



Commonwealth of Massachusetts

# Form CPF M101: STATEMENT OF ORGANIZATION CANDIDATE'S COMMITTEE MUNICIPAL FORM

COPY

RECEIVED  
FEB 09 2021  
Town Clerk  
Hingham, MA

Office of Campaign and Political Finance

File with: City / Town Clerk or Election Commission

NOTICE IS HEREBY GIVEN in accordance with the provisions of General Laws, Chapter 55, as amended, of the organization of a candidate's committee as follows:

**CANDIDATE:** Full Name: Laura E. Marwill  
 Residential Address: 30 Summit Dr.  
 City / State / Zip: Hingham MA 02043  
 E-Mail Address: lmarwill2@gmail.com Phone #: 781-749-8753  
 Party Affiliation: N/A (If applicable)

**OFFICE SOUGHT/PURPOSE:**  
 Title: Hingham Town Clerk  
 District: Hingham MA

**COMMITTEE:** Name of Committee: Committee to Elect Laura Marwill  
 (The name of the committee must include the candidate's last name)  
 Committee Mailing Address: 9 Partridge Drive  
 City / State / Zip: Hingham MA 02043 Phone #: 781 424 0305

**OFFICERS:**

<b>Chair:</b> <u>Mark Collings</u> Residential Address: <u>44 Spring St.</u> City / State / Zip: <u>Hingham, MA 02043</u> Phone #: <u>781-856-5358</u>	<b>Treasurer*:</b> <u>MARISA Costello</u> Residential Address: <u>9 Partridge Drive</u> City / State / Zip: <u>Hingham MA 02043</u> Phone #: <u>781-424-0305</u> Email: <u>TMBACC@comcast.net</u>
Other Officer/Title: _____ Residential Address: _____ City / State / Zip: _____ Phone #: _____	Other Officer/Title: _____ Residential Address: _____ City / State / Zip: _____ Phone #: _____

(Complete and attach a Form CPF M A 101, if necessary, with other officers and finance committee, if any.)

I hereby consent to the filing of this committee. I understand that a candidate shall not give consent to the organization of more than one committee on his/her behalf. I am aware that candidates are required to keep detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

Laura E. Marwill  
Candidate's signature

Date: Jan 5, 2021

I hereby accept the office of Treasurer of the above-named committee. I affirm that I am not a public employee as defined by M.G.L. c. 55, s. 13. I understand that: 1) I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election; 2) if after my acceptance of this office I become an appointed public employee, I must resign this position and notify OCPF of my resignation; and 3) a candidate may not serve as treasurer of the political committee organized on his/her behalf.

SIGNED UNDER THE PENALTIES OF PERJURY:

Marisa Costello  
Treasurer's signature

Date: 1/5/2021

I hereby accept the office of Chairman of the above-named committee.

SIGNED UNDER THE PENALTIES OF PERJURY:

Mark Collings  
Chair's signature

Date: 1/28/21



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance



File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/4/21 Ending Date: 5/14/21

Type of Report: (Check one)

8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

Laura English Marwill  
Candidate Full Name (if applicable)

Town Clerk for Town of Hingham, MA  
Office Sought and District

30 Summit Drive, Hingham, MA 02043  
Residential Address

E-mail: imarwill@gmail.com

Phone # (optional): \_\_\_\_\_

Committee to Elect Laura Marwill  
Committee Name

Marisa B. Costello  
Name of Committee Treasurer

9 Partridge Drive, Hingham, MA 02043  
Committee Mailing Address

E-mail: 66MABC@gmail.com

Phone # (optional): \_\_\_\_\_

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	11,525
Line 3: Subtotal (line 1 plus line 2)	11,525
Line 4: Total expenditures this period (page 5, line 14)	10,035
Line 5: Ending Balance (line 3 minus line 4)	1,490.00
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	Hingham Institution for Savings

**Affidavit of Committee Treasurer:**

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Marisa Bosco Costello (Treasurer's signature) Date: 5/14/21

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee**

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

**Candidate without Committee**

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Laura English Marwill (Candidate's signature) Date: 5/14/21

## SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
VARIOUS	VARIOUS (under \$50)	700	
3/16/21	Matt Abbott 23 Summit Drive Hingham, MA 02043	150	
4/30/21	George Alexakos 154 Union Street Hingham, MA 02043	250	Banker, Santander Bank, NA
1/25/21, 4/22/21	Benjamin & Susan Barclay 12 Winthrop Road Hingham, MA 02043	100	
4/22/21	Lisa & Brian Battista 39 Winthrop Road Hingham, MA 02043	100	
4/28/21	Martha Bewick 34 Otis Hill Road Hingham, MA 02043	100	
3/15/21	Gordon Carr 962 Main Street Hingham, MA 02043	200	Deputy Director, Massport
2/16/21	Cathlynn Claypoole 7 Adams Court Hingham, MA 02043	100	
4/16/21	Jim & Barbara Claypoole 13915 Old Coast Road Naples, FL 34110-8715	500	Retired
5/7/21	Libby Claypoole P.O.Box 704 Hingham, MA 02043	100	
4/16/21	Christine Collins 29 Jones Street Hingham, MA 02043	100	
1/14/21, 5/7/21	Tom & Marisa Costello 9 Partridge Drive Hingham, MA 02043	200	VP of Insurance Sales, Symetra Life Ins Co
Line 9: Total Receipts over \$50 (or listed above)		1,900	
Line 10: Total Receipts \$50 and under* (not listed above)		700	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		<b>*11,525</b>	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
5/12/21	Dight Crain 207 Linden Ponds Way, Apt 433 PC Hingham, MA 02043	150	
1/14/21	Mark Cullings 44 Spring Street Hingham, MA 02043	100	
1/27/21	Mark & Geraldine Duff 37 Bradley Park Drive Hingham, MA 02043	100	
4/15/21	Lizzie Eldridge 154 Union Street Hingham, MA 02043	100	
1/17/21	William English 36 Gardner Street Hingham, MA 02043	1,000	Retired
1/17/21	William English 121 Downer Avenue Hingham, MA 02043	250	Executive, Sturtevant, Inc
5/3/21	Lee Forker 718 Main Street Hingham, MA 02043	100	
4/22/21, 5/5/21	John & Penny Frabotta 34 Harborview Drive Hingham, MA 02043	200	Retired
1/15/21	Jeanne Gaskell 35 Lafayette Avenue Hingham, MA 02043	100	
1/27/21	Leah Godfrey 3403 Tuckers Lane Hingham, MA 02043	100	
1/14/21	Thomas & Camilla Hall 5532 NE Gulfstream Way Stuart, FL 34996-1726	100	
1/25/21	Betsey Harling 212 Otis Street Hingham, MA 02043	75	
3/16/21	Susan & Carl Harris 5 Miles Road Hingham, MA 02043	100	
Line 9: Total Receipts over \$50 (or listed above)		2,475	
Line 10: Total Receipts \$50 and under* (not listed above)			
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		*11,525	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**ADDITIONAL SCHEDULE A: RECEIPTS**

COMMITTEE TO ELEC  
LAURA MARWILL

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/8/21, 5/5/21	Helga Jorgensen 60 Governor Long Road Hingham, MA 02043	400	Retired
1/27/21	J. E. Kelley 19 Harvest Lane Hingham, MA 02043	100	
4/9/21, 5/7/21	Irma & Tally Lauter 12 Liberty Road Hingham, MA 02043	200	Retired
2/11/21	Linda & Ferdinand Lucas 10 Spring Street Hingham, MA 02043	250	Owner, Gallery 360 Real Estate
3/29/21	Alan Mackay 75 Thaxter Street, #6 Hingham, MA 02043	100	
4/16/21	Jack Manning 32 Bel Air Road Hingham, MA 02043	200	Founder, Manning Personnel Group, Inc.
2/2/21	Roger Marwill 30 Summit Drive Hingham, MA 02043	450	VP, Teledoc Health
5/5/21	Laura Marwill 30 Summit Drive Hingham, MA 02043	2,000	CANDIDATE
1/20/21	Tom Murphy 20 Harbor Veiw Drive Hingham, MA 02043	100	
4/26/21	Judith Nims 12 Bel Air Road Hingham, MA 02043	70	
2/25/21, 4/26/21	Jim and Sally O'Hare 11 Heron Way Hingham, MA 02043	350	Retired
3/13/21, 5/12/21	Kathleen Peloquin 1 Station Street, Apt 2-6 Hingham, MA 02043	100	
Line 9: Total Receipts over \$50 (or listed above)		4,320	
Line 10: Total Receipts \$50 and under* (not listed above)			
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		* 11,525	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

ADDITIONAL SCHEDULE A: RECEIPTS (continued)

