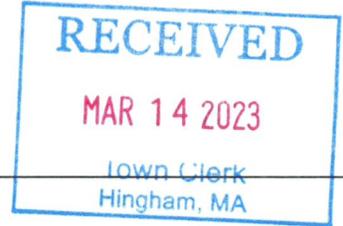




**Form CPF M101 BQ: STATEMENT OF ORGANIZATION
BALLOT QUESTION COMMITTEE
MUNICIPAL FORM**

Commonwealth
of Massachusetts

Office of Campaign and Political Finance



File with: City / Town Clerk or Election Commission

NOTICE IS HEREBY GIVEN in accordance with the provisions of General Laws, Chapter 55, of the organization of a ballot question committee as follows:

1.	Name (See note 1): <u>Invest in Hingham Committee 2023</u>
2.	Committee mailing address: <u>1 Rocky Run</u>
	City/State/Zip: <u>Hingham MA 02043</u>
	E-mail Address: <u>leslie.wittmann@gmail.com</u> Phone #: <u>617-947-9882</u>
3.	Purpose / specific issues and interests (See note 2): <u>Support for April 24 and April 29 Town of Hingham budget override.</u>
4.	Topic of question & question no., if known: <u>Warrant article 6 and Ballot question 1.</u>
5.	This committee is formed to (check one): <input checked="" type="checkbox"/> support or <input type="checkbox"/> oppose the question.

6. OFFICERS:	
Chairman: <u>Laura Donnelly</u> Residential Address: <u>98 Manatee Rd</u> City / State / Zip: <u>Hingham MA 02043</u> Phone #: <u>781-875-1573</u>	Treasurer*: <u>Leslie Wittmann</u> Residential Address: <u>1 Rocky Run</u> City / State / Zip: <u>Hingham MA 02043</u> Phone #: <u>617-947-9882</u> E-mail: <u>leslie.wittmann@gmail.com</u> <small>*A public employee may not serve as treasurer of any political committee (see reverse).</small>
Other Officer/Title: _____ Residential Address: _____ City / State / Zip: _____ Phone #: _____	Other Officer/Title: _____ Residential Address: _____ City / State / Zip: _____ Phone #: _____
(Complete and attach a Form CPF M A 101, if necessary, with other officers and finance committee, if any.)	

The chairman and treasurer of a political committee should be aware that provisions of M.G.L. c. 55 specify that each treasurer of a political committee shall keep and preserve detailed accounts, vouchers and receipts for a period of six years from the date of the relevant election. Chapter 55 also specifies that no expenditures shall be made for, or on behalf of, a political committee without the authorization of the chairman or treasurer, or their designated agents; and, that all funds of a political committee shall be kept separate from any personal funds of any officers, members or associates of such committee.

I hereby accept the office of Chairman of the above-named committee.
SIGNED UNDER THE PENALTIES OF PERJURY:

Chairman's signature

Date: 3/14/2023

I hereby accept the office of Treasurer of the above-named committee. I affirm that I am not a public employee as defined by M.G.L. c. 55, s. 13. I understand that: 1) I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election; and 2) if after my acceptance of this office I become an appointed public employee, I must resign this position and notify OCPF of my resignation.

SIGNED UNDER THE PENALTIES OF PERJURY:

Treasurer's signature

Date: 3/14/23



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED

APR 20 2023

Town Clerk

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 3/14/2023 Ending Date: 4/11/2023

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Candidate Full Name (if applicable): _____

Office Sought and District: _____

Residential Address: _____

E-mail: _____

Phone # (optional): _____

Invest in Hingham Committee 2023

Committee Name: _____

Leslie Wittmann

Name of Committee Treasurer: _____

1 Rocky Run, Hingham MA 02043

Committee Mailing Address: _____

E-mail: leslie.wittmann@gmail.com

Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	5068
Line 3: Subtotal (line 1 plus line 2)	5068
Line 4: Total expenditures this period (page 5, line 14)	2493.34
Line 5: Ending Balance (line 3 minus line 4)	2574.66
Line 6: Total in-kind contributions this period (page 6)	220.46
Line 7: Total (all) outstanding liabilities (page 7)	1865.44
Line 8: Name of bank(s) used:	Hingham Institution for Savings

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: *Leslie Wittmann* (Treasurer's signature) Date: 4/17/2023

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Candidate's signature) Date: _____

