Parekh
Representative: Ken Thomson, 5 Wetlands
Proposed: Driveway, garage and enclose front entrance in Riverfront Area
4. **10 Friend Street, DEP No. 15XX**, Victoria Grady (*request to continue*)
Representative: Colin McSweeney, McSweeney Associates
Proposed: ADU with an upgraded Title 5 septic system

Other Business:

1. Vote on Warrant Article/ Article 97 Petition/ Article 97 Land Transfer for the Route 3A Improvement Project
2. Request for Minor Plan Change (after-the-fact), 322 Rockland St, DEP No. 034-1505, Stephen & Donna Linskey
3. Conservation Officer Updates

ADJOURN

This meeting is being held remotely as an alternate means of public access pursuant to Chapter 2 of the Acts of 2025 and all other applicable laws temporarily amending certain provisions of the Open Meeting Law. You are hereby advised that this meeting and all communications during this meeting may be recorded by the Town of Hingham in accordance with the Open Meeting Law. If any participant wishes to record this meeting, please notify the Chair at the start of the meeting in accordance with M.G.L. c. 30A, § 20(f) so that the chair may inform all other participants of said recording.