

Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

Provided by MassDEP:

WPA Form 3 - Notice of Intent

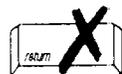
Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

MassDEP File Number

Document Transaction Number

City/Town

Important:
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



Note:
Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

A. General Information

1. Project Location (Note: electronic filers will click on button to locate project site):

67 WHITING STREET HINGHAM 02043
a. Street Address b. City/Town c. Zip Code
Latitude and Longitude: 42.176280 -70.890980
d. Latitude e. Longitude
204-0-62 204/0/6211
f. Assessors Map/Plat Number g. Parcel /Lot Number

2. Applicant:

WHITING REALTY LLC., GERARD KILEY
a. First Name b. Last Name
c. Organization
273 WEYMOUTH ST.
d. Street Address
ROCKLAND MA. 02370
e. City/Town f. State g. Zip Code
617-593-8768
h. Phone Number i. Fax Number j. Email Address

3. Property owner (required if different from applicant): Check if more than one owner

Same as applicant
a. First Name b. Last Name
c. Organization
d. Street Address
e. City/Town f. State g. Zip Code
h. Phone Number i. Fax Number j. Email address

4. Representative (if any):

Daniel C. ORWIG
a. First Name b. Last Name
ORWIG ASSOCIATES
c. Company
P.O. BOX 2132
d. Street Address
DUXBURY MA. 02331
e. City/Town f. State g. Zip Code
781-883-3981 dan_orwig@hotmail.com
h. Phone Number i. Fax Number j. Email address

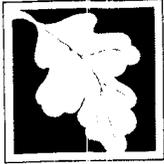
5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

\$58.00 \$277.50 \$392.50
a. Total Fee Paid b. State Fee Paid c. City/Town Fee Paid

RECEIVED

JUN 27 2024

TOWN OF HINGHAM
CONSERVATION



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A. General Information (continued)

6. General Project Description:

Construction of a 3 bedroom single family house with associated utilities.

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- 1. Single Family Home
- 2. Residential Subdivision
- 3. Commercial/Industrial
- 4. Dock/Pier
- 5. Utilities
- 6. Coastal engineering Structure
- 7. Agriculture (e.g., cranberries, forestry)
- 8. Transportation
- 9. Other

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

- 1. Yes No If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR 10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

8. Property recorded at the Registry of Deeds for:

PLYMOUTH

a. County

51452

b. Certificate # (if registered land)

253

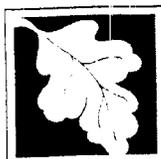
c. Book

d. Page Number

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

- 1. Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- 2. Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Bank	1. linear feet	2. linear feet
b. <input type="checkbox"/> Bordering Vegetated Wetland	1. square feet	2. square feet
c. <input type="checkbox"/> Land Under Waterbodies and Waterways	1. square feet 3. cubic yards dredged	2. square feet

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet 3. cubic feet of flood storage lost	2. square feet 4. cubic feet replaced
e. <input type="checkbox"/> Isolated Land Subject to Flooding	1. square feet 2. cubic feet of flood storage lost	3. cubic feet replaced

f. Riverfront Area
 1. Name of Waterway (if available) - ACCORD BROOK - specify coastal or inland

2. Width of Riverfront Area (check one):
- 25 ft. - Designated Densely Developed Areas only
 - 100 ft. - New agricultural projects only
 - 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: 9,800 SF. square feet

4. Proposed alteration of the Riverfront Area:

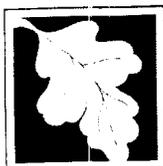
a. total square feet 1400 SF. b. square feet within 100 ft. 0 c. square feet between 100 ft. and 200 ft. 1400 SF.

5. Has an alternatives analysis been done and is it attached to this NOI? Yes No

6. Was the lot where the activity is proposed created prior to August 1, 1996? Yes No

3. Coastal Resource Areas: (See 310 CMR 10.25-10.35)

Note: for coastal riverfront areas, please complete **Section B.2.f.** above.



