



Massachusetts Department of Environmental Protection  
Bureau of Water Resources - Wetlands

**WPA Form 1- Request for Determination of Applicability** HINGHAM  
Massachusetts Wetlands Protection Act M.G.L. c. 131, §40 Municipality

**A. General Information**

**Important:**  
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



1. Applicant:

JOHN  
First Name  
33 LIBERTY POLE ROAD  
Address  
HINGHAM  
City/Town  
7814908930  
Phone Number

SHAUGHNESSY  
Last Name  
MA  
State  
02043  
Zip Code  
HUCK.SHAUGHNESSY@YAHOO.CO  
Email Address

2. Property Owner (if different from Applicant):

Hingham Public Schools  
First Name  
220 Central Street  
Address  
Hingham  
City/Town  
781-741-1500  
Phone Number

Last Name  
MA  
State  
02043  
Zip Code  
Email Address (if known)

3. Representative (if any)

First Name  
Last Name  
Company Name  
Address  
City/Town  
State  
Zip Code  
Phone Number  
Email Address (if known)

**B. Project Description**

1. a. Project Location (use maps and plans to identify the location of the area subject to this request):

831 Main Street  
Street Address  
42.20063  
Latitude (Decimal Degrees Format with 5 digits after decimal e.g. XX.XXXXX)

Hingham MA  
City/Town  
-70.88744  
Longitude (Decimal Degrees Format with 5 digits after decimal e.g. -XX.XXXXX)

131146000000170  
Assessors' Map Number

146-0-17  
Assessors' Lot/Parcel Number

b. Area Description (use additional paper, if necessary):

Wetland Resource area with an Intermittent Stream.

c. Plan and/or Map Reference(s): (use additional paper if necessary)

Attached Map of Bridge and Fallen Trees  
Title  
Date  
Date

[How to find Latitude and Longitude](#)

[and how to convert to decimal degrees](#)



**B. Project Description (cont.)**

2. a. Activity/Work Description (use additional paper and/or provide plan(s) of Activity, if necessary):

My Boy Scout Eagle project is to clear downed trees and repair an existing bridge that is 12 feet long by 4 feet wide on a nature trail behind South Elementary School in Hingham. The bridge is an a wetland resource area and crosses an intermittent stream. The bridge area is 400 feet from where the intermittent stream becomes a river.

- b. Identify provisions of the Wetlands Protection Act or regulations which may exempt the applicant from having to file a Notice of Intent for all or part of the described work (use additional paper, if necessary).

This is a minor activity replacing an already existing 12 foot by 4 foot bridge over an intermittent stream.

3. a. If this application is a Request for Determination of Scope of Alternatives for work in the Riverfront Area, indicate the one classification below that best describes the project.

- Single family house on a lot recorded on or before 8/1/96
- Single family house on a lot recorded after 8/1/96
- Expansion of an existing structure on a lot recorded after 8/1/96
- Project, other than a single-family house or public project, where the applicant owned the lot before 8/7/96
- New agriculture or aquaculture project
- Public project where funds were appropriated prior to 8/7/96
- Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivision
- Residential subdivision; institutional, industrial, or commercial project
- Municipal project
- District, county, state, or federal government project
- Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection.

- b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.)



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Municipality

**C. Determinations**

1. I request the Hingham Conservation Commission make the following determination(s). Check any that apply:

- a. whether the **area** depicted on plan(s) and/or map(s) referenced above is an area subject to jurisdiction of the Wetlands Protection Act.
- b. whether the **boundaries** of resource area(s) depicted on plan(s) and/or map(s) referenced above are accurately delineated.
- c. whether the **Activities** depicted on plan(s) referenced above is subject to the Wetlands Protection Act and its regulations.

- d. whether the area and/or Activities depicted on plan(s) referenced above is subject to the jurisdiction of any **municipal wetlands' ordinance or bylaw** of:

Hingham

Name of Municipality

- e. whether the following **scope of alternatives** is adequate for Activities in the Riverfront Area as depicted on referenced plan(s).

**D. Signatures and Submittal Requirements**

I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.

I further certify that the property owner, if different from the applicant, and the appropriate DEP Regional Office were sent a complete copy of this Request (including all appropriate documentation) simultaneously with the submittal of this Request to the Conservation Commission.

Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability.

