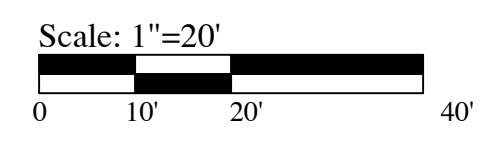
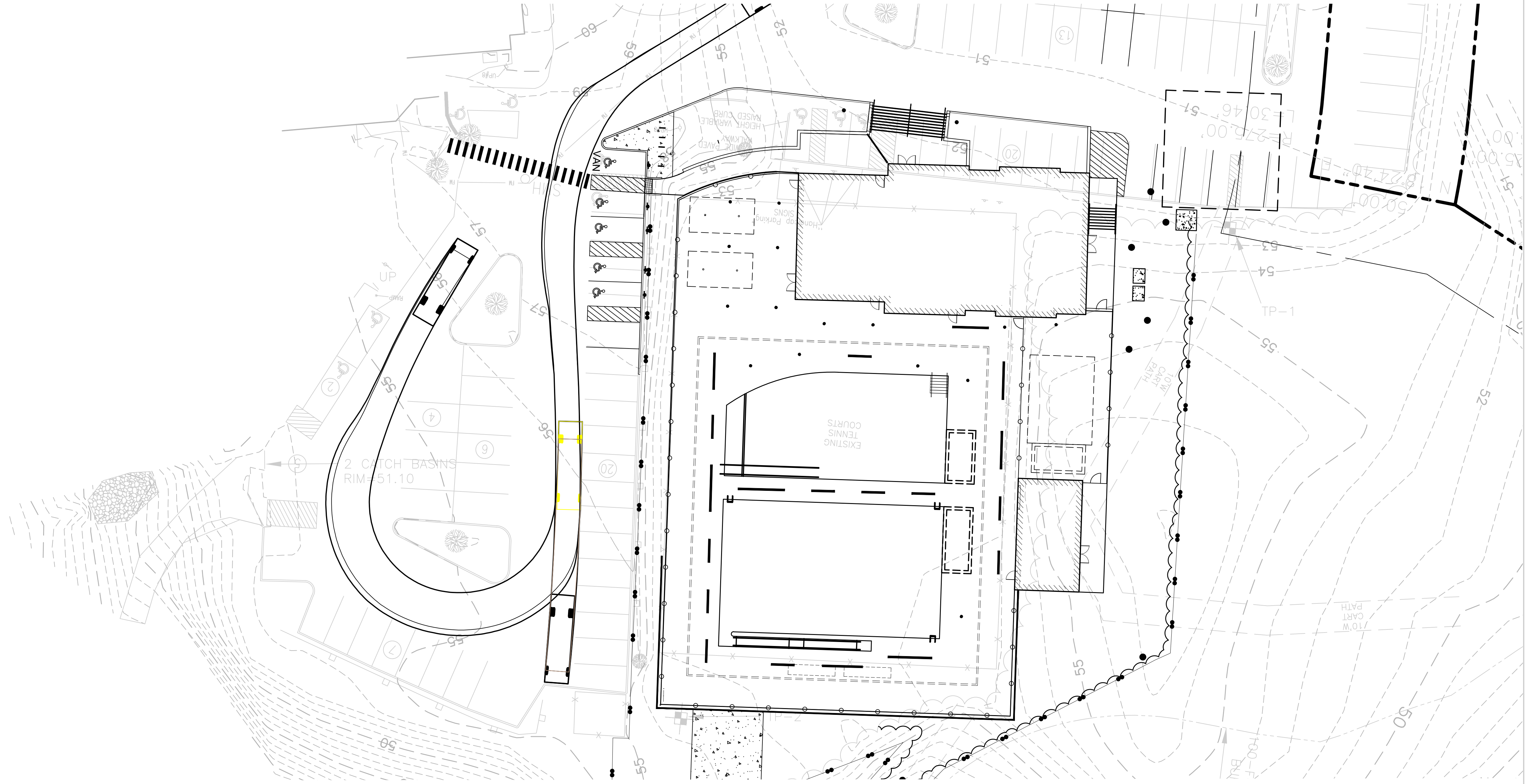


SU-30 - ENTERING/DEPARTING



DRAWING NUMBER

DRAWING

DRAWING INFO

REVISIONS

PROJECT

STAMP

PROJECT TEAM

RMD COLLABORATIVE

DATE OF ISSUE	3/7/2022
SUBMISSION	Permitting
PROJECT #	21005.01
FILE NAME	SSCC - Maintenance.rvt
SCALE	1" = 20'
DRAWN BY	AWB

**Outdoor Pool Complex**  
274 South Street, Hingham MA

**CIVIL ENGINEERING**  
Pare Corporation  
10 Lincoln Road, Suite 210  
Foboro, MA 02035

**MECHANICAL ENGINEER**  
Simpson Gumpertz & Heger  
480 Totten Pond Road  
Waltham, MA 02451

**LANDSCAPE ARCHITECTURE**  
KZLA  
38 Bromfield Street, Suite 202  
Boston, MA 02108

**MECHANICAL ENGINEER**  
Seaman Engineering Corp.  
22 West Street, Unit C  
Millsbury, MA 01527

**RMD COLLABORATIVE**  
ROTTI MCGRODDY DESIGN COLLABORATIVE LLC  
685 Centre Street Jamaica Plain, MA 02130  
617.533.2331  
INFO@RMDCOLLABORATIVE.COM

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