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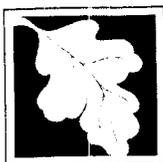
City/Town _____

B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users: Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input type="checkbox"/> Land Under the Ocean	1. square feet _____	
	2. cubic yards dredged _____	
c. <input type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> Coastal Beaches	1. square feet _____	2. cubic yards beach nourishment _____
e. <input type="checkbox"/> Coastal Dunes	1. square feet _____	2. cubic yards dune nourishment _____
	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
f. <input type="checkbox"/> Coastal Banks	1. linear feet _____	
g. <input type="checkbox"/> Rocky Intertidal Shores	1. square feet _____	
h. <input type="checkbox"/> Salt Marshes	1. square feet _____	2. sq ft restoration, rehab., creation _____
i. <input type="checkbox"/> Land Under Salt Ponds	1. square feet _____	
	2. cubic yards dredged _____	
j. <input type="checkbox"/> Land Containing Shellfish	1. square feet _____	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways above	
	1. cubic yards dredged _____	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	1. square feet _____	
4. <input type="checkbox"/> Restoration/Enhancement	If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.	
	a. square feet of BVW _____	b. square feet of Salt Marsh _____
5. <input type="checkbox"/> Project Involves Stream Crossings		
	a. number of new stream crossings _____	b. number of replacement stream crossings _____



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C. Other Applicable Standards and Requirements

- This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Limited Project Checklists – Required Actions (310 CMR 10.11).

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm.

- a. Yes No

If yes, include proof of mailing or hand delivery of NOI to:

Natural Heritage and Endangered Species Program
Division of Fisheries and Wildlife
1 Rabbit Hill Road
Westborough, MA 01581

Aug. 1, 2021 &
2019 Aerial Maps

b. Date of map

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); OR complete Section C.2.f, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

- c. Submit Supplemental Information for Endangered Species Review*

1. Percentage/acreage of property to be altered:

(a) within wetland Resource Area _____

percentage/acreage

(b) outside Resource Area _____

percentage/acreage

2. Assessor's Map or right-of-way plan of site

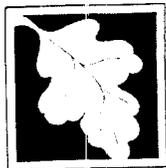
2. Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work **

- (a) Project description (including description of impacts outside of wetland resource area & buffer zone)
- (b) Photographs representative of the site

* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <https://www.mass.gov/natural-heritage-endangered-species-act-mesa-regulatory-review>).

Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

** MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



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C. Other Applicable Standards and Requirements (cont'd)

- (c) MESA filing fee (fee information available at <https://www.mass.gov/how-to/how-to-file-for-a-mesa-project-review>).
Make check payable to "Commonwealth of Massachusetts - NHESP" and **mail to NHESP** at above address

Projects altering 10 or more acres of land, also submit:

- (d) Vegetation cover type map of site

- (e) Project plans showing Priority & Estimated Habitat boundaries

- (f) OR Check One of the Following

1. Project is exempt from MESA review.
Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, <https://www.mass.gov/service-details/exemptions-from-review-for-projectsactivities-in-priority-habitat>; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2. Separate MESA review ongoing. a. NHESP Tracking # b. Date submitted to NHESP

3. Separate MESA review completed.
Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?

- a. Not applicable – project is in inland resource area only b. Yes No

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

South Shore - Bourne to Rhode Island border, and the Cape & Islands:

Division of Marine Fisheries -
Southeast Marine Fisheries Station
Attn: Environmental Reviewer
836 South Rodney French Blvd.
New Bedford, MA 02744
Email: dmf.envreview-south@mass.gov

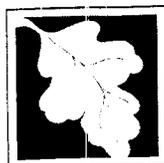
North Shore - Plymouth to New Hampshire border:

Division of Marine Fisheries -
North Shore Office
Attn: Environmental Reviewer
30 Emerson Avenue
Gloucester, MA 01930
Email: dmf.envreview-north@mass.gov

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.

- c. Is this an aquaculture project? d. Yes No

If yes, include a copy of the Division of Marine Fisheries Certification Letter (M.G.L. c. 130, § 57).



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C. Other Applicable Standards and Requirements (cont'd)

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
- a. Yes No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.
- b. ACEC
5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
- a. Yes No
6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?
- a. Yes No
7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?
- a. Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
1. Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
 2. A portion of the site constitutes redevelopment
 3. Proprietary BMPs are included in the Stormwater Management System.
- b. No. Check why the project is exempt:
1. Single-family house
 2. Emergency road repair
 3. Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

D. Additional Information

- This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12)

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

1. USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2. Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.



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D. Additional Information (cont'd)

3. Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.

4. List the titles and dates for all plans and other materials submitted with this NOI.

Kiley Family Residence, Marie E. Kiley Tr. of Whitins Street Realty

a. Plan Title

ORWIG ASSOCIATES

b. Prepared By

John D. Sullivan III PE # 41888

c. Signed and Stamped by

5/29/2024

1"=40' & 1"=20'

e. Scale

d. Final Revision Date

5 sheets # 1-4

2/1/2024

g. Date

f. Additional Plan or Document Title

5. If there is more than one property owner, please attach a list of these property owners not listed on this form.

6. Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.

7. Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.

8. Attach NOI Wetland Fee Transmittal Form

9. Attach Stormwater Report, if needed.

E. Fees

1. Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

1110

2. Municipal Check Number

June 27, 2024

3. Check date

1109

4. State Check Number

June 27, 2024

5. Check date

ORWIG ASSOCIATES

6. Payor name on check: First Name

ORWIG ASSOCIATES

7. Payor name on check: Last Name



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F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

1. Signature of Applicant *David G. Kelly*

2. Date *5/28/2024*

3. Signature of Property Owner (if different)

4. Date

5. Signature of Representative (if any) *Daniel C. Orwig, Orwig Associates*

6. Date *5/28/2024*

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other:

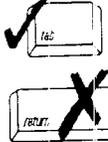
If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



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NOI Wetland Fee Transmittal Form
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



A. Applicant Information

1. Location of Project:

a. Street Address 67 Whiting Street b. City/Town Hingham
 c. Check number _____ d. Fee amount \$ 277.50

2. Applicant Mailing Address:

a. First Name Whiting Realty LLC., Gerard Kiley b. Last Name Kiley
 c. Organization _____
 d. Mailing Address 273 Waymouth Street
 e. City/Town Rockland f. State Ma. g. Zip Code 02370
 h. Phone Number 617-593-8768 i. Fax Number _____ j. Email Address _____

3. Property Owner (if different):

a. First Name Same as Applicant b. Last Name _____
 c. Organization _____
 d. Mailing Address _____
 e. City/Town _____ f. State _____ g. Zip Code _____
 h. Phone Number _____ i. Fax Number _____ j. Email Address _____

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).

B. Fees

Fee should be calculated using the following process & worksheet. **Please see Instructions before filling out worksheet.**

Step 1/Type of Activity: Describe each type of activity that will occur in wetland resource area and buffer zone

Step 2/Number of Activities: Identify the number of each type of activity.

Step 3/Individual Activity Fee: Identify each activity fee from the six project categories listed in the instructions.

Step 4/Subtotal Activity Fee: Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

Step 5/Total Project Fee: Determine the total project fee by adding the subtotal amounts from Step 4.

Step 6/Fee Payments: To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.

1110

ORWIG ASSOCIATES

P.O. BOX 2132
DUXBURY, MA 02331

DATE June 27, 2024 5-7017/2110

PAY TO THE ORDER OF Town of Hingham \$ 302.50

Three hundred and two and ⁵⁰/₁₀₀ DOLLARS

*** Citizens ***

FOR 67 Whiting St. N.O.I. Daniel C. Orwig

⑈00110⑈ ⑆211070175⑆ 1403302623⑈

1109

ORWIG ASSOCIATES

P.O. BOX 2132
DUXBURY, MA 02331

DATE June 27, 2024 5-7017/2110

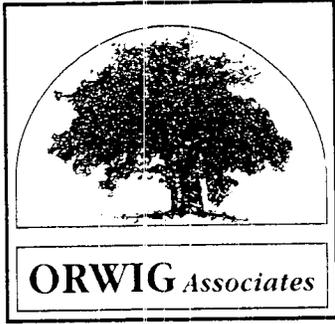
PAY TO THE ORDER OF Commonwealth of Mass. \$ 277.50

two hundred seventy seven and ⁵⁰/₁₀₀ DOLLARS

*** Citizens ***

FOR 67 Whiting St. Hingham N.O.I. Daniel C. Orwig

⑈001109⑈ ⑆211070175⑆ 1403302623⑈



Land + Design
Engineering + Surveying
Landscape Architecture + Details

NOTICE OF INTENT NARRATIVE

FOR

67 WHITING STREET, HINGHAM, MA.
MAY 29, 2024

This Notice of Intent Application is for the construction of a single family 3 bedroom house on a 37,545 sf. lot adjoining 4.58 acres of Kiley family land. The septic system has been designed by John D. Sullivan II, P.E.# 41586 and soil evaluator SE# 2378. The parcel was surveyed by Neil J. Murphy, PLS# 17460 and the wetlands were identified by Daniel C. Orwig, Landscape Architect #501 as a DEP approved wetland delineator on November 1996.

