



Massachusetts Department of Environmental Protection

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Username: **CMCSWE**

Transaction ID: **1911048**

Document: **WPA Form 3 - NOI**

Size of File: **274.65K**

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Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

WPA Form 3 - Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:
MassDEP File #:
eDEP Transaction #:1911048
City/Town:HINGHAM

A.General Information

1. Project Location:

a. Street Address	3 HOLLYHOCK LANE		
b. City/Town	HINGHAM	c. Zip Code	02043
d. Latitude	42.22028N	e. Longitude	70.89562W
f. Map/Plat #	107	g.Parcel/Lot #	58

2. Applicant:

Individual Organization

a. First Name	MATT	b.Last Name	MURMES
c. Organization	GOOSE HOLDING LLC		
d. Mailing Address	1714 BEACON STREET		
e. City/Town	BROOKLINE	f. State	MA
g. Zip Code	02445-2124		
h. Phone Number	508-932-0106	i. Fax	
		j. Email	mmurmes@aol.com

3.Property Owner:

more than one owner

a. First Name	RICHARD AND MARY	b. Last Name	PONTE
c. Organization			
d. Mailing Address	3 HOLLYHOCK LANE		
e. City/Town	HINGHAM	f.State	MA
g. Zip Code	02043		
h. Phone Number	781-545-0895	i. Fax	
		j.Email	dickandlyle@comcast.net

4.Representative:

a. First Name	COLIN	b. Last Name	MCSWEENEY
c. Organization	MCSWEENEY ASSOCAITES		
d. Mailing Address	745 WINTER STREET		
e. City/Town	HANSON	f. State	MA
g. Zip Code	02341		
h.Phone Number	781-570-9381	i.Fax	
		j.Email	colin@mcsweeneyinc.com

5.Total WPA Fee Paid (Automatically inserted from NOI Wetland Fee Transmittal Form):

a.Total Fee Paid	110.00	b.State Fee Paid	42.50	c.City/Town Fee Paid	67.50
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6.General Project Description:

THE PROPOSED WORK INCLUDES AN ADDITION OFF THE HOUSE AS WELL AS SOME DRIVEWAY TO BE REMOVED AND MORE TO BE ADDED TO EXISTING DRIVEWAY. ALL WORK IS OUTSIDE THE 50? BUFFER ZONE.

7a.Project Type:

- | | |
|---|--|
| 1. <input checked="" type="checkbox"/> Single Family Home | 2. <input type="checkbox"/> Residential Subdivision |
| 3. <input type="checkbox"/> Limited Project Driveway Crossing | 4. <input type="checkbox"/> Commercial/Industrial |
| 5. <input type="checkbox"/> Dock/Pier | 6. <input type="checkbox"/> Utilities |
| 7. <input type="checkbox"/> Coastal Engineering Structure | 8. <input type="checkbox"/> Agriculture (eg., cranberries, forestry) |
| 9. <input type="checkbox"/> Transportation | 10. <input type="checkbox"/> Other |

7b.Is any portion of the proposed activity eligible to be treated as a limited project subject to 310 CMR 10.24 (coastal) or 310



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CMR 10.53 (inland)?

- 1. Yes No If yes, describe which limited project applies to this project:
- 2. Limited Project

8. Property recorded at the Registry of Deeds for:

a. County:	b. Certificate:	c. Book:	d. Page:
PLYMOUTH		15571	65

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

1. Buffer Zone & Resource Area Impacts (temporary & permanent):

This is a Buffer Zone only project - Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.

