

# South Shore Educational Collaborative

75 Abington Street  
Hingham, MA 02043  
www.ssec.org



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**PLEASE POST**

## **NOTICE OF PUBLIC MEETING TOWN CLERK**

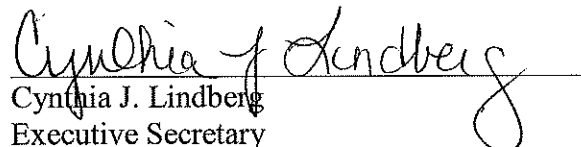
**Date: April 1, 2022**

**In conformity with the provisions of Chapter 39, Section 23A of the General Laws, I hereby file notice that a meeting of the:**

### ***SOUTH SHORE EDUCATIONAL COLLABORATIVE***

**Board will be held on Friday, April 8, 2022 at 8:30 a.m. in the Board Room, 75 Abington Street, Hingham MA 02043.**

**Said meeting will be open to the public and to the press as required by the provisions of this section.**

  
Cynthia J. Lindberg  
Executive Secretary

**ALL NOTICES SHALL BE FILED WITH THE TOWN CLERK AT LEAST FORTY-EIGHT HOURS PRIOR TO THE MEETING EXCEPT IN THE CASE OF AN EMERGENCY.**

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To: Collaborative Board Members  
From: Richard L. Reino, Executive Director  
Date: April 1, 2022  
Subject: **Board of Directors Meeting on Friday, April 8, 2022 at 8:30 a.m.**

1. Approval of the minutes from the March 4, 2022 meeting. Vote needed
2. FY 22 financial update and budget summary. Vote needed
3. Approval of the FY 2023 budget. Vote needed
4. Executive Session: Chapter 39, Section 29, mandates that in order to go into Executive Session, the Collaborative Board must:
  - a. Do so on a roll call vote.
  - b. State purpose of Executive Session
  - c. Indicate whether the body will reconvene in public session.

Matters to be considered in Executive Session: Negotiations and Personnel

5. Other