



Commonwealth of Massachusetts

Form CPF M101: STATEMENT OF ORGANIZATION CANDIDATE'S COMMITTEE MUNICIPAL FORM

Office of Campaign and Political Finance



File with: City / Town Clerk or Election Commission

NOTICE IS HEREBY GIVEN in accordance with the provisions of General Laws, Chapter 55, as amended, of the organization of a candidate's committee as follows:

CANDIDATE: Full Name: Matthew B. LeBretton
 Residential Address: 8 Volunteer Road
 City / State / Zip: Hingham MA 02043
 E-Mail Address: mattlebreton@gmail.com Phone #: 6177598917
 Party Affiliation: _____ (If applicable)

OFFICE SOUGHT/PURPOSE:
 Title: School Committee
 District: Hingham

COMMITTEE: Name of Committee: Committee to Elect LeBretton
 (The name of the committee must include the candidate's last name)
 Committee Mailing Address: 8 Volunteer Road
 City / State / Zip: Hingham MA 02043 Phone #: 6177598917

OFFICERS:

| | |
|---|---|
| Chair: <u>Jeffrey Deady</u> Residential Address: <u>5 Southgate Lane</u> City / State / Zip: <u>Hingham</u> <u>MA</u> <u>02043</u> Phone #: <u>7817186326</u> | Treasurer*: <u>Alexi Evriviades</u> Residential Address: <u>6 Minuteman Road</u> City / State / Zip: <u>Hingham</u> <u>MA</u> <u>02043</u> Phone #: <u>617-407-9060</u> Email: <u>aevriviades@gmail.com</u> <i>*A public employee may not serve as treasurer of any political committee (see reverse).</i> |
| Other Officer/Title: _____ Residential Address: _____ City / State / Zip: _____ Phone #: _____ | Other Officer/Title: _____ Residential Address: _____ City / State / Zip: _____ Phone #: _____ |

(Complete and attach a Form CPF MA 101, if necessary, with other officers and finance committee, if any.)

I hereby consent to the filing of this committee. I understand that a candidate shall not give consent to the organization of more than one committee on his/her behalf. I am aware that candidates are required to keep detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

[Signature] Date: 2-9-22
Candidate's signature

I hereby accept the office of Treasurer of the above-named committee. I affirm that I am not a public employee as defined by M.G.L. c. 55, s. 13. I understand that: 1) I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election; 2) if after my acceptance of this office I become an appointed public employee, I must resign this position and notify OCPF of my resignation; and 3) a candidate may not serve as treasurer of the political committee organized on his/her behalf.

SIGNED UNDER THE PENALTIES OF PERJURY:

[Signature] Date: 2-10-22
Treasurer's signature

I hereby accept the office of Chairman of the above-named committee.

SIGNED UNDER THE PENALTIES OF PERJURY:

[Signature] Date: 2-9-22
Chair's signature



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance



File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1-1-22 Ending Date: 5-6-22

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Matthew B. LeBretton
Candidate Full Name (if applicable)
Hingham School Committee
Office Sought and District
8 Volunteer Road, Hingham MA 02043
Residential Address
E-mail: matlebreton@gmail.com
Phone # (optional): (617) 759-8917

CTE Matthew B. LeBretton
Committee Name
Alexi Evrivriades
Name of Committee Treasurer
8 Volunteer Road Hingham MA 02043
Committee Mailing Address
E-mail: aevriviades@gmail.com
Phone # (optional): (617) 759-8917

SUMMARY BALANCE INFORMATION:

| | |
|---|---------------------------------|
| Line 1: Ending Balance from previous report | 0 |
| Line 2: Total receipts this period (page 3, line 11) | 15,153.11 |
| Line 3: Subtotal (line 1 plus line 2) | 15,153.11 |
| Line 4: Total expenditures this period (page 5, line 14) | 6,619.36 |
| Line 5: Ending Balance (line 3 minus line 4) | 8,533.75 |
| Line 6: Total in-kind contributions this period (page 6) | 0 |
| Line 7: Total (all) outstanding liabilities (page 7) | 6,283.23 |
| Line 8: Name of bank(s) used: | Hingham Institution for Savings |