2. Inland Resource Areas: (See 310 CMR 10.54 - 10.58, if not applicable, go to Section B.3. Coastal Resource Areas)

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
---------------	-----------------------------	-------------------------------

a. <input type="checkbox"/> Bank	1. linear feet	2. linear feet
b. <input type="checkbox"/> Bordering Vegetated Wetland	1. square feet	2. square feet
c. <input type="checkbox"/> Land under Waterbodies and Waterways	1. Square feet	2. square feet
	3. cubic yards dredged	
d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet	2. square feet
	3. cubic feet of flood storage lost	4. cubic feet replaced
e. <input type="checkbox"/> Isolated Land Subject to Flooding	1. square feet	
	2. cubic feet of flood storage lost	3. cubic feet replaced

f. Riverfront Area

- 1. Name of Waterway (if any)
- 2. Width of Riverfront Area (check one)
 - 25 ft. - Designated Densely Developed Areas only
 - 100 ft. - New agricultural projects only
 - 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project _____ square feet

4. Proposed Alteration of the Riverfront Area:

- a. total square feet
- b. square feet within 100 ft.
- c. square feet between 100 ft. and 200 ft.



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5. Has an alternatives analysis been done and is it attached to this NOI? Yes No

6. Was the lot where the activity is proposed created prior to August 1, 1996? Yes No

3.Coastal Resource Areas: (See 310 CMR 10.25 - 10.35)

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Designated Port Areas	Indicate size under	Land under the ocean below,
b. <input type="checkbox"/> Land Under the Ocean	1. square feet	
	2. cubic yards dredged	
c. <input type="checkbox"/> Barrier Beaches	Indicate size under Coastal Beaches and/or Coastal Dunes, below	
d. <input type="checkbox"/> Coastal Beaches	1. square feet	2. cubic yards beach nourishment
e. <input type="checkbox"/> Coastal Dunes	1. square feet	2. cubic yards dune nourishment
f. <input type="checkbox"/> Coastal Banks	1. linear feet	
g. <input type="checkbox"/> Rocky Intertidal Shores	1. square feet	
h. <input type="checkbox"/> Salt Marshes	1. square feet	2. sq ft restoration, rehab, crea.
i. <input type="checkbox"/> Land Under Salt Ponds	1. square feet	
	2. cubic yards dredged	
j. <input type="checkbox"/> Land Containing Shellfish	1. square feet	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, Inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above	
	1. cubic yards dredged	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	1. square feet	

4.Restoration/Enhancement

Restoration/Replacement

If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please entered the additional amount here.

a. square feet of BVW

b. square feet of Salt Marsh

5.Projects Involves Stream Crossings

Project Involves Streams Crossings



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City/Town:HINGHAM

If the project involves Stream Crossings, please enter the number of new stream crossings/number of replacement stream crossings.

a. number of new stream crossings

b. number of replacement stream crossings

C. Other Applicable Standards and Requirements

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage of Endangered Species program (NHESP)?

a. Yes No

If yes, include proof of mailing or hand delivery of NOI to:
Natural Heritage and Endangered Species
Program
Division of Fisheries and Wildlife
1 Rabbit Hill Road
Westborough, MA 01581

b. Date of map:FROM MAP VIEWER

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18)....

c. Submit Supplemental Information for Endangered Species Review * (Check boxes as they apply)

1. Percentage/acreage of property to be altered:

(a) within Wetland Resource Area

percentage/acreage

(b) outside Resource Area

percentage/acreage

2. Assessor's Map or right-of-way plan of site

3. Project plans for entire project site, including wetland resource areas and areas outside of wetland jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work **

a. Project description (including description of impacts outside of wetland resource area & buffer zone)

b. Photographs representative of the site

c. MESA filing fee (fee information available at: <http://www.mass.gov/eea/agencies/dfg/dfw/natural-heritage/regulatory-review/mass-endangered-species-act-mesa/mesa-fee-schedule.html>)

Make check payable to "Natural Heritage & Endangered Species Fund" and **mail to NHESP** at above address

Projects altering 10 or more acres of land, also submit:

d. Vegetation cover type map of site

e. Project plans showing Priority & Estimated Habitat boundaries

d. OR Check One of the following

1. Project is exempt from MESA review. Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, <http://www.mass.gov/eea/agencies/dfg/dfw/laws-regulations/cmr/321-cmr-1000-massachusetts-endangered-species-act.html#10.14>; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2. Separate MESA review ongoing.

