



**Form CPF M101 BQ: STATEMENT OF ORGANIZATION  
BALLOT QUESTION COMMITTEE  
MUNICIPAL FORM**

**Office of Campaign and Political Finance**

RECEIVED  
SEP 27 2022  
Town Clerk  
Hingham, MA

File with: City / Town Clerk or Election Commission

NOTICE IS HEREBY GIVEN in accordance with the provisions of General Laws, Chapter 55, of the organization of a ballot question committee as follows:

1. Name (See note 1):	<u>Invest in Hingham Committee</u>		
2. Committee mailing address:	<u>19 Porters Cove Road</u>		
City/State/Zip:	<u>Hingham MA 02043</u>		
E-mail Address:	<u>l.oreilly617@gmail.com</u>	Phone #:	<u>617-281-2622</u>
3. Purpose / specific issues and interests (See note 2):	<u>Support for November 1st and November 8th bond override questions to support Foster School and the Public Safety Building</u>		
4. Topic of question & question no., if known:	<u>Warrant Article 1 and 2</u>		
5. This committee is formed to (check one):	<input checked="" type="checkbox"/> support or <input type="checkbox"/> oppose the question.		

**6. OFFICERS:**

<b>Chairman:</b> Residential Address: City / State / Zip: Phone #:	<u>Liza O'Reilly</u> <u>19 Porters Cove Road</u> <u>Hingham MA 02043</u> <u>617-281-2622</u>	<b>Treasurer*:</b> Residential Address: City / State / Zip: Phone #:	<u>Leslie Wittmann</u> <u>1 Rocky Run</u> <u>Hingham MA 02043</u> <u>6179479882</u> email: <u>Leslie.Wittmann@gmail.com</u>
<b>Other Officer/Title:</b> Residential Address: City / State / Zip: Phone #:	<u>Laura Donnelly</u> <u>98 Manatee Road</u> <u>Hingham MA 02043</u> <u>781-875-1573</u>	<b>Other Officer/Title:</b> Residential Address: City / State / Zip: Phone #:	

\*A public employee may not serve as treasurer of any political committee (see reverse).

(Complete and attach a Form CPF M A 101, if necessary, with other officers and finance committee, if any.)

The chairman and treasurer of a political committee should be aware that provisions of M.G.L. c. 55 specify that each treasurer of a political committee shall keep and preserve detailed accounts, vouchers and receipts for a period of six years from the date of the relevant election. Chapter 55 also specifies that no expenditures shall be made for, or on behalf of, a political committee without the authorization of the chairman or treasurer, or their designated agents; and, that all funds of a political committee shall be kept separate from any personal funds of any officers, members or associates of such committee.

I hereby accept the office of Chairman of the above-named committee.  
SIGNED UNDER THE PENALTIES OF PERJURY:

Liza O'Reilly  
Chairman's signature

Date: 9/26/22

I hereby accept the office of Treasurer of the above-named committee. I affirm that I am not a public employee as defined by M.G.L. c. 55, s. 13. I understand that: 1) I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election; and 2) if after my acceptance of this office I become an appointed public employee, I must resign this position and notify OCPF of my resignation.  
SIGNED UNDER THE PENALTIES OF PERJURY:

Leslie Wittmann  
Treasurer's signature

Date: 9/26/22



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance



File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 9/27/2022 Ending Date: 10/21/2022

Type of Report: (Check one)

8th day preceding preliminary     8th day preceding election *Revised*     30 day after election     year-end report     dissolution

Candidate Full Name (if applicable): \_\_\_\_\_

Office Sought and District: \_\_\_\_\_

Residential Address: \_\_\_\_\_

E-mail: \_\_\_\_\_

Phone # (optional): \_\_\_\_\_

Invest in Hingham Committee

Committee Name: \_\_\_\_\_

Leslie Wittmann

Name of Committee Treasurer: \_\_\_\_\_

19 Porter's Cove Rd Hingham MA 02043

Committee Mailing Address: \_\_\_\_\_

E-mail: investinhingham@gmail.com

Phone # (optional): \_\_\_\_\_

### SUMMARY BALANCE INFORMATION:

<b>Line 1:</b> Ending Balance from previous report	N/A
<b>Line 2:</b> Total receipts this period (page 3, line 11)	3145
<b>Line 3:</b> Subtotal (line 1 plus line 2)	3145
<b>Line 4:</b> Total expenditures this period (page 5, line 14)	2056.18
<b>Line 5:</b> Ending Balance (line 3 minus line 4)	1088.82
<b>Line 6:</b> Total in-kind contributions this period (page 6)	1050
<b>Line 7:</b> Total (all) outstanding liabilities (page 7)	0
<b>Line 8:</b> Name of bank(s) used:	Hingham Institution for Savings