The septic system has been located outside the 100' Buffer zone, as well as, the 175' Buffer from a catch basin located on Whiting Street which is tributary to the Accord Brook. The new single family house has been located so that there is a "no touch" from 0'-50' of the wetland buffer. There is a modification, by construction, within the 50'-100' buffer of 4640 sf., with 1000 sf. of that area being an existing lawn. In addition, there is 1400 sf. of area within the 200' riverfront buffer bisecting the 50'-100' wetland buffer zone. There is approximately 10 sf. of impervious area within the riverfront. See attached sketches for these calculations.

The subject of this N.O.I., lot 67, was created by a plan dated June 16, 1971, and recorded at the Plymouth County Registry of Deeds on July 3, 1972. Therefore section 10.58 (d) of 310 CMR states that 5000 sf. of riverfront may be allowed for alteration. This proposal is for a alteration of 1920 sf. and in compliance with the riverfront requirements.

There are 4 existing trees within the 50'-100' wetland buffer at or above 6" cal. which are proposed to be removed. We propose to replace the 4 trees and 10 shrubs to be planted in the 0'-50' wetland buffer zone to strengthen the vegetative buffer in that area. All roof drainage will be directed to subsurface leaching basins.

We hope you look favorable to our proposal.

Sincerely yours,

Daniel C. Orwig,
ORWIG ASSOCIATES

Cell: 781-883-3981

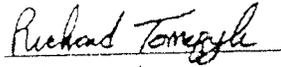
Email: dan_orwig@hotmail.com
P.O. Box 2132
Duxbury, MA 02331

Massachusetts Department of Environmental Protection
Bureau of Resource Protection

