



Massachusetts Department of Environmental Protection

# eDEP Transaction Copy

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Username: **CMCSWE**

Transaction ID: **1783739**

Document: **WPA Form 4A - ANRAD**

Size of File: **238.47K**

Status of Transaction: **In Process**

Date and Time Created: **8/28/2024:11:20:53 AM**

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**Massachusetts Department of Environmental Protection**

Bureau of Resource Protection - Wetlands

**WPA Form 4A**

**Abbreviated Notice of Resource Area Delineation**

Massachusetts Wetlands Protection Act M.G.L. c. 131, s. 40

Provided by MassDEP:  
MassDEP File #:  
eDEP Transaction #:1783739  
City/Town:HINGHAM

**A. General Information**

**1. Project Location:**

a. Street Address	15 TURKEY HILL LANE		
b. City/Town	HINGHAM	c. Zip Code	02043
d. Latitude	42.23368 N	e. Longitude	70.86344 W
	(e.g. 41.01981)		(e.g. 71.3241)
f. Map/Plat #	83	g. Parcel/Lot #	10

**2. Applicant:**

Individual  Organization

a. First Name	MATTHEW	b. Last Name	FALCONEIRI
c. Organization	FALCONEIRI CONSTRUCTION INC.		
d. Mailing Address	45 INDUSTRIAL PARK ROAD SUITE 3		
e. City/Town	HINGHAM	f. State	MA
		g. Zip Code	02043
h. Phone Number	7815565273	i. Fax	
		j. Email	matthew@fcinc.com

**3. Property Owner:**

More than one owner

a. First Name	MATTHEW	b. Last Name	FALCONEIRI
c. Organization	FALCONEIRI CONSTRUCTION INC.		
d. Mailing Address	45 INDUSTRIAL PARK ROAD SUITE 3		
e. City/Town	HINGHAM	f. State	MA
		g. Zip Code	02043
h. Phone Number	7815565273	i. Fax	
		j. Email	matthew@fcinc.com

**4. Representative:**

a. First Name	COLIN	b. Last Name	MCSWEENEY
c. Organization	MCSWEENEY ASSOCIATES		
d. Mailing Address	745 WINTER STREET		
e. City/Town	HANSON	f. State	MA
		g. Zip Code	02341
h. Phone Number	7815709381	i. Fax	
		j. Email	colin@mcsweeneyinc.com

**5. Total WPA Fee Paid (Automatically inserted from ANRAD Wetland Fee Transmittal Form):**

a. Total Fee Paid \$	200.00	b. State Fee Paid \$	87.50	c. City/Town Fee Paid \$	112.50
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**B. Area(s) Delineated**

**1. Bordering Vegetated Wetland (BVW)** 420

Linear Feet of Boundary Delineated

**2. Check all methods used to delineate the Bordering Vegetated Wetland (BVW) bound2. Check all methods used to delineate the Bordering Vegetated Wetland (BVW) boundary:**

- a.  MassDEP BVW Field Data Form (attached)
- b.  Other Methods for Determining the BVW boundary (attach documentation):



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Provided by MassDEP:  
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- 1.  50% or more wetland indicator plants
- 2.  Saturated/inundated conditions exist
- 3.  Groundwater indicators
- 4.  Direct observation
- 5.  Hydric soil indicators
- 6.  Credible evidence of conditions prior to disturbance

**3. Indicate any other resource area boundaries are delineated:**

a. Resource Area	b. Linear Feet Delineated
c. Resource Area	d. Linear Feet Delineated

**C. Additional Information**

Application must include the following plans with this Abbreviated Notice of Resource Area Delineation. See instructions for details.

- 1.  ANRAD (Delineation Plans only)
- 2.  USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filters may omit this item.)
- 3.  Plans identifying the boundaries of the Bordering Vegetated Wetlands (BVW)(and/or other resource areas, if applicable).
- 4.  List the titles and final revision dates for all plans and other materials submitted with this Abbreviated Notice of Resource Area Delineation.