**Affidavit of Committee Treasurer:**

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 6/2/2023

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee**

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

**Candidate without Committee**

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Candidate's signature) Date: \_\_\_\_\_



## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
10/3-10/20/22	Rebecca Nidositko, Main Street Media Group	5 Lily Pond Ln, Hingham MA 02043	Social media strategy and execution	900
9/29/2022	Michele Friendman Design	33 Otis Hill Rd, Hingham MA 02043	Sign and branding design	150
Line 15: In-Kind Contributions over \$50 (or listed above)				1050
Line 16: In-Kind Contributions \$50 & under (not listed above)				0
<b>Line 17: TOTAL IN-KIND CONTRIBUTIONS</b>				<b>1050</b>

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

**RECEIVED**  
JUN 02 2023  
Town Clerk  
Hingham, MA

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 10/22/2022 Ending Date: 11/28/2022

Type of Report: (Check one) *Revised*  
 8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Candidate Full Name (if applicable)  
Office Sought and District  
Residential Address  
E-mail:  
Phone # (optional):

Invest in Hingham Committee  
Committee Name  
Leslie Wittmann  
Name of Committee Treasurer  
19 Porter's Cove Rd Hingham MA 02043  
Committee Mailing Address  
E-mail: investinhingham@gmail.com  
Phone # (optional):

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	1088.82
Line 2: Total receipts this period (page 3, line 11)	0
Line 3: Subtotal (line 1 plus line 2)	1088.82
Line 4: Total expenditures this period (page 5, line 14)	241.50
Line 5: Ending Balance (line 3 minus line 4)	847.32
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 6/2/2023

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

##### Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Candidate's signature) Date: \_\_\_\_\_





Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance



File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 11/29/2022 <sup>LU</sup> Ending Date: 12/29/2022

Type of Report: (Check one)

8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

Candidate Full Name (if applicable): \_\_\_\_\_

Office Sought and District: \_\_\_\_\_

Residential Address: \_\_\_\_\_

E-mail: \_\_\_\_\_

Phone # (optional): \_\_\_\_\_

Invest in Hingham Committee

Committee Name: \_\_\_\_\_

Leslie Wittmann

Name of Committee Treasurer: \_\_\_\_\_

19 Porters Cove Hingham MA 02043

Committee Mailing Address: \_\_\_\_\_

E-mail: investinhingham@gmail.com

Phone # (optional): \_\_\_\_\_

### SUMMARY BALANCE INFORMATION:

<b>Line 1:</b> Ending Balance from previous report	847.32
<b>Line 2:</b> Total receipts this period (page 3, line 11)	0
<b>Line 3:</b> Subtotal (line 1 plus line 2)	847.32
<b>Line 4:</b> Total expenditures this period (page 5, line 14)	847.32
<b>Line 5:</b> Ending Balance (line 3 minus line 4)	0
<b>Line 6:</b> Total in-kind contributions this period (page 6)	0
<b>Line 7:</b> Total (all) outstanding liabilities (page 7)	0
<b>Line 8:</b> Name of bank(s) used:	Hingham Institution for Savings

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 12/29/2022

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

##### Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Candidate's signature) Date: \_\_\_\_\_





## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

**(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
12/8/2022	Hingham Police Association	212 Central St Hingham MA 02043	Donation	282.44
12/9/2022	Foster PTO	55 Downer Ave Hingham MA 02043	Donation	564.88
Line 12: Total Expenditures over \$50 (or listed above)				847.32
Line 13: Total Expenditures \$50 and under* (not listed above)				0
Enter on page 1, line 4 → <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				<b>847.32</b>

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.