Signatures:

I also understand that notification of this Request will be placed in a local newspaper at my expense in accordance with Section 10.05(3)(b)(1) of the Wetlands Protection Act regulations.

Huck Shaughnessy  
Signature of Applicant

(06/13) (05/13/25)  
Date

Signature of Representative (if any)

Date

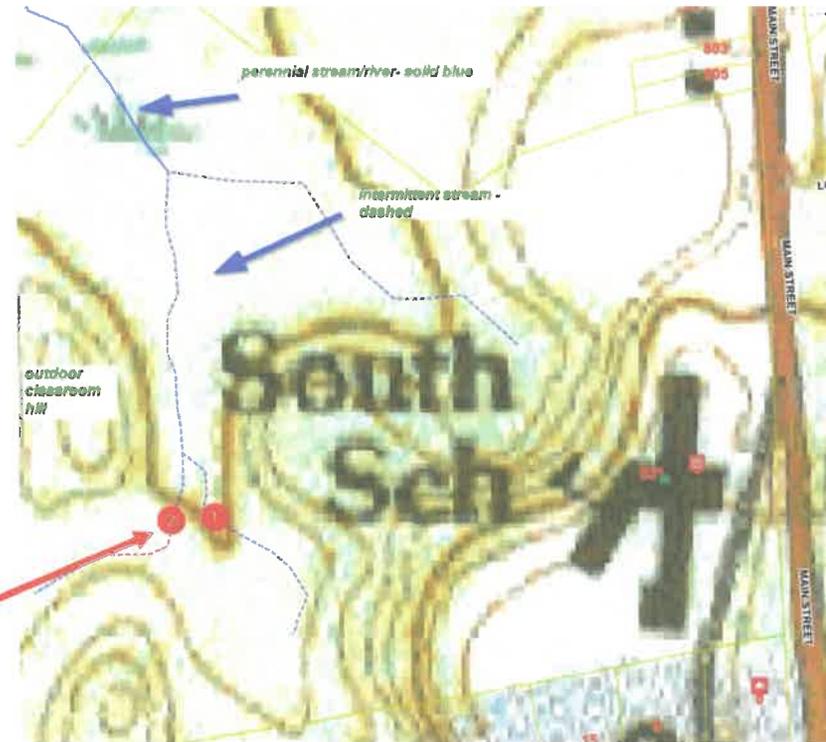
# AllTrails Coordinates of Bridge

**Navigation info**

	42.20064, -70.88744 Coordinates
	183° S Bearing
	66 ft Current Elevation

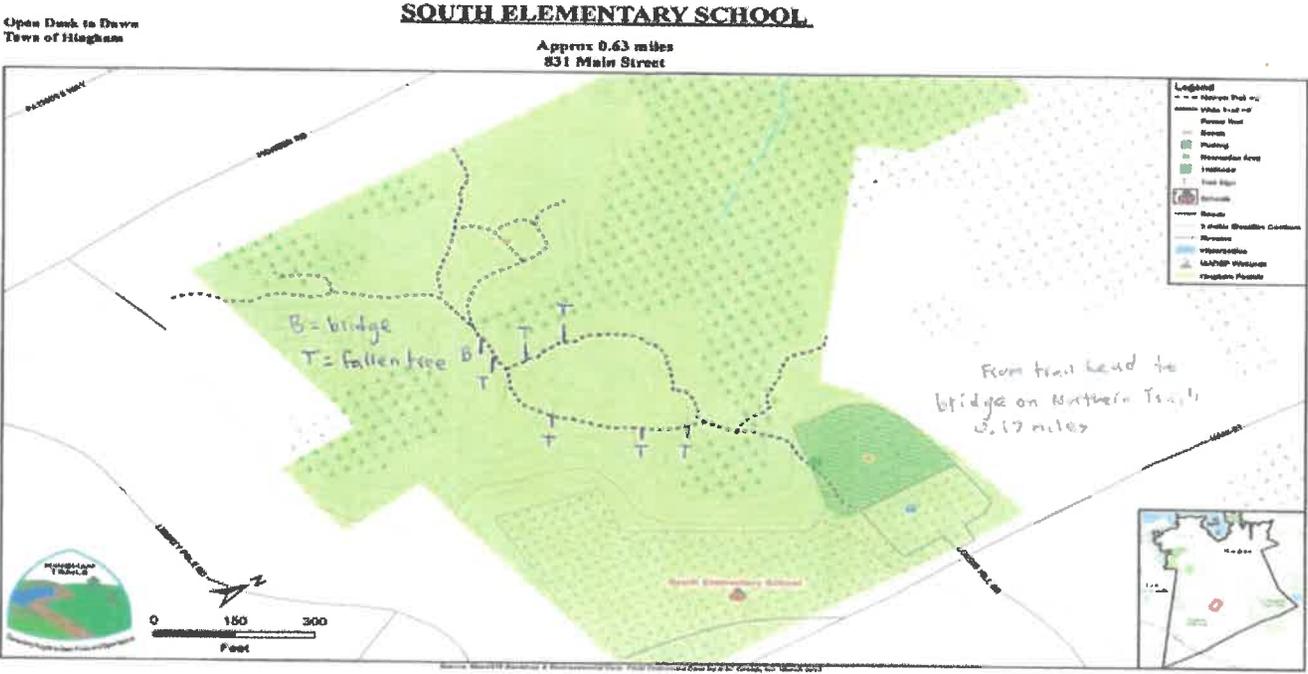


# Topographical image that shows the high and low spots



Bridge to be repaired

# Map of Bridge (B) and Fallen Trees (T) 06/13



# HINGHAM WETLAND REGULATIONS

## APPENDIX C

### Policy on Receipt of Information

(Revised March 4, 2024)

1. New applications/filings must be submitted to the Conservation office (by certified mail or hand delivery) two weeks prior to the meeting date, on Monday by noon, to facilitate the placement of the legal ad and to allow timely review by the Conservation Officer (if the office is closed on Monday due to a holiday, then the information is due on the preceding Friday by noon). Conservation staff will review the application for administrative completeness. Upon receipt of a complete application, a hearing or meeting will be scheduled in accordance with the 310 CMR 10.05(5) and the Wetland Regulations, Section 7.6.
2. If deemed necessary, based on the Commission's meeting schedule, Conservation staff may request the applicant *voluntarily* waive the 21 day statutory deadline for holding a public hearing or issuing a Determination of Applicability.
3. Requests for additional information may be made by the Commission members or their agent to clarify the scope of the project or determine compliance with the 310 CMR 10.00 and/or the Hingham Wetland Regulations. Such requests, if not made at the public hearing, will be communicated to the applicant or their representative as promptly as possible.
4. Additional information requested by the Commission or their agent in accordance with No.3, must be submitted to the Conservation office a minimum of 7 days prior to the meeting date, on Monday by noon. If the office is closed on Monday due to a holiday, the information is due on the preceding Friday by noon. *Revisions submitted after the established deadline may not receive a review, thereby resulting in a continuance to the next available meeting.*