a. NHESP Tracking Number

b. Date submitted to NHESP



Massachusetts Department of Environmental Protection

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City/Town:HINGHAM

3. Separate MESA review completed.
Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review...

- 2. For coastal projects only, is any portion of the proposed project located below the mean high waterline or in a fish run?
 - a. Not applicable - project is in inland resource area only
 - b. Yes No

If yes, include proof of mailing or hand delivery of NOI to either:

South Shore - Cohasset to Rhode Island, and the Cape & Islands:

North Shore - Hull to New Hampshire:

Division of Marine Fisheries -
Southeast Marine Fisheries Station
Attn: Environmental Reviewer
836 S. Rodney French Blvd
New Bedford, MA 02744

Division of Marine Fisheries -
North Shore Office
Attn: Environmental Reviewer
30 Emerson Avenue
Gloucester, MA 01930

If yes, it may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional office.

- 3. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?

a. Yes No

If yes, provide name of ACEC (see instructions to WPA Form 3 or DEP Website for ACEC locations). **Note:** electronic filers click on Website.

b. ACEC Name

- 4. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?

a. Yes No

- 5. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L.c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L.c. 130, § 105)?

a. Yes No

- 6. Is this project subject to provisions of the MassDEP Stormwater Management Standards?

a. Yes, Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:

1. Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol.2, Chapter 3)

2. A portion of the site constitutes redevelopment

3. Proprietary BMPs are included in the Stormwater Management System

b. No, Explain why the project is exempt:

1. Single Family Home

2. Emergency Road Repair



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- 3. Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.
 -

D. Additional Information

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department by regular mail delivery.

- 1. USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
 -
- 2. Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.
 -
- 3. Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s).
 -
- 4. List the titles and dates for all plans and other materials submitted with this NOI.
 -

a. Plan Title: b. Plan Prepared By: c. Plan Signed/Stamped By: c. Revised Final Date: e. Scale:

PLOT PLAN FOR
ADDITION #3
HOLLYHOCK LANE
HINGHAM,
MASSACHUSETTS

GRADE
CONSULTING LLC

TIMOTHY R. BENNETT

07/09/2025

1:20

- 5. If there is more than one property owner, please attach a list of these property owners not listed on this form.
 -
- 6. Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.
 -
- 7. Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.
 -
- 8. Attach NOI Wetland Fee Transmittal Form.
 -
- 9. Attach Stormwater Report, if needed.
 -



Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

WPA Form 3 - Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:
MassDEP File #:
eDEP Transaction #:1911048
City/Town:HINGHAM

E. Fees

1. Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

_____	_____
2. Municipal Check Number	3. Check date
_____	_____
4. State Check Number	5. Check date
_____	_____
6. Payer name on check: First Name	7. Payer name on check: Last Name

F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

_____	7/9/2025
Matt Murmes	
1. Signature of Applicant	2. Date
_____	7/9/2025
Richard & Mary Ponte	
3. Signature of Property Owner(if different)	4. Date
_____	7/9/2025
Colin McSweeney	
5. Signature of Representative (if any)	6. Date

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a copy of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other:

If the applicant has checked the "yes" box in Section C, Items 1-3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



Massachusetts Department of Environmental Protection
 Bureau of Resource Protection - Wetlands
WPA Form 3 - Notice of Wetland Fee Transmittal
Form

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:
 MassDEP File #:
 eDEP Transaction #:1911048
 City/Town:HINGHAM

A. Applicant Information

1. Applicant:

a. First Name	MATT	b. Last Name	MURMES
c. Organization	GOOSE HOLDING LLC		
d. Mailing Address	1714 BEACON STREET		
e. City/Town	BROOKLINE	f. State	MA
		g. Zip Code	02445-2124
h. Phone Number	5089320106	i. Fax	
		j. Email	mmurmes@aol.com