**a. Plan Title:** ANORAD PLAN 15  
**b. Plan Prepared By:** MERRRIL ENG.  
**c. Plan Signed/Stamped By:** BRENDAN SULLIVAN  
**c. Revised Final Date:** 08/27/2024  
**e. Scale:** 1:20  
 TURKEY HILL LANE  
 HINGHAM, MA 02043



**Massachusetts Department of Environmental Protection**  
 Bureau of Resource Protection - Wetlands  
**WPA Form 4A**

Provided by MassDEP:  
 MassDEP File #:  
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**Abbreviated Notice of Resource Area Delineation**

Massachusetts Wetlands Protection Act M.G.L. c. 131, § 40

**D. Signatures and Submittal Requirements**

I certify under the penalties of perjury that the foregoing Abbreviated Notice of Resource Area Delineation and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

I hereby grant permission, to the Agent or member of the Conservation Commission and the Department of Environmental Protection, to enter and inspect the area subject to this Notice at reasonable hours to evaluate the wetland resource boundaries subject to this Notice, and to require the submittal of any data deemed necessary by the Conservation Commission or Department for that evaluation.

I acknowledge that failure to comply with these certification requirements is grounds for the Conservation Commission or the Department to take enforcement action.

Matthew Falconeiri

8/28/2024

1. Signature of Applicant

2. Date

3. Signature of Property Owner(if different)

4. Date

Colin McSweeney

8/28/2024

5. Signature of Representative (if any)

6. Date

**For Conservation Commission:**

Two copies of the completed Abbreviated Notice of Resource Area Delineation (Form 4A), including supporting plans and documents; two copies of the ANRAD Wetland Fee Transmittal Form; and the city/town fee payment must be sent to the Conservation Commission by certified mail or hand delivery.

**For MassDEP:**

One copy of the completed Abbreviated Notice of Resource Area Delineation (Form 4A), including supporting plans and documents; one copy of the ANRAD Wetland Fee Transmittal Form; and a copy of the state fee payment must be sent to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery. (E-filers may submit these electronically.)

**Other:**

If the applicant has checked a box in any part of Section C, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Abbreviated Notice of Resource Area Delineation.



**Massachusetts Department of Environmental Protection**  
 Bureau of Resource Protection - Wetlands  
**WPA Form 4A**  
**ANRAD Wetland Fee Transmittal Form**  
 Massachusetts Wetlands Protection Act M.G.L. c 131, § 40

Provided by MassDEP:  
 MassDEP File #:  
 eDEP Transaction #:1783739  
 City/Town:HINGHAM

The fees for work proposed under each Abbreviated Notice of Resource Area Delineation must be calculated and submitted to the Conservation Commission and the Department (see instructions and Wetland Fee Transmittal Form)

**1. Fee Exempt:** No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

**Fees**

The fee is calculated as follows for each resource area delineation included in the ANRAD (check applicable project type):

Bordering Vegetated Wetland:

1. <input checked="" type="checkbox"/> Single family house project	420	2.00	840.00
	a. linear feet	x \$2.00 =	b. Total fee to exceed \$200
2. <input type="checkbox"/> All other projects			
	a. linear feet	x \$2.00 =	b. Total fee to exceed \$200
Other resource area (e.g. Bank, Riverfront area, etc.):			
3. <input type="checkbox"/> Single family house project		\$	\$
	a. linear feet	x \$2.00 =	b. Total fee to exceed \$200
4 <input type="checkbox"/> All other projects		\$	\$
	a. linear feet	x \$2.00 =	b. Total fee to exceed \$200

Total Project Fee (not to exceed \$200 for projects on single-family house lots and not to exceed \$2,000 for all other projects): 200.00

	5. Total fee	
State share of filing fee (*):	\$87.50	
	6. 1/2 of total fee less \$12.50	
City/Town share of filing fee:	\$112.50	
	7. 1/2 of total fee plus \$12.50	

(\* ) = You may not pay by credit card if the State share of the Fee is \$1000 or greater, however you will be able to pay by ACH and Check.



