

# Town of Hingham



## Planning Board Meeting Agenda

March 27, 2023

7:00 PM

### Remote Meeting via Zoom:

Dial-in number: 929-205-6099 or Website address: <https://zoom.us/join>

Meeting ID: 891 5704 8939 Passcode: 969556

### **ALL BUSINESS TO BE POSTPONED TO APRIL 4, 2023 DUE TO QUORUM ISSUE**

#### **Reviews & Hearings:**

1. **The Christina Estates Homeowners Association**  
**Baker Hill Drive (Continue to April 4, 2023)**  
Extension of the Time for Completion of Christina Estates at Baker Hill in Residence District A
2. **182 Newbridge, LLC**  
**9 Wompatuck Road (Continue to April 4, 2023)**  
Site Plan Review under § I-I of the Zoning By-Law, and such other relief as necessary to raze and rebuild a single-family dwelling and make other improvements including grading and landscaping in Residence District A
3. **Robert and Lisa Delmonico**  
**166 Downer Avenue (Continue to April 4, 2023)**  
Site Plan Review under § I-I of the Zoning By-Law, and such other relief as necessary to raze and rebuild a single-family dwelling and make other improvements including grading, landscaping, and hardscaping in Residence District A
4. **Trustee of Derby Academy**  
**26 Burditt Avenue (Continue to April 4, 2023)**  
Site Plan Review under §§ I-I and III-B, 8.b of the Zoning By-Law, and such other relief as necessary, to change the use of an existing single-family dwelling to a school administration office building in Residence District A
5. **Anita and James Butler**  
**26 Talbot Road & 0 Rice Road (Continue to April 4, 2023)**  
Site Plan Review under § I-I of the Zoning By-Law, and such other relief as necessary to construct a pool and pool house, and make other improvements including grading and landscaping in Residence District A
6. **Patrick Cutter**  
**4 Mann Street (Continue to April 4, 2023)**  
Site Plan Review under § I-I of the Zoning By-Law, and such other relief as necessary to rebuild a single-family dwelling and make other improvements including a spa, grading, landscaping, and hardscaping in Residence District A

#### **Other Business:**

1. **Administrative Reports**
2. **Adjourn**

*This meeting is being held remotely as an alternate means of public access pursuant to Chapter 107 of the Acts of 2022 and all other applicable laws, temporarily amending certain provisions of the Open Meeting Law. You are hereby advised that this meeting and all communications during this meeting may be recorded by the Town of Hingham in accordance with the Open Meeting Law. If any participant wishes to record this meeting, please notify me at the start of the meeting in accordance with M.G.L. c. 30A, § 20(f) so that I, as Chair, may inform all other participants of said recording.*