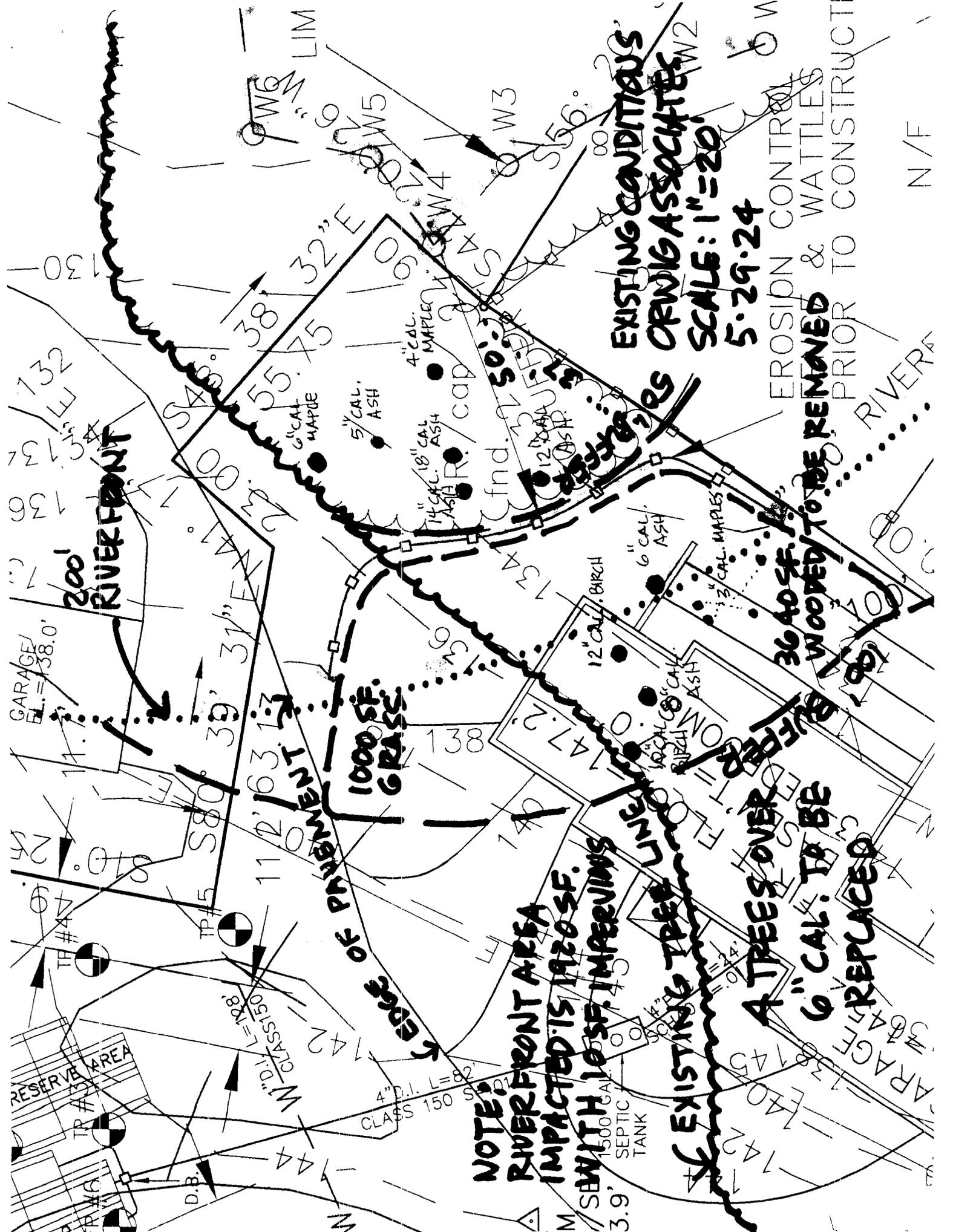
Presented to

Daniel Orwig

for completion of
Wetlands Delineation Workshop
November 1996



Richard Tomczyk
Wetlands Protection Program



**EXISTING CONDITIONS
ORWIG ASSOCIATES
SCALE: 1"=20'
5.29.24**

EROSION CONTROL
& WATTLES
PRIOR TO CONSTRUCTI

