



**Form CPF M101: STATEMENT OF ORGANIZATION  
CANDIDATE'S COMMITTEE  
MUNICIPAL FORM**

**RECEIVED**  
2:45 P.M.  
JAN 26 2022  
Town Clerk  
Hingham, MA

**Office of Campaign and Political Finance**

File with: City / Town Clerk or Election Commission

NOTICE IS HEREBY GIVEN in accordance with the provisions of General Laws, Chapter 55, as amended, of the organization of a candidate's committee as follows:

**CANDIDATE:** Full Name: MICHAEL DAVID REIVE  
 Residential Address: 31 HOWLAND LAWE  
 City / State / Zip: HINGHAM, MA 02043  
 E-Mail Address: MICHAEL.REIVE @ GMAIL.COM Phone #: 781 660 0115  
 Party Affiliation: N/A (If applicable)

**OFFICE SOUGHT/PURPOSE:**  
 Title: MUNICIPAL LIGHT BOARD  
 District: \_\_\_\_\_

**COMMITTEE:** Name of Committee: MICHAEL REIVE FOR LIGHT BOARD  
(The name of the committee must include the candidate's last name)  
 Committee Mailing Address: 53 LAFAYETTE AVE.  
 City / State / Zip: HINGHAM MA 02043 Phone #: 781-635-7461

**OFFICERS:**

<b>Chair:</b> <u>MICHAEL REIVE</u> Residential Address: <u>31 HOWLAND LAWE</u> City / State / Zip: <u>HINGHAM MA 02043</u> Phone #: <u>781 660 0115</u>	<b>Treasurer*:</b> <u>JOHN H. BORGER</u> Residential Address: <u>53 LAFAYETTE AVE.</u> City / State / Zip: <u>HINGHAM, MA 02043</u> Phone #: <u>781-635-7461</u> Email: <u>JHBORGER@AOL.COM</u>
Other Officer/Title: _____ Residential Address: _____ City / State / Zip: _____ Phone #: _____	Other Officer/Title: _____ Residential Address: _____ City / State / Zip: _____ Phone #: _____

(Complete and attach a Form CPF M A 101, if necessary, with other officers and finance committee, if any.)

I hereby consent to the filing of this committee. I understand that a candidate shall not give consent to the organization of more than one committee on his/her behalf. I am aware that candidates are required to keep detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

Candidate's signature Date: 1/26/2022

I hereby accept the office of Treasurer of the above-named committee. I affirm that I am not a public employee as defined by M.G.L. c. 55, s. 13. I understand that: 1) I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election; 2) if after my acceptance of this office I become an appointed public employee, I must resign this position and notify OCPF of my resignation; and 3) a candidate may not serve as treasurer of the political committee organized on his/her behalf.

SIGNED UNDER THE PENALTIES OF PERJURY:

Treasurer's signature Date: 1/26/2022

I hereby accept the office of Chairman of the above-named committee.

SIGNED UNDER THE PENALTIES OF PERJURY:

Chair's signature Date: 1/26/2022



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance



File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/27/2022 Ending Date: 5/6/2022

Type of Report: (Check one)  
 8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

MICHAEL D. REIVE  
Candidate Full Name (if applicable)  
MUNICIPAL LIGHT BOARD - HINGHAM  
Office Sought and District  
31 HOWLAND LANE HINGHAM 02043  
Residential Address  
E-mail: MICHAEL.REIVE@GMAIL.COM  
Phone # (optional): \_\_\_\_\_

MICHAEL REIVE FOR LIGHT BOARD  
Committee Name  
JOHN H. BORGER  
Name of Committee Treasurer  
31 HOWLAND LANE HINGHAM MA 02043  
Committee Mailing Address  
E-mail: JHBORGER@AOL.COM  
Phone # (optional): \_\_\_\_\_

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	\$ 0
Line 2: Total receipts this period (page 3, line 11)	\$ 195.00
Line 3: Subtotal (line 1 plus line 2)	\$ 195.00
Line 4: Total expenditures this period (page 5, line 14)	\$ 0
Line 5: Ending Balance (line 3 minus line 4)	\$ 195.00
Line 6: Total in-kind contributions this period (page 6)	\$ 0
Line 7: Total (all) outstanding liabilities (page 7)	\$ 212.50
Line 8: Name of bank(s) used:	<u>EASTERN BANK</u>

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: John H. Borger (Treasurer's signature) Date: 5/6/2022

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**  
 **Candidate with Committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.  
 **Candidate without Committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: Michael D. Reive (Candidate's signature) Date: 5/6/2022















# Form CPF M 102: Campaign Finance Report

## Municipal Form

Office of Campaign and Political Finance

**RECEIVED**  
JUN 13 2022  
Town Clerk  
Hingham, MA

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 5/7/2022 Ending Date: 5/31/2022

Type of Report: (Check one)  
 8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