5. The Commission may engage the peer review services of an outside consultant as provided by M.G.L. Ch. 44, § 53G, to be paid for by the applicant, for specific expert review deemed necessary to come to a final decision on a submitted application. Specific consultant services may include but are not limited to, review of a Notice of Intent, Wetland Resource Area Delineation, Stormwater/Drainage Reports, etc. The consultant shall be chosen by the Conservation Commission by vote at the public hearing, and report only to the Commission or its agent. *Requested additional information/revisions by the peer reviewer is required a minimum of two weeks prior to the hearing date.*
5. All supplemental documentation and revised plans must include a revision date and must be date stamped by the Conservation office upon receipt. If this information is not present, the documents may be considered incomplete and may not receive a timely review, thereby resulting in a continuance to the next available meeting.
6. Please note that all supplemental documentation and revised plans submitted to the Commission for a pending application, subject to the MA Wetlands Protection Act, must also be sent to the DEP Southeast Regional Office, 20 Riverside Dr., Lakeville, MA 02347

The Hingham Conservation Commission is committed to a thorough and timely review of each application and an efficient hearing process. Cooperation with this policy is appreciated to facilitate these efforts. Exceptions to this policy may be made by the Conservation staff if deemed warranted. Please sign and include with your filing. Thank you.

Huck Shaughnessy  
Applicant or Applicant's Representative Signature

(05/13/25)  
Date

# Huck Shaughnessy's Eagle Project At South School Nature Trail



# Project Overview

- The project requires three steps:
  - Clearing 6 trees blocking path. Trees will remain on-site but will be cut to open up the path.
  - Removal of destroyed bridge over intermittent stream.
  - Building new bridge to replace destroyed bridge.
  - Dimensions of new bridge: 12 feet long, 4 feet wide, 2 feet above stream. Will include railings.