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 5/6/22

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 5-6-22

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|--|---|----------------------|---|
| 3-23-22 | Matthew Abbott 126 Main Street Hingham MA 02043 | 150 | |
| 5-3-22 | Michael Bergan 164 Pond Street Cohasset, MA | 200 | Consultant Tremont Strategies Group |
| 4-14-22 | Lauren Bowes 4 Pioneer Road Hingham MA | 100 | |
| 4-5-22 | Allie Christopher 191 Downer Ave Hingham MA | 100 | |
| 3-22-22 | Eric Christopherson 7 Volunteer Rd Hingham | 150 | |
| 3-24-22 | The Moran Committee 67 Burton Street Brighton, MA 02135 | 100 | |
| 4-28-22 | Susan Daley 35 Baker Hill Drive Hingham MA | 100 | |
| 4-13-22 | Christina Doble 14 Village Lane Hingham MA 02043 | 125 | |
| 4-13-22 | Gregory Doble 14 Village Lane Hingham MA 02043 | 125 | |
| 4-2-22 | Jennie Donnegan 18 Volunteer Road Hingham MA 02043 | 125 | |
| 4-2-22 | Ian Donnegan 18 Volunteer Road Hingham MA 02043 | 125 | |
| 4-27-22 | David Dressler 3 Hickey Road Hingham MA 02043 | 100 | |
| Line 9: Total Receipts over \$50 (or listed above) | | <input type="text"/> | |
| Line 10: Total Receipts \$50 and under* (not listed above) | | <input type="text"/> | |
| Line 11: TOTAL RECEIPTS IN THE PERIOD | | <input type="text"/> | ← Enter on page 1, line 2 |

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|--|--|-----------|---|
| 5-4-22 | Wendy Driscoll 24 Charles Street Hingham MA 02043 | 100 | |
| 4-12-22 | Alexi Evrivriades 6 Minuteman Road Hingham MA 02043 | 250 | Tech Executive Beam Financing Technology |
| 4-12-22 | Heidii Evrivriades 6 Minuteman Road Hingham MA 02043 | 250 | Consultant Self Employed |
| 4-25-22 | Scott Fabrizio 3 Volunteer Road Hingham MA 02043 | 100 | |
| 4-13-22 | Katie Fischer 18 Franklin Rogers Road Hingham MA 02043 | 100 | |
| 4-13-22 | Matt Fischer 18 Franklin Rogers Road Hingham MA 02043 | 100 | |
| 4-22-22 | David Goggin 55 Boulder Brick Road Wellesley MA 02481 | 200 | Executive Amgen |
| 3-28-22 | Emily Hurstak 35 Liberty Pole Road Hingham MA 02043 | 1,000 | Self Designer |
| 4-5-22 | Carrie Kelly 9 Patriots Way Hingham MA 02043 | 100 | |
| 4-15-22 | David Leahy 15 Patriots Way Hingham MA 02043 | 150 | |
| 4-26-22 | Matthew LeBretton (Loan) 8 Volunteer Road Hingham MA 02043 | 159.38 | |
| 2-4-22 | Matthew LeBretton (Loan) 8 Volunteer Road Hingham MA 02043 | 557.81 | Managing Member Charles Street Strategies LLC |
| 4-7-22 | Matthew LeBretton 8 Volunteer Road Hingham MA 02043 | 557.81 | Managing Member Charles Street Strategies |
| Line 9: Total Receipts over \$50 (or listed above) | | 14,453.11 | |
| Line 10: Total Receipts \$50 and under* (not listed above) | | 700 | |
| Line 11: TOTAL RECEIPTS IN THE PERIOD | | 15,153.11 | ← Enter on page 1, line 2 |

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|--|--|-----------------------------------|--|-----------------|
| 2-4-22 | East Coast Printing | 2 Keith Way, Hingham, MA 02043 | Bumper Magnets | 557.81 |
| 3-30-22 | East Coast Printing | 2 Keith Way, Hingham, MA 02043 | Lawn signs, magnets, holding signs, sintra boards | 3,381.4 |
| 4-7-22 | East Coast Printing | 2 Keith Way, Hingham MA 02043 | sintra boards, lapel stickers | 557.81 |
| 4-26-22 | East Coast Printing | 2 Keith Way, Hingham MA 02043 | lapel stickers | 159.38 |
| 5-5-22 | East Coast Printing | 2 Keith Way, Hingham MA 02043 | Mailing and postage | 974.71 |
| 3-26-22 | Home Depot | 1149 Hingham St Rockland | Lumber, supplies, materials | 205.12 |
| 5-5-22 | META | 1 Hacker Way Menlo Park, CA | Facebook Ads | 447 |
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| | | | | |
| Line 12: Total Expenditures over \$50 (or listed above) | | | | 6,283.23 |
| Line 13: Total Expenditures \$50 and under* (not listed above) | | | | 336.13 |
| Line 14: TOTAL EXPENDITURES IN THE PERIOD | | | | 6,619.36 |