MICHAEL D REIVE  
Candidate Full Name (if applicable)  
MUNICIPAL LIGHT BOARD - HINGHAM  
Office Sought and District  
31 HOWLAND LANE HINGHAM MA 02043  
Residential Address  
E-mail: MICHAEL.REIVE@GMAIL.COM  
Phone # (optional): \_\_\_\_\_

MICHAEL REIVE FOR LIGHT BOARD  
Committee Name  
JOHN H. BORGER  
Name of Committee Treasurer  
31 HOWLAND LANE HINGHAM MA 02043  
Committee Mailing Address  
E-mail: JHBORGER@AOL.COM  
Phone # (optional): \_\_\_\_\_

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>\$ 195.00</u>
Line 2: Total receipts this period (page 3, line 11)	<u>0</u>
Line 3: Subtotal (line 1 plus line 2)	<u>\$ 195.00</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>0</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>\$ 195.00</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>\$ 239.75</u>
Line 8: Name of bank(s) used:	<u>EASTERN BANK</u>

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: John H. Borger (Treasurer's signature) Date: 6/13/2022

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

- Candidate with Committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.
- Candidate without Committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Michael D. Reive (Candidate's signature) Date: 6/13/2022











## SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
5/3/2022	JOHN H. BORGER	53 LAFAYETTE AVE. HINGHAM, MA 02043	Reimburse him for signs purchased from East Coast Printing	\$ 212.50
5/9/2022	JOHN H. BORGER	53 LAFAYETTE AVE. HINGHAM, MA 02043	Reimburse him for wooden stakes needed to make signs	\$ 27.25
Enter on page 1, line 7 →			<b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>	\$ 239.75



# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance



File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 5/7/2022 Ending Date: 12/31/2022

Type of Report: (Check one)  
 8th day preceding preliminary   
 8th day preceding election   
 30 day after election   
 year-end report   
 dissolution

Michael D. Reive  
Candidate Full Name (if applicable)  
Municipal Light Board - Hingham  
Office Sought and District  
31 Howland Lane, Hingham MA, 2043  
Residential Address  
E-mail: michael.reive@gmail.com  
Phone # (optional): (781) 660-0115

Michael Reive for Light Board  
Committee Name  
John H. Borger  
Name of Committee Treasurer  
31 Howland Lane, Hingham MA 02043  
Committee Mailing Address  
E-mail: jhborger@aol.com  
Phone # (optional): (781) 635-7461

**SUMMARY BALANCE INFORMATION:**

Line 1: Ending Balance from previous report	195
Line 2: Total receipts this period (page 3, line 11)	44.75
Line 3: Subtotal (line 1 plus line 2)	239.75
Line 4: Total expenditures this period (page 5, line 14)	239.75
Line 5: Ending Balance (line 3 minus line 4)	0
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	Eastern Bank

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: John H. Borger (Treasurer's signature) Date: 2/16/2023

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

**Candidate without Committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 2/16/2023







## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
Enter on page 1, line 7 → <b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>				0



Commonwealth  
of Massachusetts

# Form CPF R 1: Itemization of Reimbursements

## Office of Campaign and Political Finance

Office of Campaign and Political Finance  
One Ashburton Place, Room 411  
Boston, MA 02108  
(617) 979-8300

Please itemize any reimbursements by detailing the date, payee, address, purpose and amount for each expenditure made by the person being reimbursed. The total amount reimbursed to the individual (which must be by committee check) should be the same as the amount shown on the reimbursement form.

	Date of Reimbursement: <input style="width: 90%;" type="text" value="12/6/2022"/>
Name of Individual Being Reimbursed:	<input style="width: 95%;" type="text" value="John H. Borger"/>
Committee Name:	<input style="width: 95%;" type="text" value="Michael Reive for Light Board"/>
CPF ID Number (if applicable):	<input style="width: 50%;" type="text"/> Telephone Number (optional): <input style="width: 40%;" type="text" value="(781) 635-7461"/>

### ITEMIZE EXPENDITURES IN EXCESS OF \$50

Date Paid	Vendor Name	Vendor Address	Purpose of Expenditure	Amount
5/3/2022	East Coast Printing	2 Keith Way, Unit 5 Hingham, MA 02043	20 Campaign signs	\$212.50
5/9/2022	Lowes Home Centers, LLC	729 Bridge Street Weymouth, MA 02191	Wooden stakes to make campaign signs	\$27.25

(Include items listed on Page 2) →

Line 1: Expenditures in excess of \$50 (itemized above):	212.5
Line 2: Expenditures \$50 or under (not itemized):	27.25
<b>Line 3: TOTAL AMOUNT REIMBURSED:</b>	<b>239.75</b>

Signed under the penalties of perjury:

\_\_\_\_\_  
Signature of Candidate / Treasurer

Date:

Please prepare a separate report for each reimbursement check issued by the committee.