**Massachusetts Department of Environmental Protection**  
 Bureau of Resource Protection - Wetlands  
**WPA Form 4A – Abbreviated Notice of  
 Resource Area Delineation**  
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

\_\_\_\_\_  
MassDEP File Number

\_\_\_\_\_  
Document Transaction Number

\_\_\_\_\_  
Hingham  
City/Town

understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

I hereby grant permission, to the Agent or member of the Conservation Commission and the Department of Environmental Protection, to enter and inspect the area subject to this Notice at reasonable hours to evaluate the wetland resource boundaries subject to this Notice, and to require the submittal of any data deemed necessary by the Conservation Commission or Department for that evaluation.

I acknowledge that failure to comply with these certification requirements is grounds for the Conservation Commission or the Department to take enforcement action.

\_\_\_\_\_  
*Matthew Falconeri*  
1. Signature of Applicant

\_\_\_\_\_  
8-28-24  
2. Date

\_\_\_\_\_  
3. Signature of Property Owner (if different)

\_\_\_\_\_  
4. Date

\_\_\_\_\_  
5. Signature of Representative (if any)

\_\_\_\_\_  
6. Date

**For Conservation Commission:**

Two copies of the completed Abbreviated Notice of Resource Area Delineation (Form 4A), including supporting plans and documents; two copies of the ANRAD Wetland Fee Transmittal Form; and the city/town fee payment must be sent to the Conservation Commission by certified mail or hand delivery.

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The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.

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## Wetland Delineation Report – 15 Turkey Hill Lane, Hingham MA

### Narrative:

The flagging of the wetland took place on June 5th of 2024. The temperature was approximately 80 degrees Fahrenheit, and the sky was sunny. The last known precipitation before the delineation occurred on May 27<sup>th</sup>. It had not rained in the month of June so far.

15 Turkey Hill Lane, Hingham MA is approximately 1.56 acres that abuts a Wooded Swamp Deciduous (town of Hingham GIS). On site delineation has been done and the wetlands go into the property more than Hingham GIS suggests.

### Delineation:

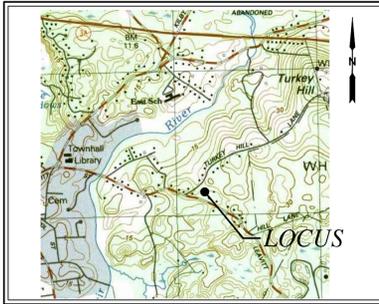
The wetland was delineated by first finding the low spot behind the dwelling. Once standing water and water staining was observed the vegetation was identified to accurately depict the boundary. The wetland plants that were in majority consisted of Jewelweed (*Impatiens Capensis*) FACW, Black Bent (*Argostis Gigantea*) FACW and Bitter Dock (*Rumex Obtusifolius*) OBL. The uplands plants that were in majority were Garlic Mustard (*Allaria Petiolata*) FACU, Virginia Creeper (*Parthenocissus Quinquefolia*) FACU, and Allegheny Blackberry (*Rubus Allegheniensis*) FACU. By using plants, saturated conditions, groundwater indicators, and direct observations the wetland was delineated.

The BVW was flagged (pink ribbons) with a series of flags #A1 - #A14. The line was delineated using the presence of the noted vegetation, geological features, as well as the appearance and presence of hydrology. The wetland was delineated under the methodology established under the Massachusetts Department of Environmental Protection regulations found at 310 CMR 10.55 pertaining to the delineation of Bordering Vegetated Wetlands.

### Additional Notes:

- The site is not located within an area mapped as a Priority Habitat & Estimated Habitat for Rare Species according to the Massachusetts Natural Heritage & Endangered Species Act (NHESP).
- The site does not contain/is not near a Certified Vernal Pool.
- The site is not located within an area mapped as Land Subject to Flooding according to FEMA maps.
- The site does not contain/ is not near a U.S.G.S. mapped stream.
- The site is not located within an Area of Critical Environmental Concern.





