



TOWN OF HINGHAM LANDSCAPE REQUIREMENTS	
SECTION OF BYLAW	MIN # / WIDTH OF TREES
SECTION V-A-M	1 TREE PER 10 SPACES W/ MINIMUM 3" CALIPER, W/ CLEAR TRUNK AT LEAST 5' FROM THE GROUND

PLANT SCHEDULE					
CODE	QTY	BOTANICAL NAME	COMMON NAME	SIZE	CONTAINER
CANOPY TREES					
AR	2	ACER RUBRUM	RED MAPLE	3-3.5" CAL.	B&B
NS	3	NYSSA SYLVATICA	SOUR GUM	3-3.5" CAL.	B&B
EVERGREEN TREES					
EV	1	JUNIPERUS VIRGINIANA	EASTERN REDCEDAR	6-8"	B&B
SHRUBS					
HF	9	HYPERICUM FRONDOSUM 'SUNBURST'	SUNBURST ST. JOHN'S WORT	18-24"	CONTAINER
KGC	5	ILEX GLABRA 'COMPACTA'	COMPACT HAWTHORN	24-30"	CONTAINER
IT	24	ILEX VERTICILLATA 'LITTLE HENRY'	VIRGINIA SWEETSPICE	24-30"	CONTAINER
IVJD	1	ILEX VERTICILLATA 'JIM DANDY'	JIM DANDY WINTERBERRY	30-36"	CONTAINER
IVRS	4	ILEX VERTICILLATA 'RED SPRITE'	RED SPRITE WINTERBERRY	18-24"	CONTAINER
KAH	7	KALMIA ANGUSTIFOLIA 'HAMMONASSET'	HAMMONASSET SHEEP LAUREL	18-24"	CONTAINER
MP	6	MYRICA PENNSYLVANICA	NORTHERN BAYBERRY	30-36"	CONTAINER
VA	6	VACCINIUM ANGUSTIFOLIUM	LOWBUSH BLUEBERRY	15-18"	CONTAINER
GRASSES					
PVS	27	PANICUM VIRGATUM 'SHENANDOAH'	SHENANDOAH SWITCH GRASS	1 GAL.	CONTAINER
GROUND COVER					
JHB	12	JUNIPERUS HORIZONTALIS 'BAR HARBOR'	BAR HARBOR CREEPING JUNIPER	15-18" SPRD	CONTAINER
PERENNIALS					
RF	76	RUDBECKIA FULGIDA	CONEFLOWER	1 GAL.	CONTAINER

SEED MIX KEY	
HATCH	DESCRIPTION
	PROP CONSERVATION / WILDLIFE SEED MIX
	PROP HYDROSEED LAWN

REVISIONS				
REV	DATE	COMMENT	DRAWN BY	CHECKED BY

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PERMIT SET
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PROJECT No.: MAA240362-00-0A
DRAWN BY: SBB
CHECKED BY: AWP
DATE: 02/03/2025
CAD ID: P-CIVIL-LSCP