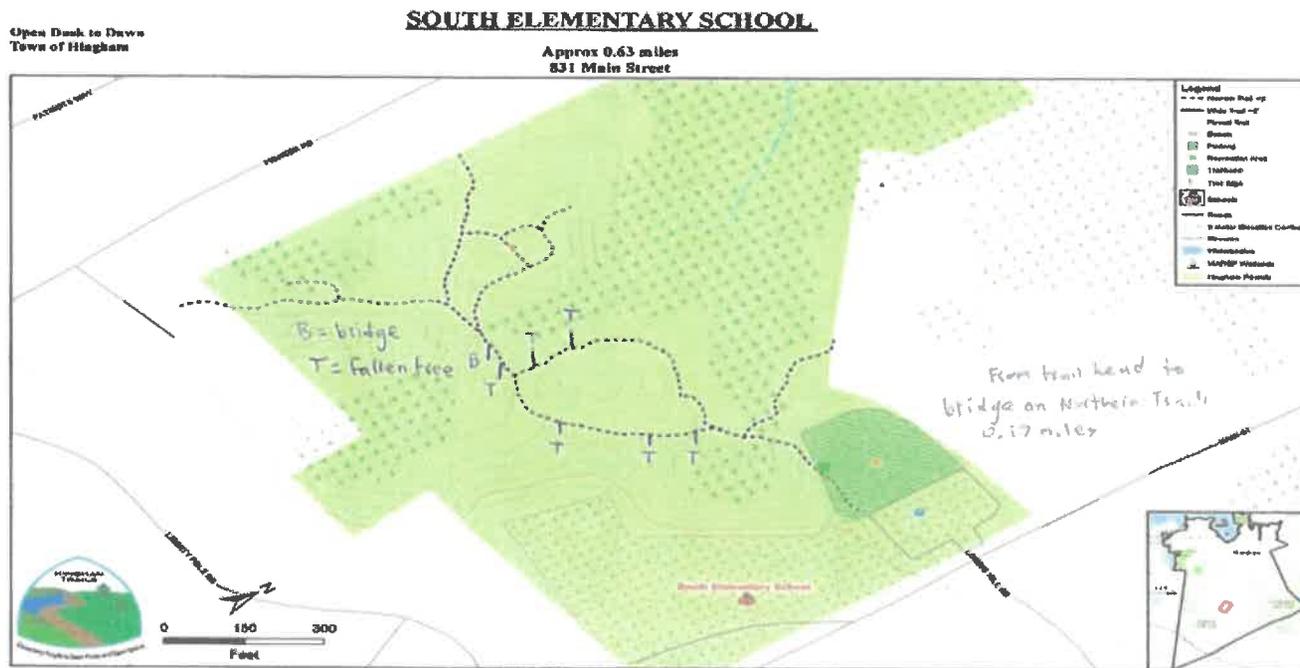
# Example of Trees Blocking Path



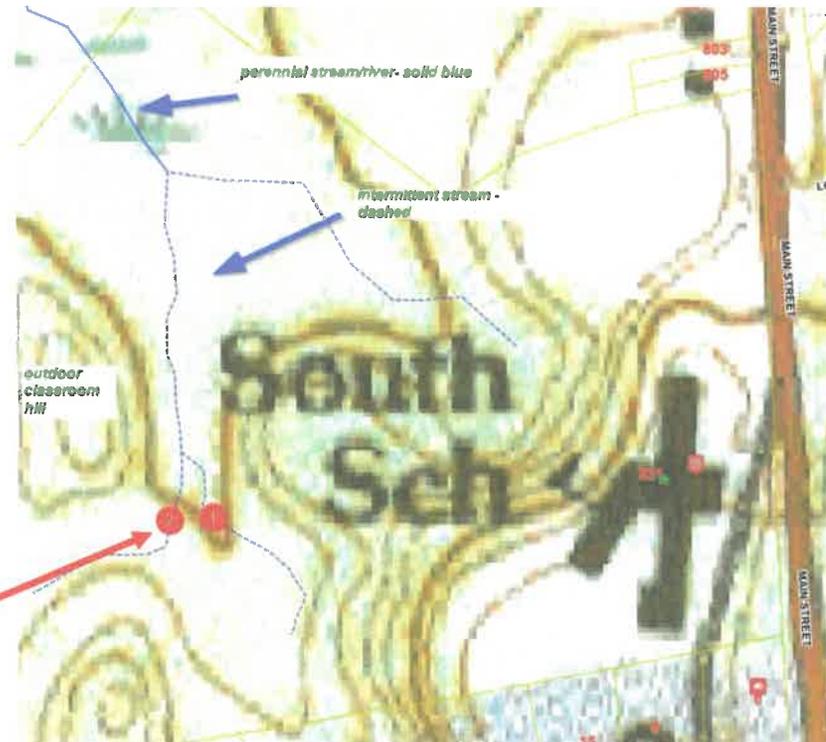
# Destroyed Bridge



# Map of Bridge (B) and Fallen Trees (T)



# Topographical image that shows the high and low spots



Bridge to be repaired

# Parcel Information of Trail

Quick Zooms

Find Properties

Owner:

Parcel ID:

Address:  #

Clear

**Results Summary**

**Parcel Information**

Parcel ID	Address	Owner
146-0-17	831 MAIN STREET	TOWN OF HINGHAM

**Detail Information** [Zoom To](#)

Map Per ID	1311460000000170
Parcel ID	146-0-17
ca order	1311460000000170
PID	6329
Vision ID	6329