COMMITTED TO ELECT  
LAURA MARWILL

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
2/2/21	Lynne Powell-Pinto 27 Maryknoll Drive Hingham, MA 02043	100	
2/19/21	Carol & Tom Pyles 727 Main Street Hingham, MA 02043	100	
1/21/21, 3/22/21	Cathy Salisbury 10 Ridgewood Crossing Hingham, MA 02043	250	Retired Attorney
3/22/21	Bill Schrader 8815 W Orchid Island Circle, Apt 406 Vero Beach, FL 32963-4199	250	Retired
2/10/21, 5/6/21	Jerry Seelen 166 Hersey Street Hingham, MA 02043	200	Architect, Roth & Seelen, Inc
1/16/21, 5/7/21	Melissa Smith 111 Thaxter Street Hingham, MA 02043	200	Financial Services, State Street Corp
2/18/21	Richard Valentine 135 Wood Road Hingham, MA 02043	500	Entrepreneur/Businessman Chairman/CEO of The MBA Group
3/13/21	Susan Wetzel 239 High Street Hingham, MA 02043	100	
3/6/21	Andrea & William Young 18 Backriver Road Hingham, MA 02043	100	

Line 9: Total Receipts over \$50 (or listed above) 1,800

Line 10: Total Receipts \$50 and under\* (not listed above)

**Line 11: TOTAL RECEIPTS IN THE PERIOD** **\*11,525**

← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
3/15/21	East Coast Printing	2 Keith Way, Unit 5 Hingham, MA 02043	300 Signs 300 Bumper Stickers	2,374.69
4/20/21	East Coast Printing	2 Keith Way, Unit 5 Hingham, MA 02043	Postcard Mailer (4000 units)	2,262.01
5/5/21	East Coast Printing	2 Keith Way, Unit 5 Hingham, MA 02043	2nd Postcard Mailer (11,022 units)	3,839.49
3/26/21	Hingham Anchor	4 Cutter Hill Road Hingham, MA 02043	Advertising Hingham Anchor 2021 Local Election Package	1,500
VARIOUS	PayPal	2211 North First Street San Jose, California 95131	PayPal fees on money coming into our PayPal account	58.81
Line 12: Total Expenditures over \$50 (or listed above)				10,035
Line 13: Total Expenditures \$50 and under* (not listed above)				0
Enter on page 1, line 4 → <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				<b>10,035</b>

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.









Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED

JUN 21 2021

Town Clerk

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 05/14/2021 Ending Date: 06/21/2021

Type of Report: (Check one)

8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

Laura English Marwill  
Candidate Full Name (if applicable)

Town Clerk for Town of Hingham, MA  
Office Sought and District

30 Summit Drive, Hingham, MA 02043  
Residential Address

E-mail: lmarwill1@gmail.com

Phone # (optional): \_\_\_\_\_

Committee to Elect Laura Marwill  
Committee Name

Marisa B. Costello  
Name of Committee Treasurer

9 Partridge Drive, Hingham, MA 02043  
Committee Mailing Address

E-mail: 66MABC@gmail.com

Phone # (optional): \_\_\_\_\_

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	1,490
Line 2: Total receipts this period (page 3, line 11)	150
Line 3: Subtotal (line 1 plus line 2)	1,640
Line 4: Total expenditures this period (page 5, line 14)	1,556.39
Line 5: Ending Balance (line 3 minus line 4)	83.61
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	Hingham Institution for Savings

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Marisa B. Costello (Treasurer's signature) Date: 6/21/2021

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

**Candidate without Committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Laura English Marwill (Candidate's signature) Date: 6/21/2021

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
5/14/21	Mark duBose 19 Summit Drive Hingham, MA 02043	100	
5/16/21	Wayne Gay 23 Wanders Drive Hingham, MA 02043	25	
5/19/21	Donald & Douglas Moran 1 Station Street, Apt 5G Hingham, MA 02043	25	
Line 9: Total Receipts over \$50 (or listed above)		150	
Line 10: Total Receipts \$50 and under* (not listed above)			
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		<b>*150</b>	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.













Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance



File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 06/21/2021 Ending Date: 12/31/2021

Type of Report: (Check one)

8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

Laura English Marwill  
Candidate Full Name (if applicable)

Town Clerk for Town of Hingham, MA  
Office Sought and District

30 Summit Drive, Hingham, MA 02043  
Residential Address

E-mail: lmarwill1@gmail.com

Phone # (optional): \_\_\_\_\_

Committee to Elect Laura Marwill  
Committee Name

Marisa B. Costello  
Name of Committee Treasurer

9 Partridge Drive, Hingham, MA 02043  
Committee Mailing Address

E-mail: 66MABC@gmail.com

Phone # (optional): \_\_\_\_\_

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	83.61
Line 2: Total receipts this period (page 3, line 11)	**0.16
Line 3: Subtotal (line 1 plus line 2)	83.77
Line 4: Total expenditures this period (page 5, line 14)	0
Line 5: Ending Balance (line 3 minus line 4)	83.77
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	Hingham Institution for Savings

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Marisa B Costello (Treasurer's signature) Date: 12/31/2021

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

**Candidate without Committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Laura English Marwill (Candidate's signature) Date: 12/31/2021