LOCATION MAP

**RECORD OWNER:**

ASSESSORS MAP 83 LOT 10  
15 TURKEY HILL LANE

FALCONEIRI CONSTRUCTION INC.  
45 INDUSTRIAL PARK ROAD  
HINGHAM, MA 02043  
DEED BOOK 58996 PAGE 118

**NOTES:**

- PLAN REFERENCES:  
1.1. PLAN ENTITLED "" RECORDED IN PLAN BOOK 15 , PAGE 188.
- TOPOGRAPHIC AND DETAIL INFORMATION SHOWN HEREON IS BASED UPON AN ON THE GROUND SURVEY PERFORMED BY MERRILL ENGINEERS AND LAND SURVEYORS DURING JUNE AND AUGUST OF 2024.
- ALL ELEVATIONS ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988.
- WETLAND RESOURCE AREAS SHOWN ON THIS PLAN WERE DELINEATED BY COLIN MCSWEENEY P.W.S. DURING JUNE OF 2024 AND FIELD LOCATED BY MERRILL ENGINEERS AND LAND SURVEYORS.
- SUBJECT SITE IS IN THE "RESIDENCE C" DISTRICT AS DEPICTED ON THE TOWN OF HINGHAM ZONING MAP.
- EXISTING UTILITIES, WHERE SHOWN, HAVE BEEN COMPILED BASED ON OBSERVED ABOVE GROUND EVIDENCE AND AVAILABLE RECORD PLANS AND ARE TO BE CONSIDERED APPROXIMATE. MERRILL ENGINEERS AND LAND SURVEYORS DOES NOT GUARANTEE THE LOCATION OF THE UNDERGROUND UTILITIES SHOWN OR THAT ALL EXISTING UTILITIES AND/OR SUBSURFACE STRUCTURES ARE SHOWN.

**FLOOD NOTE:**

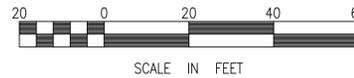
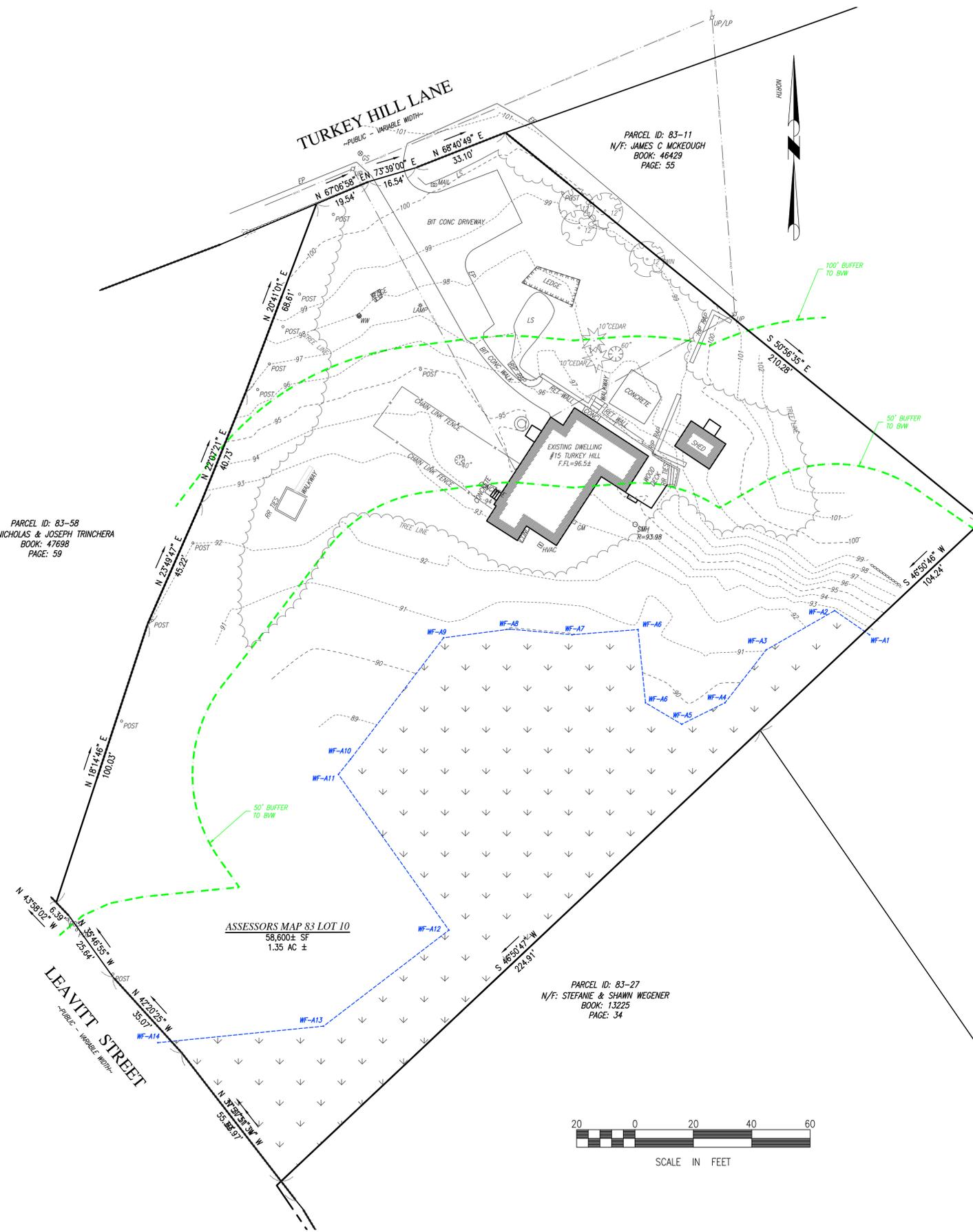
BY GRAPHIC PLOTTING ONLY, THIS PROPERTY IS LOCATED IN ZONE X OF THE FLOOD INSURANCE RATE MAP, AS SHOWN ON COMMUNITY MAP No. 25023C 0101K, WHICH BEARS AN EFFECTIVE DATE OF JULY 6, 2021, AND IS NOT IN A SPECIAL FLOOD HAZARD AREA.