2. Property Owner:(if different)

a. First Name	RICHARD AND MARY	b. Last Name	PONTE
c. Organization			
d. Mailing Address	3 HOLLYHOCK LANE		
e. City/Town	HINGHAM	f. State	MA
		g. Zip Code	02043
h. Phone Number	7815450895	i. Fax	
		j. Email	dickandlyle@comcast.net

3. Project Location:

a. Street Address	3 HOLLYHOCK LANE	b. City/Town	HINGHAM
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Are you exempted from Fee? (YOU HAVE SELECTED 'NO')

Note: Fee will be exempted if you are one of the following:

- City/Town/County/District
- Municipal Housing Authority
- Indian Tribe Housing Authority
- MBTA

State agencies are only exempt if the fee is less than \$100

B. Fees

Activity Type	Activity Number	Activity Fee	RF Multiplier	Sub Total
A.) WORK ON SINGLE FAMILY LOT; ADDITION, POOL, ETC.;	1	110.00		110.00
		City/Town share of filing fee	State share of filing fee	Total Project Fee
		\$67.50	\$42.50	\$110.00



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

Hingham

City/Town

F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

<i>[Signature]</i>	<i>Goose Holdens</i>
1. Signature of Applicant	2. Date <i>7/8/25</i>
<i>Mary J. Ponte</i>	<i>Richard Ponte</i>
3. Signature of Property Owner (if different)	4. Date <i>7-8-25</i>
<i>[Signature]</i>	<i>7-9-25</i>
5. Signature of Representative (if any)	6. Date

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a copy of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other:

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.

ALEXANDER C. BOWYER
WALLIS J. BOWYER
31 DOWNING ST.
HINGHAM, MA 02043-2816

5-7017/2110

9118

DATE

7/9/25

PAY TO THE
ORDER OF

Town of Hingham

\$100.00

one hundred

DOLLARS



Security Features
Included.
Details on Back.

Citizens

MEMO

Con Com Hallyhook

Wallis Bowyer

MP

ALEXANDER C. BOWYER
WALLIS J. BOWYER
31 DOWNING ST.
HINGHAM, MA 02043-2816

5-7017/2110

9117

DATE

7/9/25

PAY TO THE
ORDER OF

Town of Hingham

\$67.50

sixty-seven and 50/100

DOLLARS



Security Features
Included.
Details on Back.

Citizens

MEMO

Con Com

Wallis Bowyer

MP

ALEXANDER C. BOWYER
WALLIS J. BOWYER
31 DOWNING ST.
HINGHAM, MA 02043-2816

5-7017/2110

9116

DATE

7/9/25

PAY TO THE
ORDER OF

Commonwealth of Mass

\$42.50

forty-two - fifty cents

DOLLARS



Security Features
Included.
Details on Back.

Citizens

MEMO

CON COM

Wallis Bowyer

MP

TOWN OF HINGHAM
BOARD OF ASSESSORS



CERTIFICATION SHEET

Property Address: 3 Hollyhock Lane

Parcel ID: 107-0-58

Pursuant to the provisions of Chapter 131 Section 40 of the MA General Laws and Article 22 of the Town of Hingham General Bylaws (Wetlands Protection By-law), we hereby certify that the list attached hereto is a true list of names and addresses of abutters concerning a matter to be heard by the Hingham Conservation Commission involving the above-referenced property.

As used herein the term “abutter” means:

Owners of adjoining land within 100 feet of the property line where the activity proposed;

Owners of adjoining land within 300 feet of the property line where the activity proposed for coastal projects; or

Owners of land directly opposite on any public or private street or way; or across a body of water.

All as they appear on the most recent applicable tax list.

