

**From:** [Sullivan, Emily](#)  
**To:** [Silveira, Michael](#)  
**Subject:** South Shore Country Club Pool - Conservation Review  
**Date:** Tuesday, June 14, 2022 6:49:35 PM  
**Attachments:** [image001.png](#)

---

Hi Mike,

I reviewed the following items regarding the South Shore Country Club pool project:

- General Plan C2.0 prepared by RMD Collaborative, LLC, dated 3/17/2022, revised 6/9/2022
- Existing Conditions & Wetlands Resource Area Plan prepared by Sitec Engineering & Environmental Consultants, Inc., dated 4/5/2021
- Wetland Delineation Memo prepared by Environmental Consulting & Restoration, LLC, dated 2/12/2021

I agree with the wetlands delineation. Since all proposed work is outside of the 100ft wetlands buffer, the project does not require conservation permitting. I also appreciate and agree with the erosion controls along the limit of work, which will protect the 100ft buffer and subsequent wetland resource areas.

I understand that the SSCC plans to allow overflow parking in the lawn area adjacent to the new maintenance facility. From my understanding, the overflow parking spaces will not be marked and the lawn will be maintained as is (i.e., no new parking surface will be installed prior to the overflow parking). The overflow parking is partially within the 100ft wetlands buffer, but outside of the 50ft buffer. In speaking with SSCC staff, SSCC anticipates that overflow parking will only be needed a few times a year. Additionally, SSCC will restore grass areas if disturbed by the overflow parking. I recommend that the SSCC install a seasonal or permanent marker at intervals along the 50ft buffer so that overflow parking does not encroach into the 50ft buffer. Examples of markers include a vegetative line (e.g. shrubs), signs, or posts.

Please let me know if you have any questions about the Conservation Office's review of this project.

Best,  
Emily



**Emily Sullivan**

Conservation Officer

Conservation Office  
Town of Hingham  
210 Central Street  
Hingham, MA 02043  
Voice: (781) 741-1445

[sullivan@hingham-ma.gov](mailto:sullivan@hingham-ma.gov)  
[www.hingham-ma.gov](http://www.hingham-ma.gov)