**ZONING REQUIREMENTS**  
RESIDENCE DISTRICT "C"

AREA	40,000 SF
FRONTAGE	150 FEET
BUILDING HEIGHT	35 FEET
MINIMUM YARDS:	
FRONT	50 FEET*
SIDE	20 FEET
REAR	20 FEET

\* IN ALL RESIDENCE DISTRICTS, THE FRONT SETBACK MAY BE AS NEAR THE STREET AS THE AVERAGE OF THE BUILDINGS OR STRUCTURES IN THE ADJOINING LOTS.

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REVISIONS:

DRAWN BY:

MCM

DESIGNED BY:

CHECKED BY:

BPS

SCALE:

1" = 20'

STAMP:



427 Columbia Road  
Hanover, MA 02339  
781-826-9200

362 Court Street  
Plymouth, MA 02360  
508-746-6060

Marine Division:  
26 Union Street  
Plymouth, MA 02360  
508-746-6060

448 N. Falmouth Hwy, Unit A  
North Falmouth, MA 02556  
508-563-2183

PROJECT #:

24-233

PROJECT:

**ANORAD PLAN**

15 TURKEY HILL LANE  
HINGHAM, MA 02043

CLIENT:  
FALCONEIRI CONSTRUCTION  
45 INDUSTRIAL PARK ROAD  
HINGHAM, MA 02043

DRAWING PATH:  
H:\24-233\SURVEY\DWG\24-233\_R04\_PL  
8-27-24.DWG

DATE:  
AUGUST 27, 2024

ANORAD PLAN

SHEET 1 of 1  
© Merrill Corporation

## NOTIFICATION TO ABUTTERS

Under the MA Wetlands Protection Act and  
Hingham Wetlands Protection By-Law

In accordance with the second paragraph of the Massachusetts General Laws Chapter 131 §40, and Section 7.5 of the Hingham Wetland Regulations, you are hereby notified of the following:

Matthew Falconeiri has filed a ANRAD  
*Applicant Name* *Application Type*

with the Town of Hingham Conservation Commission seeking permission to remove, fill, dredge, or alter an Area Subject to Protection under the Wetlands Protection Act, M.G.L. 131 §40, and/or the Town of Hingham Wetlands Protection By-Law [Article 22].

