

**Master Plan Draft Recommendations -- Vote Tally 11.5.2020**

	Committee proposals - Numbers are from Barrett slides 11.5.2020																			
	Eco. Dev. 5. A. 1 As written	Director 5. A. 1 Edited	Bus. Visitation 5. A. 5 Edited	Market anal 5. C. 2	Interdept. P 5. F. 1* Edited	Interdept. M 5. F. 2*	Comm. Par 6. D. 4	Disabilities 1 Edited	Transfer fee 2	Mixed use 3	Racial/eth 5	Sidewalks 6	Housing 7	Pool 8	Cap. Plan 9	Infill housi 10	Soc. Work 11	Short-term	Health care actions	
Deidre Anderson	Yes	Yes	Yes	Yes	Yes	Yes	Postpone. Judi to gather additional information	Yes	Pass	Consider proposed modified wording when 5.E.3 is considered for the consent agenda	Liz to work on potential action recommendations off-line	Did we address this? Intent may be to edit the item in the consent agenda.	Did we address this? Intent may be to edit the item in the consent agenda.	Judi to work on wording for next meeting consideration	Judi to work on more generic language in 7.A.1 about a capital planning process for the consent agenda item	Skip	Drop. Committee omitted staffing recommendation from 6.D.1.	Skip	Table. Judi & Gordon to discuss	
Bryce Blair	No	Yes	Yes	No	Yes	Yes		Yes												
Gordon Carr	No	Yes	Yes	Yes	Yes	Yes		Yes												
Paul Healey	No	Yes	Yes	No	Yes	Yes		Yes												
Bob Hidell	No	Yes	Yes	Yes	Yes	Yes		Yes												
Nancy Kerber	Yes	Yes	Yes	Yes	Yes	Yes		Yes												
Liz Klein	Yes	Yes	Yes	Yes	Yes	Yes		Yes												
Mike Krantzley	No	Yes	Yes	Yes	Yes	Yes		Yes												
Liza O'Reilly	Absent	Absent	Absent	Absent	Absent	Absent		Absent												
Adrienne Ramsey	Absent	Absent	Absent	Absent	Absent	Absent		Absent												
Susan Sarni	Absent	Absent	Absent	Absent	Absent	Absent		Absent												
Jerry Seelen	Yes	Yes	Yes	Yes	Yes	Yes		Yes												
Donna Smallwood	No	No	Yes	No	Yes	Yes		Yes												
Vcevy Strekalovsky	Absent	Absent	Absent	Absent	Absent	Absent		Absent												
Hans Von der Loft	Yes	Yes	Yes	Yes	Yes	Yes	Yes													
Total Yes	5	10	11	8	11	11	0	11	0	0	0	0	0	0	0	0	0	0	0	0
Total No	6	1	0	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Question numbers refer to Goal/Policy/Action numbers on "Hingham Master Plan: Part 1, Draft Recommendations from Consultant" distributed 10.15.2020 by Judi Barrett & Barrett slides from 11.5.2020.

**Edits:**

- 5.A.1 Edited to: "Increase professional staff capacity in economic development and explore options to strengthen the role of HDIC and economic initiatives." (Check text with Judi)
- 5.A.5 Shortened to read: " Develop and conduct a business visitation program."
- 5.F.1\* Add "and advise on negotiations" after "overall."
- 1. Substitute "support opportunities" for "identify opportunities."

**Notes:**

\* Judi's slides referred to the proposals for an interdepartmental process for development assessments & an interdepartmental mitigation group as 5.F.1 and 5.F.2 respectively. In the "Draft Recommendations from Consultant" document, these proposed actions are 5.F.2 and 5.F.3.