

# **Water Transition and Evaluation Committee**

## **Meeting Agenda**

**Monday, November 18, 2019 at 7:00PM**

1. Call meeting to order.
2. Approval of 10/28/19 minutes.
3. Review of the proposed revisions to the Water Company Rules and Regulations, including a discussion of the Water Balance Plan, the Water Conservation Program, the Abatement Process, and the Rate Setting Process.
4. Update from committee members on their tasks.
5. Comments from the public on items not on the agenda.
6. Next steps and meeting dates.
7. Adjourn