The address of the property where work is proposed: 15 Turkey Hill Lane  
The proposed work includes: Delination of Wetlands on Property

Copies of the application may be examined at the Conservation Office located at Hingham Town Hall, 210 Central Street, Hingham, MA during the following business hours:

Monday, Wednesday, Thursday: 7:30AM- 4:30PM  
Tuesday: 7:30AM - 7:00PM  
Fridays: closed

For more information, to request copies of the application, or obtain information about the public hearing please contact the Conservation Office at (781)741-1445 or by emailing [Conservation@hingham-ma.gov](mailto:Conservation@hingham-ma.gov)

You may also request copies of the application from the  applicant or  applicant's representative by contacting Colin McSweeney at (781 ) 570 9381 between the hours of 8 and 5 on the following days: Mon-Fri email: colin@mcsweeneyinc.com.

*An Administrative fee may be applied for providing copies of the application or plans.*

Notice of the public hearing, including the date, time, and place will be published at least five (5) business days in advance of the hearing in the Patriot Ledger. Notice will also be posted on the town website at least forty-eight (48) hours in advance of the public hearing. To view the agenda, go to [Agenda Center • Hingham, MA • CivicEngage \(hingham-ma.gov\)](#)

The Department of Environmental Protection (DEP) Southeast Regional Office can also provide information about this application or the MA Wetlands Protection Act. DEP is located at 20 Riverside Drive, Lakeville, MA 02347 and can be reached by telephone at (508) 946-2700.

Parcel ID: 83-0-10  
DEPESA ALBERTA M & HOITT  
15 TURKEY HILL LANE  
HINGHAM, MA 02043

Parcel ID: 83-0-11  
MCKEOUGH JAMES C TT  
MCKEOUGH FAMILY TRUST  
25 TURKEY HILL LANE  
HINGHAM, MA 02043

Parcel ID: 83-0-15  
BRUNO RITIELY XAVIER  
189 LEAVITT STREET  
HINGHAM, MA 02043

Parcel ID: 83-0-17  
SCHIAVO MARY R TT  
ANTHONY T SCHIAVO SR  
203 LEAVITT STREET  
HINGHAM, MA 02043

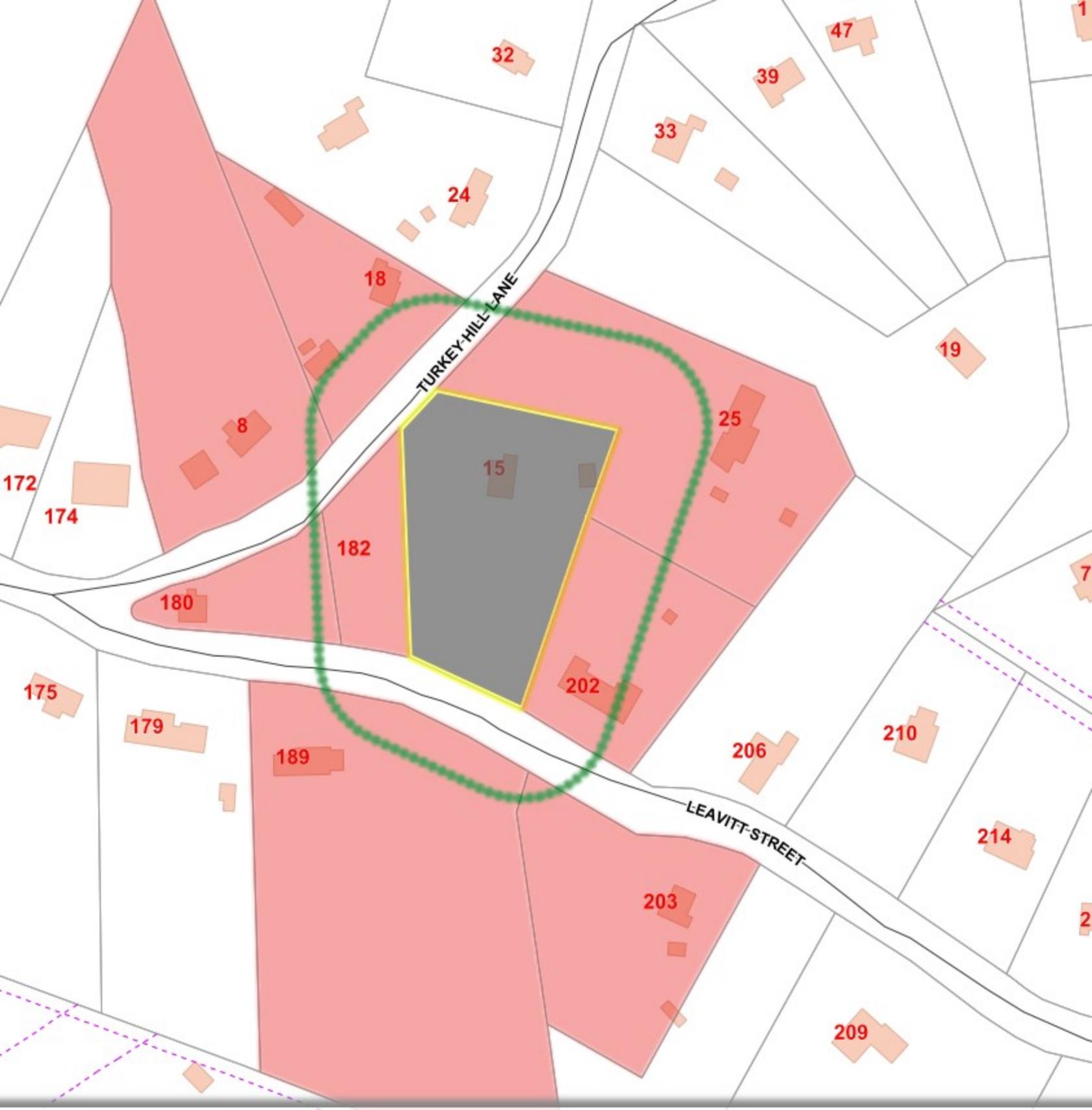
Parcel ID: 83-0-27  
WEGENER STEFANIE W &  
202 LEAVITT STREET  
HINGHAM, MA 02043

