

Town of Hingham



Conservation Commission Meeting Agenda

Monday, November 13, 2023 at 7:00 PM

Remote meeting via Zoom

Dial-in number: 929-205-6099

Website: <https://zoom.us/join>

Meeting ID: 862 0572 6342

1. Eagle Scout project completion summary
2. Discussion and vote on ConCom meeting schedule for 2024
3. Certificates of Compliance
 - a. **0 Otis Street (Town boat ramp)** – DEP 034-1347, cont'd from 6/26/23, **cont'd to 12/18/23**
Applicant: Foth Infrastructure & Environment, LLC
Representative: Carlos Pena, Foth Infrastructure & Environment, LLC
 - b. **883 Main Street** – DEP 034-1384, cont'd from 10/23/23
Applicant: Smayra Million
Representative: Brendan Sullivan, Merrill Engineers and Land Surveyors
 - c. **2 Beach Lane** – DEP 034-1359
Applicant: Theodore Sharp
 - d. **30 Summer Street** – DEP 034-1472
Applicant: Ferdinand Lucas
Representative: Ken Goddard, Ecotec
 - e. **507 Main Street** – DEP 034-437
Applicant: Cameron and Moira Congdon
Representative: Chris Sanderson, Merrill Engineers and Land Surveyors
4. Requests for Determination of Applicability
 - a. **16 Jones Street**, cont'd from 10/23/23
Applicant: Monica McKenzie
Proposed: New garage and expanded driveway
 - b. **164 Cushing Street**
Applicant: Michael & Shawna Hartnett
Proposed: Mudroom and addition
5. Notices of Intent
 - a. **111 Weir Street** – DEP 034-1475, cont'd from 10/23/23
Applicant: John Woodin, Canterbury Street LLC
Representative: Gary James, James Engineering
Proposed: Nuisance vegetation pond management
 - b. **28 Shipyard Drive** – DEP 034-1478, cont'd from 10/23/23
Applicant: Tess Paganelli, MBTA
Representative: Alan Pepin, GEI Consultants, Inc.
Proposed: Commuter ferry dock replacement

This meeting is being held remotely as an alternate means of public access pursuant to Chapter 2 of the Acts of 2023 and all other applicable laws temporarily amending certain provisions of the Open Meeting Law. You are hereby advised that this meeting and all communications during this meeting may be recorded by the Town of Hingham in accordance with the Open Meeting Law. If any participant wishes to record this meeting, please notify the chair at the start of the meeting in accordance with M.G.L. c. 30A, § 20(f) so that the chair may inform all other participants of said recording.

- c. **11 Popes Lane** – DEP 034-1479
Applicant: Joseph and Kathryn Crespo
Representative: Jeffrey Hassett, P.E., Morse Engineering Company, Inc.
Proposed: Pave existing gravel driveway

6. Other Business

- a. Enforcement Order **1 Irving Street**
- b. Vote on Conservation representative to the Community Preservation Committee.

7. Adjourn