N/F

**200'
RIVERFRONT**

**1000 SF.
GRASS**

**3640 SF.
WOODED TO BE REMAINED**

**NOTE:
RIVERFRONT AREA
IMPACTED IS 1920 SF.
SW WITH 1050 SF IMPERVIOUS**

**EXISTING TREE LINE TO BE REMOVED
A TREES OVER
6" CAL. TO BE
REPLACED**

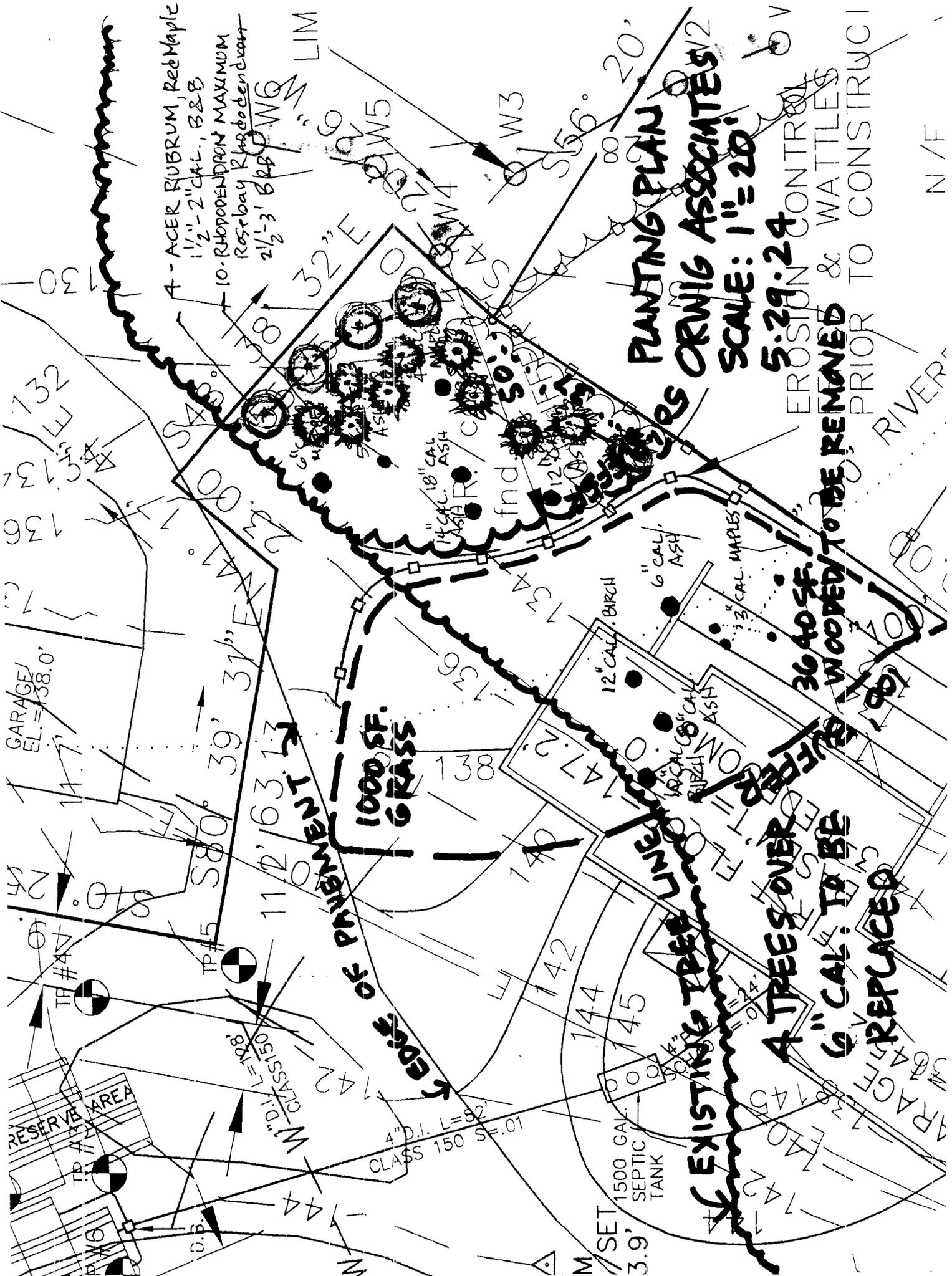
GARAGE
EL. = 138.0'