Address	831 MAIN STREET
Street Name	MAIN STREET
Street Number	831

Map View: About, Layers, Find

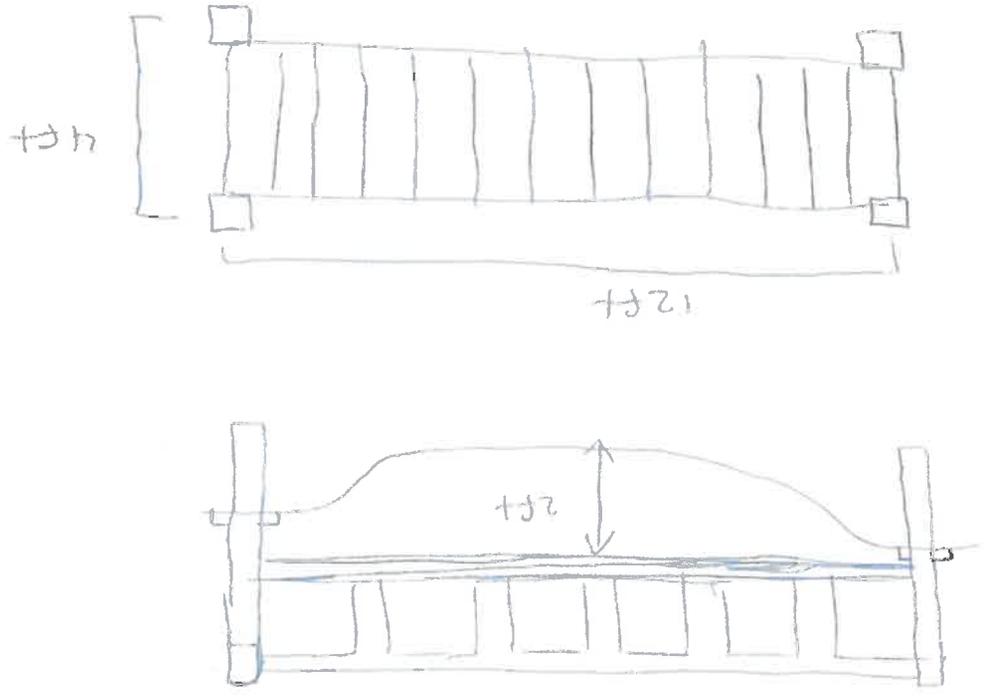
Map Labels: CUSHING STREET, 228, LIBERTY, POLK ROAD, FIELD ROAD, Main Str Main

# AllTrails Coordinates of Bridge

Navigation info

	42.20064, -70.88744 Coordinates
	183° S Bearing
	66 ft Current Elevation

# Side and Top-down Sketch of Proposed Bridge



# Photo of Proposed Bridge



# Approval Of South School Principal

## Huck Shaughnessy Nature Trail Eagle Project



Huck Shaughnessy  
To: Tara · Tue, Apr 29 at 6:40 PM ✓

Hi Ms. Boening,

Hope all is well.