Parcel ID: 83-0-5  
TRINCHERA FRANCIS &  
TRINCHERA FAMILY TRUST  
8 TURKEY HILL LANE  
HINGHAM, MA 02043

Parcel ID: 83-0-58  
TRINCHERA NICHOLAS &  
8 TURKEY HILL LANE  
HINGHAM, MA 02043

Parcel ID: 83-0-6  
SCHIAVO MARY R TT  
ANTHONY T SCHIAVO SR  
24 TURKEY HILL LANE  
HINGHAM, MA 02043

Parcel ID: 83-0-8  
AMBROSE ANTONNINA  
180 LEAVITT ST  
HINGHAM, MA 02043



TOWN OF HINGHAM  
BOARD OF ASSESSORS



CERTIFICATION SHEET

**Property Address: 15 Turkey Hill Lane**

**Parcel ID: 83-0-10**

Pursuant to the provisions of Chapter 131 Section 40 of the MA General Laws and Article 22 of the Town of Hingham General Bylaws (Wetlands Protection By-law), we hereby certify that the list attached hereto is a true list of names and addresses of abutters concerning a matter to be heard by the Hingham Conservation Commission involving the above-referenced property.

As used herein the term "abutter" means:

Owners of adjoining land within 100 feet of the property line where the activity proposed;

Owners of adjoining land within 300 feet of the property line where the activity proposed for coastal projects; or

Owners of land directly opposite on any public or private street or way; or across a body of water.

All as they appear on the most recent applicable tax list.

BOARD OF ASSESSORS

CERTIFICATION DATE


AUGUST 27th, 2024

McSWEENEY ASSOCIATES, INC.

745 WINTER ST. 781-826-4571  
HANSON, MA 02341

8688

53-447/113  
922

DATE 08/28/2024

CHECK ARMOR  
TRADE PROTECTION

PAY  
TO THE  
ORDER OF

Town of Hingham

\$ 200.00

two hundred and

00

DOLLARS

Photo  
Safe  
Deposit®  
Details on back

**ROCKLAND TRUST**

FOR Town By Law Fee

C. M. J.

MP

McSWEENEY ASSOCIATES, INC.