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

| First Last | Amount | Address | Employer | Occupation | Date |
|------------------------|------------|---------------------------------------|--------------------------------|-------------------|--------|
| Matthew LeBretton Loan | \$ 974.71 | 8 Volunteer Road Hingham MA 02043 | Charles Street Strategies, LLC | Managing Member | 5-May |
| Matthew LeBretton Loan | \$3,381.40 | 8 volunteer Road Hingham MA 02043 | Charles Street Strategies, LLC | Managing Member | 30-Mar |
| Matthew LeBretton Loan | \$ 447.00 | 8 Volunteer Road Hingham MA 02043 | Charles Street Straies, LLC | Managing Member | 5-May |
| Barbara Lynch | \$ 100.00 | 3 Westmoreland Road, Hingham MA 02043 | | | 13-Apr |
| Karen Mankes | \$ 75.00 | 22 Pioneer Road Hingham MA 02043 | | | 19-Apr |
| James McDonald | \$ 250.00 | 26 Maryknoll Road, Hingham MA 02043 | UBS Financial Services | Financial Advisor | 20-Apr |
| Peter Merrigan | \$ 100.00 | 19 Volunteer Road, Hingham MA 02043 | | | 24-Mar |
| Matthew Mincieli | \$ 200.00 | 10 Volunteer Rd, Hingham MA 02043 | Amazon Cloud | Regional Director | 2-Apr |
| Sean Morrissey | \$ 200.00 | 78 Candia Street Weymouth MA 02189 | Morrissey & Associates, LLC | Managing Member | 2-May |
| Shane Nolan | \$ 100.00 | 4 Patriots Way Hingham MA 02043 | | | 24-Mar |
| Lyndsey Nolan | \$ 100.00 | 4 Patriots Way Hingham MA 02043 | | | 24-Mar |
| Melissa Reale | \$ 100.00 | 165 Halsted Rd Hingham MA 02043 | | | 13-Apr |
| John Reid | \$ 200.00 | 15 Volunteer Road, Hingham MA 02043 | Guy Carpenter | Managing Director | 29-Apr |
| Anne Ryberg | \$ 150.00 | 7 Volunteer Rd, Hingham MA 02043 | | | 22-Mar |
| William Sellers | \$ 100.00 | 51 Pleasant Street Hingham MA 02043 | | | 13-Apr |
| Kristin Sherman | \$ 500.00 | 3 Mast Hill Hingham MA 02043 | Sherman Law Group | Comptroller | 7-Apr |
| Timothy Sherman | \$ 500.00 | 3 Mast Hill Hingham MA 02043 | Sherman Law Group | Attorney | 7-Apr |
| Matthew Sisk | \$ 500.00 | 9 Canavan Drive Braintree MA 02184 | Comm. Of MA | Manager | 20-Mar |
| Nick Tzitton | \$1,000.00 | 30 Smithshire Estates Andover, MA | ServiceNow | CSO | 5-Apr |
| Kevin Williams | \$ 250.00 | 1 Presidents Road Hingham MA | StoneTurn Group, LLP | VP of Operations | 19-Apr |
| Cash | \$ 100.00 | House Party | | | 23-Mar |



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED
JAN 13 2023
Town Clerk
Hingham, MA

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 4-27-2022 Ending Date: 6-3-2022

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Matthew B. LeBretton
Candidate Full Name (if applicable)
Hingham School Committee
Office Sought and District
8 Volunteer Rd, Hingham, MA 02043
Residential Address
E-mail: matlebreth@gmail.com
Phone # (optional): _____