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/24/2023	Laura Accettella, 4 Boulder Glen, Hingham, MA 02043	101	
3/24/2023	Alyson Anderson, 17 Fulling Mill Lane, Hingham, MA 02043	100	
3/16/2023	Michelle Ayer, 41 Hemlock Rd, Hingham, MA 02043	500	Managing Director, Citizens Commercial Banking
4/11/2023	Frank Benham, 300 Gardner St, Hingham, MA 02043	150	
3/18/2023	Jennifer Benham, 300 Gardner St, Hingham, MA 02043	175	
3/15/2023	Kaja Fickes, 2 Bishop's Lane, Hingham, MA 02043	100	
3/18/2023	Suzanne Garland, 18 Maryknoll Dr, Hingham, MA 02043	100	
3/21/2023	Debra LaRocca, 101 Hobart St, Hingham, MA 02043	100	
3/25/2023	Daniel Miller, 88 Kilby St, Hingham, MA 02043	100	
3/18/2023	Elizabeth Moulds, 71 Winter St, Hingham, MA 02043	100	
3/17/2023	Kelly Newton, 16 Chamberlain Run, Hingham, MA 02043	100	
3/24/2023	Kerry Ni, 5 Wanders Drive, Hingham, MA 02043	500	Attorney, Self-employed
Line 9: Total Receipts over \$50 (or listed above)		2976	
Line 10: Total Receipts \$50 and under* (not listed above)		2092	
Line 11: TOTAL RECEIPTS IN THE PERIOD		5068	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/18/2023	Adrienne Ramsey, 55 North St, Hingham, MA 02043	200	Associate Director of Admissions, Babson College
3/19/2023	Kerry Riordan, 4 Accord Pond Dr, Hingham, MA 02043	100	
3/30/2023	Missy Sadler, 28 Highview Dr, Hingham, MA 02043	100	
3/19/2023	Vanessa Webb, 4 Alexandra Way, Hingham, MA 02043	200	Principal, Vanessa Webb Consulting
3/18/2023	Robin Weber, 112 Main St, Hingham, MA 02043	100	
3/18/2023	Ashley Windsor, 4 Popes Lane, Hingham, MA 02043	150	

Line 9: Total Receipts over \$50 (or listed above) 2976

Line 10: Total Receipts \$50 and under* (not listed above) 2092

Line 11: TOTAL RECEIPTS IN THE PERIOD 5068

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance



File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 4/12/2023 Ending Date: 5/20/2023

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Candidate Full Name (if applicable): _____

Office Sought and District: _____

Residential Address: _____

E-mail: _____

Phone # (optional): _____

Invest in Hingham Committee 2023

Committee Name: _____

Leslie Wittmann

Name of Committee Treasurer: _____

1 Rocky Run, Hingham MA 02043

Committee Mailing Address: _____

E-mail: leslie.wittmann@gmail.com

Phone # (optional): _____

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	2574.66
Line 2: Total receipts this period (page 3, line 11)	576.02
Line 3: Subtotal (line 1 plus line 2)	3150.68
Line 4: Total expenditures this period (page 5, line 14)	3150.68
Line 5: Ending Balance (line 3 minus line 4)	0
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	Hingham Institution for Savings

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 5/30/2023

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Candidate's signature) Date: _____

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
4/25/2023	Laura Accettella 4 Boulder Glen Hingham MA 02043	75	
4/26/2023	Priya Howell 26 Del Prete Dr Hingham MA 02043	100	
4/13/2023	Liza O'Reilly 19 Porters Cove Rd Hingham MA 02043	100	
4/26/2023	Christine Roberts 29 Pleasant Street Hingham MA 02043	100	
5/2/2023	Robert Wittmann 1 Rocky Run Hingham MA 02043	56.02	
Line 9: Total Receipts over \$50 (or listed above)		431.02	
Line 10: Total Receipts \$50 and under* (not listed above)		145	
Line 11: TOTAL RECEIPTS IN THE PERIOD		576.02	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
4/26/2023	Nancy Correnti	17 Ward St Hingham MA 02043	Reimbursement for campaign postcards & postage	1865.44
4/13/2023	East Coast Printing	2 Keith Way Hingham MA 02043	Extra post cards	688.44
4/26/2023	East Coast Printing	2 Keith Way Hingham MA 02043	Stickers	90.31
5/2/2023	Robert Wittmann	1 Rocky Run Hingham MA 02043	Reimbursement for extra yard signs	425
5/2/2023	Robert Wittmann	1 Rocky Run Hingham MA 02043	Reimbursement for coffee on Election Day	70.82
Line 12: Total Expenditures over \$50 (or listed above)				3140.01
Line 13: Total Expenditures \$50 and under* (not listed above)				10.67
Line 14: TOTAL EXPENDITURES IN THE PERIOD				3150.68

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