745 WINTER ST. 781-826-4571  
HANSON, MA 02341

8689

53-447/113  
922

DATE 08/28/2024

CHECK ARMOR  
TRADE PROTECTION

PAY  
TO THE  
ORDER OF

Town of Hingham

\$ 112.50

one hundred twelve and

50  
100

DOLLARS

Photo  
Safe  
Deposit®  
Details on back

**ROCKLAND TRUST**

FOR State By Law Fee

C. M. J.

MP

**HINGHAM WETLAND REGULATIONS**  
**APPENDIX C**

**Policy on Receipt of Information**  
(Revised March 4, 2024)

1. New applications/filings must be submitted to the Conservation office (by certified mail or hand delivery) in accordance with the Commission's Meeting Schedule and Deadlines to facilitate the placement of the legal advertisement and to allow timely review by the Conservation Officer. Conservation staff will review the application for administrative completeness. Upon receipt of a complete application, a hearing or meeting will be scheduled in accordance with the 310 CMR 10.05(5) and the Wetland Regulations, Section 7.6.
2. If deemed necessary, based on the Commission's meeting schedule, Conservation staff may request the applicant *voluntarily* waive the 21 day statutory deadline for holding a public hearing or issuing a Determination of Applicability.
3. Requests for additional information may be made by the Commission members or their agent to clarify the scope of the project or determine compliance with the 310 CMR 10.00 and/or the Hingham Wetland Regulations. Such requests, if not made at the public hearing, will be communicated to the applicant or their representative as promptly as possible.
4. Additional information requested by the Commission or their agent in accordance with No.3, must be submitted to the Conservation office (hard copy and electronic copy) a minimum of 7 days prior to the meeting date, on Monday by 4PM. If the office is closed on Monday due to a holiday, the information is due on the preceding Thursday by 4PM. *Revisions submitted after the established deadline may not receive a timely review, thereby resulting in a continuance to the next available meeting.*
5. The Commission may engage the peer review services of an outside consultant as provided by M.G.L. Ch. 44, § 53G, to be paid for by the applicant, for specific expert review deemed necessary to come to a final decision on a submitted application. Specific consultant services may include but are not limited to, review of a Notice of Intent, Wetland Resource Area Delineation, Stormwater/Drainage Reports, etc. The consultant shall be chosen by the Conservation Commission by vote at the public hearing, and report only to the Commission or its agent. *Requested additional information/revisions by the peer reviewer is required a minimum of two weeks prior to the hearing date.*
5. All supplemental documentation and revised plans must include a revision date and must be date stamped by the Conservation office upon receipt. If this information is not present, the documents may be considered incomplete and may not receive a timely review, thereby resulting in a continuance to the next available meeting.
6. Please note that all supplemental documentation and revised plans submitted to the Commission for a pending application, subject to the MA Wetlands Protection Act, must also be sent to the DEP Southeast Regional Office, 20 Riverside Dr., Lakeville, MA 02347

The Hingham Conservation Commission is committed to a thorough and timely review of each application and an efficient hearing process. Cooperation with this policy is appreciated to facilitate these efforts. Exceptions to this policy may be made by the Conservation staff if deemed warranted. Please sign and include with your filing. Thank you.



Applicant or Applicant's Representative Signature

08/28/24  
Date

## Receipt



### Summary/Receipt

Your submission is complete. Thank you for using DEP's online reporting system. You can select "My eDEP" to see a list of your transactions.

[print receipt](#)

[Exit](#)

DEP Transaction ID: 1783739  
Date and Time Submitted: 8/28/2024 11:19:37 AM  
Other Email :

### Form Name: WPA Form 4A - ANRAD

Project Location  
City/Town Name: HINGHAM  
location: 15 TURKEY HILL LANE  
General Description

Applicant Information  
Name: MATTHEW FALCONEIRI  
Company: FALCONEIRI CONSTRUCTION INC.  
Address: 45 INDUSTRIAL PARK ROAD SUITE 3, HINGHAM, MA, 02043

Additional Forms Submitted  
WPA Form 4A - ANRAD (Fee Transmittal)(Fee Transmittal)

### Ancillary Document Uploaded/Mailed

- 3.3 STown Hall 24082712200
- 4. Policy Of Recipet
- 5. Memo Note 15 Turkey Hill
- 6. 15 Turkey Hill - ANORAD 8.27.24
- Abutters List

[My eDEP](#)