I have attached my proposal for the nature trail for my Eagle Project.

I am working with the conservation commission on this, and they would like your approval, too.

Thank you,

Huck S

1 attachment



Huck Conservation Commission.pp...  
PPTX · 2.7MB



Boening, Tara  
To: me · Wed, Apr 30 at 5:52 AM ✓

Good morning Huck,

Thank you so much for sharing your proposal with me; this will be a great improvement to the trail. I appreciate all of the time you took to put this together, along with your thoughtful planning.

I look forward to seeing the project come to fruition.

Thank you again,  
Tara



Tara Boening, M.Ed., CAGS  
Principal  
South Elementary School

781-741-1540  
[tboening@hinghamschools.org](mailto:tboening@hinghamschools.org)  
[hinghamschools.org/o/ses](http://hinghamschools.org/o/ses)  
631 Main St. Hingham, MA



# Approval Of School Committee Chair

 **Huck Shaughnessey**  
To: ncorrenti@hinghamschools.org - Wed, Apr 30 at 3:15 PM ✓

Dear Ms. Correnti,

Thank you for taking the time to meet.

Below is the overview of my presentation I went over:

Thanks again,

Huck S

1 attachment



**Huck Conservation Commision.pp...**  
PPTX · 4.9MB

 **Nes Correnti**  
To: me · Wed, Apr 30 at 3:23 PM ✓

Great, thanks so much for passing this along! And thank you for supporting the Hingham Public Schools through your Eagle Scout work. Good luck!



**Nes Correnti**  
School Committee, Chair  
Hingham Public Schools

📞 617-413-5662  
✉ [ncorrenti@hinghamschools.org](mailto:ncorrenti@hinghamschools.org)  
🌐 [hinghamschools.org/](http://hinghamschools.org/)  
📍 220 Central St. Hingham, MA  
  

*Please remember when writing or responding that the Secretary of State for the Commonwealth of Massachusetts has determined that email is a public record.*

<Huck Conservation Commission.pptx>

# Approval By School Committee



May 6, 2025

Dear HPS Community,

Below are discussion highlights from the May 5th, School Committee meeting. These include minute markers and links to relevant documents. These notes are not official School Committee minutes, which will be on the agenda for our next meeting, but are intended to keep the community updated on decisions and topics discussed in our meetings.

## Upcoming Meeting Details

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- Monday, May 19, 2025 at 6:30 PM at Foster Elementary School
- Monday, June 2, 2025 at 6:30 PM at Town Hall

You can view agendas for all town board and committee meetings [here](#)

## May 5th, School Committee Meeting Highlights

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A full recording of the meeting is available from [Harbor Media](#). Referenced documents can be reviewed in the [meeting packet](#) or within the most recently posted [budget documents](#).

We have included timestamps below so you can skip ahead to discussions that may be of particular interest to you.

- [\(1:15\)](#) Election of School Committee Chair, Vice-Chair and Secretary
- [\(4:45\)](#) Superintendent Katie Roberts shared an update
- [\(10:05\)](#) A proposal of an Eagle Scout Project was presented by a student and approved by the committee



# Thank You

[huck.shaughnessy@yahoo.com](mailto:huck.shaughnessy@yahoo.com)



## TOWN OF HINGHAM CONSERVATION COMMISSION

### VOLUNTARY 21 DAY WAIVER

As set forth under the MA Wetlands Protection Act Regulations, 310 CMR 10.05(5), and the Town of Hingham Wetland Regulations, Section 7.6, the Conservation Commission is required to hold a public hearing or public meeting within 21 days of receipt of the minimum submittal requirements for a Notice of Intent, Abbreviated Notice of Resource Area Delineation, or Request for Determination for Applicability.

Due to the Commission's established meeting schedule and increasing number of filings, the Hingham Conservation Commission hereby requests the applicant waive the aforementioned 21 day requirement. This is a voluntary option that will assist the Conservation Commission in scheduling the hearing or meeting and conducting a thorough review of the application. If you choose to waive this deadline, your application will still be heard and decided upon in a timely manner.

The undersigned hereby waives the 21 day time period for the Commission to hold a public hearing or meeting and agrees to a hearing date no later than 06/9/25 (date) for the following application:  
South School bridge project (address).

Huck Shaughnessy  
Applicant Signature

Huck Shaughnessy  
Print

06/13/25  
Date