Committee to Elect LeBretton
Committee Name
Alexi Evriviades
Name of Committee Treasurer
8 Volunteer Rd Hingham MA 02043
Committee Mailing Address
E-mail: aevriviades@gmail.com
Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

| | |
|--|---------------------------------|
| Line 1: Ending Balance from previous report | 8533.75 |
| Line 2: Total receipts this period (page 3, line 11) | 4697.00 |
| Line 3: Subtotal (line 1 plus line 2) | 13230.75 |
| Line 4: Total expenditures this period (page 5, line 14) | 0.00 |
| Line 5: Ending Balance (line 3 minus line 4) | 13230.75 |
| Line 6: Total in-kind contributions this period (page 6) | |
| Line 7: Total (all) outstanding liabilities (page 7) | 11461.92 |
| Line 8: Name of bank(s) used: | Hingham Institution for Savings |

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Alexi Evriviades (Treasurer's signature) Date: 1/12/2023

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 1-12-03

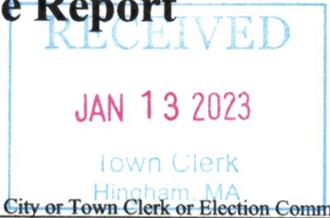
SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred | To Whom Due | Address | Purpose | Amount |
|---|----------------|--------------------------|--------------------------------|----------|
| 5-18-22 | Matt LeBretton | 8 Volunteer Rd., Hingham | mail and postage | 3572.00 |
| 5-18-22 | Matt LeBretton | 8 Volunteer Rd., Hingham | advertising | 500.00 |
| 5-18-22 | Matt LeBretton | 8 Volunteer Rd., Hingham | hall rental | 225.00 |
| 5-18-22 | Matt LeBretton | 8 Volunteer Rd., Hingham | voter contact | 881.69 |
| 4-6-22 | Matt LeBretton | Matt LeBretton | Lapel Stickers | 159.38 |
| 4-7-22 | Matt LeBretton | Matt LeBretton | sintra board, lapel stickers | 557.81 |
| 3-30-22 | Matt LeBretton | Matt LeBretton | magnets, sinage, sintra boards | 3381.40 |
| 2-4-22 | Matt LeBretton | Matt LeBretton | magnets | 557.81 |
| 5-5-22 | Matt LeBretton | Matt LeBretton | Mailing and postage | 974.71 |
| 3-26-22 | Matt LeBretton | Matt LeBretton | lumber materials | 205.12 |
| 5-5-22 | Matt LeBretton | Matt LeBretton | facebook ads | 447.00 |
| | | | | |
| | | | | |
| | | | | |
| Enter on page 1, line 7 → Line 18: TOTAL OUTSTANDING LIABILITIES (ALL) | | | | 11461.92 |

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance



File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 6-4-2022 Ending Date: 12-31-2022

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Matthew B. LeBretton
Candidate Full Name (if applicable)

Hingham School Committee
Office Sought and District

8 Volunteer Rd, Hingham, MA 02043
Residential Address

E-mail: matlebrutton@gmail.com

Phone # (optional): _____

Committee to Elect LeBretton
Committee Name

Alexi Evriviades
Name of Committee Treasurer

8 Volunteer Rd Hingham MA 02043
Committee Mailing Address

E-mail: aevriviades@gmail.com

Phone # (optional): _____

| SUMMARY BALANCE INFORMATION: | |
|---|---------------------------------|
| Line 1: Ending Balance from previous report | 13230.75 |
| Line 2: Total receipts this period (page 3, line 11) | 881.69 |
| Line 3: Subtotal (line 1 plus line 2) | 14112.44 |
| Line 4: Total expenditures this period (page 5, line 14) | 9000.00 |
| Line 5: Ending Balance (line 3 minus line 4) | 5112.44 |
| Line 6: Total in-kind contributions this period (page 6) | |
| Line 7: Total (all) outstanding liabilities (page 7) | 2461.92 |
| Line 8: Name of bank(s) used: | Hingham Institution for Savings |

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Alexi Evriviades (Treasurer's signature) Date: 1/12/2023

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 1-12-23

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|--|---|---------------|---|
| 6-7-22 | Matthew LeBretton (loan) 8 Volunteer Rd | 881.69 | Charles Street Strategies, Consultant |
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| | | | |
| Line 9: Total Receipts over \$50 (or listed above) | | | |
| Line 10: Total Receipts \$50 and under* (not listed above) | | | |
| Line 11: TOTAL RECEIPTS IN THE PERIOD | | 881.69 | ← Enter on page 1, line 2 |

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