RESERVE AREA

4" D.I. L=82'
CLASS 150

3.9'
1500 GAL
SEPTIC
TANK

AREA
GATE



PLANTING PLAN
ORWIG ASSOCIATES
SCALE: 1" = 20'

5.29.24

EROSION CONTROL
 & WATTLES
 PRIOR TO CONSTRUCTION

GARAGE/
 EL. = 138.0'

**1000 SF.
 GRASS**

EDGE OF PAVEMENT

EXISTING TREE LINE
A TREES OVER 6" CAL. TO BE REPLACED
6" CAL. TO BE REPLACED

3640 SF. WOODED TO BE REMOVED

4 - ACER RUBRUM, Red Maple
 1 1/2" - 2" CAL., B&B
 10 - RHODODENDRON MAXIMUM
 Rosebay Rhododendron
 2 1/2' - 3' B&B

14" CAL. ASH
 18" CAL. ASH

12" CAL. BIRCH

6" CAL. ASH

3 1/2" CAL. MAPLES

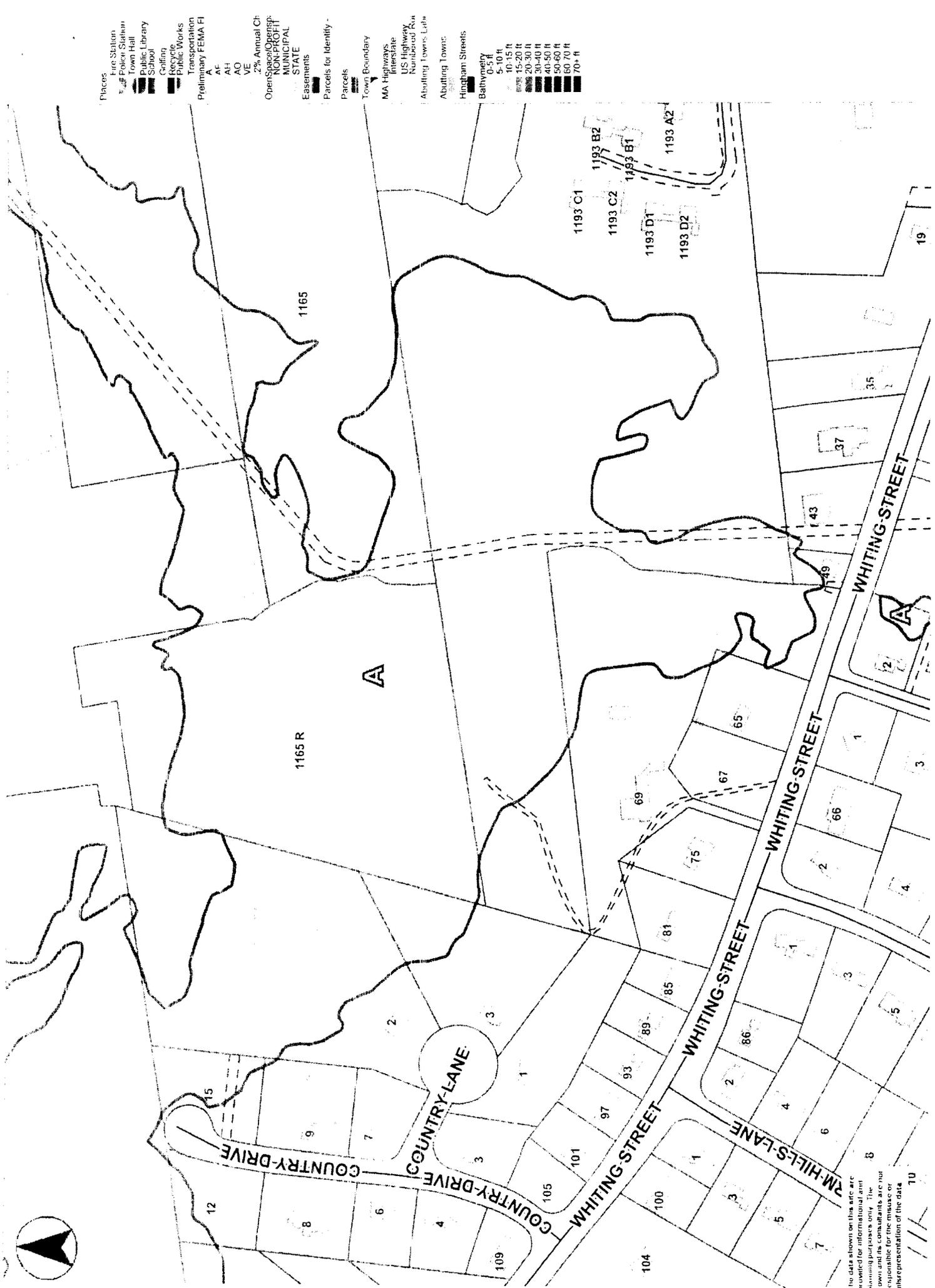
10" CAL. BIRCH

6" CAL. ASH

M SET
 3.9'
 1500 GAL. SEPTIC TANK

RESERVE AREA

N/E



The data shown on this site are provided for informational and planning purposes only. The town and its consultants are not responsible for the misuse or misrepresentation of the data.

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Enter an address, place, or coordinates: 

69 whitting street, hingham

Search

Whether you are in a high risk zone or not, you may need flood insurance. (<https://www.fema.gov/national-flood-insurance-program>) By advise most homeowners insurance doesn't cover flood damage. If you live in an area with low or moderate flood risk, you are 5 times more likely to experience flood than a fire in your home over the next 30 years. For many, a National Flood Insurance Program's flood insurance policy could cost less than \$400 per year. Call your insurance agent today and protect what you've built.

Learn more about steps you can take. (<https://www.fema.gov/what.mitigation>) to reduce flood risk damage

Search Results Products for PLYMOUTH COUNTY

Show All Products » (<https://msc.fema.gov/portal/availabilitySearch?addcommunity=25023C&communityName=PLYMOUTH COUNTY#searchre:>

The flood map for the selected area is number **25023C0092K**, effective on **7/6/2021**

DYNAMIC MAP



(<https://msc.fema.gov/portal/firmette?latitude=42.176387&longitude=-70.889084>)



MAP IMAGE

([https://msc.fema.gov/portal/download/Product?](https://msc.fema.gov/portal/download/Product?productTypeID=FINAL_PRODUCT&productSubTypeID=FIRM_PANEL&productID=25023C0092K)

[productTypeID=FINAL_PRODUCT&productSubTypeID=FIRM_PANEL&productID=25023C0092K](https://msc.fema.gov/portal/download/Product?productTypeID=FINAL_PRODUCT&productSubTypeID=FIRM_PANEL&productID=25023C0092K))

Changes to this FIRM

Revisions (0)

Amendments (1)

Revalidations (2)

You can choose a new flood map or move the location pin by selecting a different location on the locator map below or by entering a new location in the search field above. It may take a minute or more during peak hours to generate a dynamic FIRMette.