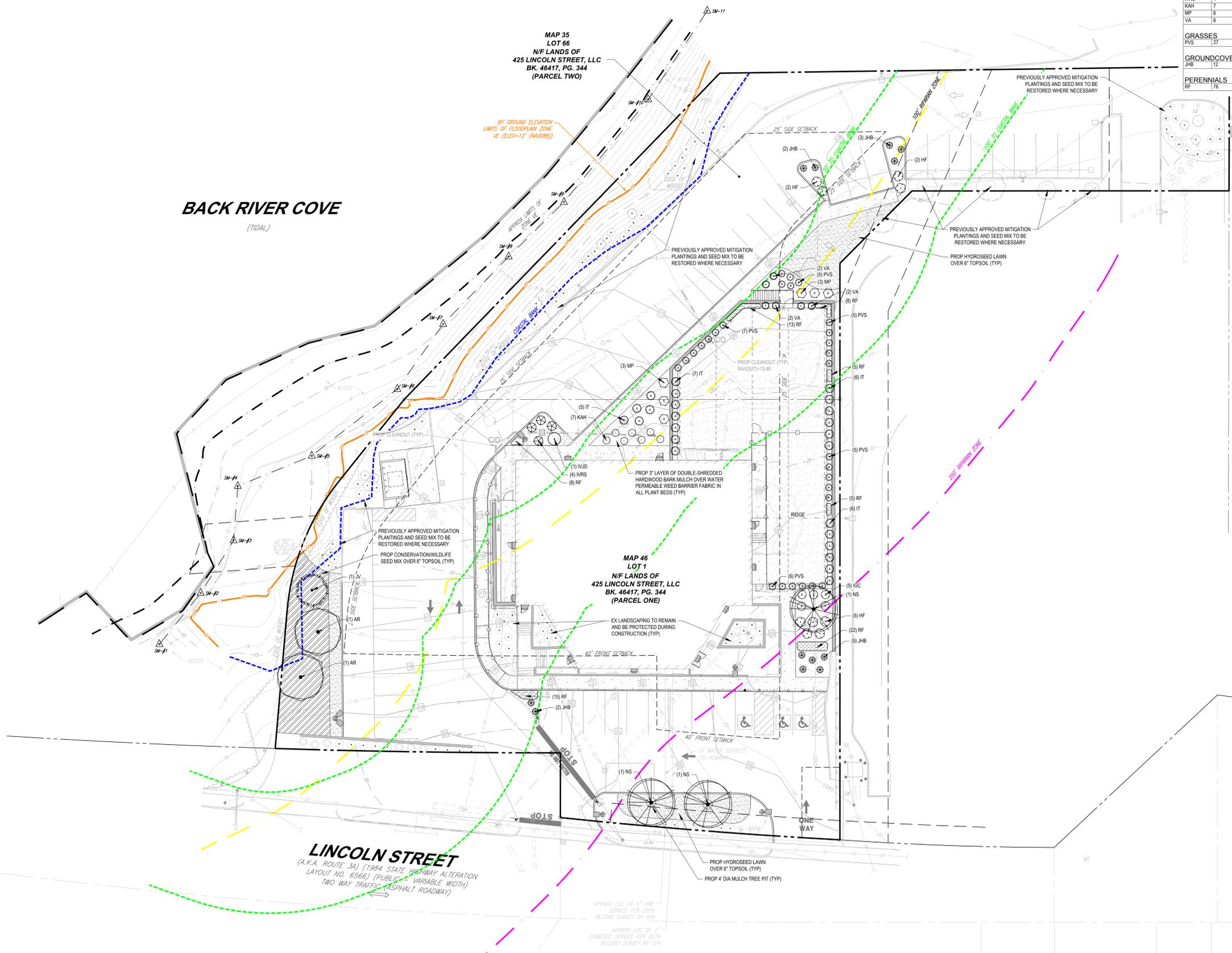
SITE DEVELOPMENT PLANS
FOR

PROPOSED CHILD CARE FACILITY
MAP: 46 | LOT: 1 & MAP: 35 | LOT: 66
425 LINCOLN STREET
PLYMOUTH COUNTY
HINGHAM, MA

BOHLER
352 TURNPIKE ROAD, 3rd FLOOR
SOUTHBOROUGH, MA 01772
Phone: (508) 480-9900
www.BohlerEngineering.com

REGISTERED LANDSCAPE ARCHITECT
SACHSSETTS No. 0000000000
VERMONT No. 011337
0460 No. 20003

SHEET TITLE:
LANDSCAPE PLAN
SHEET NUMBER:
L-101
ORG. DATE - 02/03/2025



THIS PLAN TO BE UTILIZED FOR LANDSCAPE PURPOSES ONLY

APPROX LOC OF 6" FIRE SERVICE PER 2016 RECORD SURVEY BY CSA
APPROX LOC OF 2" DOMESTIC SERVICE PER 2016 RECORD SURVEY BY CPA

SCALE: 1" = 20'

P:\2024\MAA240362-00\CAD\DRAWINGS\PLAN SET\CIVIL SITE PLANS\SP-CIVIL-LSCP\MAA240362-00-0A\...LAYOUT_L-101.LSCP