Go To NFHL Viewer » (<https://fema.maps.arcgis.com/home/webmap/viewer.html?webmap=cbe088e7c870464aa0fc34eb99e7f30>)



MAP PANELS	<ul style="list-style-type: none"> Administrative boundaries between jurisdictions and does not represent an authoritative position. Selected Footprint Boundaries Digital Data Available No Digital Data Available (unmapped) 	<ul style="list-style-type: none"> Without Base Flood Elevation (BFE) Zone A, V, B55 Regulatory Footprint Zone A, V, B55, B, A, W 0.2% Annual Chance Flood Hazard: Areas of coastal flooding with drainage depths less than one square mile. Future Conditions: 1% Annual Chance Flood Hazard Area with Reduced Flood Risk due to Levee Structures Area with Flood Risk due to Levee Failure 	<ul style="list-style-type: none"> 20.2 17.5 Water Surface Elevation Coastal Tract Base Flood Elevation Line (BFE) Limit of Study Jurisdiction Boundary Coastal Tract Baseline Profile Baseline Hydrographic Feature Channel, Culvert, or Storm Sewer Levee, Dike, or Floodwall
SPECIAL FLOOD HAZARD AREAS			
OTHER AREAS OF FLOOD HAZARD			
OTHER AREAS	<ul style="list-style-type: none"> NOVELS: Area of Annual Flood Hazard 1% ACF Effective DMFs Area of Undetermined Flood Hazard Zone Otherwise Protected Area Coastal Barrier Resource System Area 		

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Town of Hingham
250268

AREA OF MINIMAL FLOOD HAZARD
Zone X

25023 C0092J
eff. 7/17/2012

Zone A

Zone A

Town of Norw
250270

Uses The National Map Orthimagery. Data refreshed October 42°10'

1:6,000

Feet

2,000

1,500

1,000

500

250

0

Notification to Abutters

By Hand Delivery, Certified Mail (return receipt requested), or Certificates of Mailing

This is a notification required by law. You are receiving this notification because you have been identified as the owner of land abutting another parcel of land for which certain activities are proposed. Those activities require a permit under the Massachusetts Wetlands Protection Act (M.G.L. c. 131, § 40).

In accordance with the second paragraph of the Massachusetts Wetlands Protection Act, and 310 CMR 10.05(4)(a) of the Wetlands Regulations, you are hereby notified that:

- A. A Notice of Intent was filed with the Hingham Conservation Commission on June 10, 2024 seeking permission to remove, fill, dredge, or alter an area subject to protection under M.G.L. c. 131 §40. The following is a description of the proposed activity/activities:

The proposed scope of work is to create a single family house at 67 Whiting Street together with all necessary grading and underground utility construction. All construction is outside the 50' wetland Buffer zone and only 4640 sf. of construction being within the 50'-100' Buffer zone to wetland. The area between the 50'-100' Buffer zone is presently 1000 sf. of lawn with the remaining being woodland.

- B. The name of the applicant is: Gerard Kiley.
- C. The address of the land where the activity is proposed is: 67 Whiting Street, shown on assessors map as parcel 204/0/62//
- D. Copies of the Notice of Intent may be examined or obtained at the office of the Hingham Conservation Commission, located at 210 Central Street, Hingham Ma. 02043-2758. The regular business hours of the Commission are M, W, & Thur: 8:30-4:40 pm, Tues. 8:30 – 7 pm, Fri: 8:30-1 pm, and the Commission may be reached at 781-741-1445.
- E. Copies of the Notice of Intent may be obtained from Orwig Associates the owners representative by calling Dan Orwig at 781-883-3981. An administrative fee may be applied for providing copies of the NOI and plans.
- F. Information regarding the date, time, and location of the public hearing regarding the Notice of Intent may be obtained from the Hingham Conservation Commission. Notice of the public hearing will be published at least five business days in advance, in the Patriot Ledger.

Notification provided pursuant to the above requirement does not automatically confer standing to the recipient to request Departmental Action for the underlying matter. See 310 CMR 10.05(7)(a)4.

AFFIDAVIT OF SERVICE

Under the Massachusetts Wetlands Protection Act

(To be submitted to the Massachusetts Department of Environmental Protection and the Webster Conservation Commission when filing a Notice of Intent)

I, Daniel C. Orwig hereby certify under the pains and penalties of perjury that on June 27, 2024, I gave notification to abutters in compliance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40, and the Department of Environmental Protection Guide to Abutter Notification dated April 8, 1994, in connection with the following matter:

A Notice of Intent filed under the Massachusetts Wetlands Protection Act by Whiting Real Estate, Gerald Citek with the Hingham Conservation Commission on June 27, 2024, for property located at 67 WHITING STREET IN HINGHAM.

The form of the notification and a list of the abutters to whom it was given and their addresses are attached to this Affidavit of Service.

Daniel C Orwig
Name

June 27, 2024
Date