BOARD OF ASSESSORS

Kenn W. Went
John M. R.
Sam Abbott

CERTIFICATION DATE July 8, 2025

Parcel ID: 107-0-58
PONTE RICHARD & MARY L
3 HOLLYHOCK LANE
HINGHAM, MA 02043

Parcel ID: 107-0-13
PARRY DANIEL J & JAN P TT
PARRY FAMILY REVOCABLE
132 HOBART STREET
HINGHAM, MA 02043

Parcel ID: 107-0-14
128 HOBART STREET TRUST
128 HOBART STREET
HINGHAM, MA 02043

Parcel ID: 107-0-15
SCHUHWERK JOSEF A TT
124 HOBART STREET REALTY
124 HOBART STREET
HINGHAM, MA 02043

Parcel ID: 107-0-16
WAGNER ANDREW KIRK &
120 HOBART STREET
HINGHAM, MA 02043

Parcel ID: 107-0-17
MALONEY LAWRENCE F &
118 HOBART STREET
HINGHAM, MA 02043

Parcel ID: 107-0-27
LEVINE STEVEN J TT
STEVEN J LEVINE
4 HOLLYHOCK LANE
HINGHAM, MA 02043

Parcel ID: 107-0-32
LIBBY BRIAN J & LAURA J
7 TAURASI ROAD
HINGHAM, MA 02043

Parcel ID: 107-0-33
HADAYIA SHEILA M &
SHEILA M HADAYIA 1990
9 TAURASI ROAD
HINGHAM, MA 02043

Parcel ID: 107-0-33
HADAYIA RICHARD C &
RICHARD C HADAYIA 1990
9 TAURASI ROAD
HINGHAM, MA 02043

Parcel ID: 107-0-59
CORRIGAN BRADLEY & JILL
1 HOLLYHOCK LANE
HINGHAM, MA 02043

NOTIFICATION TO ABUTTERS

Under the MA Wetlands Protection Act and
Hingham Wetlands Protection By-Law

In accordance with the second paragraph of the Massachusetts General Laws Chapter 131 §40, and Section 7.5 of the Hingham Wetland Regulations, you are hereby notified of the following:

_____ has filed a _____
Applicant Name *Application Type*

with the Town of Hingham Conservation Commission seeking permission to remove, fill, dredge, or alter an Area Subject to Protection under the Wetlands Protection Act, M.G.L. 131 §40, and/or the Town of Hingham Wetlands Protection By-Law [Article 22].

The address of the property where work is proposed: _____

The proposed work includes: _____

Copies of the application may be examined at the Conservation Office located at Hingham Town Hall, 210 Central Street, Hingham, MA during the following business hours:

Monday, Wednesday, Thursday: 7:30AM- 4:30PM

Tuesday: 7:30AM - 7:00PM

Fridays: closed

For more information, to request copies of the application, or obtain information about the public hearing please contact the Conservation Office at (781)741-1445 or by emailing Conservation@hingham-ma.gov

You may also request copies of the application from the applicant or applicant's representative by contacting _____ at (_____) _____ between the hours of _____ and _____ on the following days: _____.

An Administrative fee may be applied for providing copies of the application or plans.

Notice of the public hearing, including the date, time, and place will be published at least five (5) business days in advance of the hearing in the Patriot Ledger. Notice will also be posted on the town website at least forty-eight (48) hours in advance of the public hearing. To view the agenda, go to [Agenda Center • Hingham, MA • CivicEngage \(hingham-ma.gov\)](#)

The Department of Environmental Protection (DEP) Southeast Regional Office can also provide information about this application or the MA Wetlands Protection Act. DEP is located at 20 Riverside Drive, Lakeville, MA 02347 and can be reached by telephone at (508) 946-2700.

Narrative – 3 Hollyhock Lane Hingham, MA

Intro:

The flagging of the wetland took place in June of 2025. The temperature was approximately 60 degrees Fahrenheit, and the sky was sunny. The total precipitation for that month of June so far is 1.38 inches.

3 Hollyhock Lane, Hingham MA is approximately a 1.06 acres that abuts a Wooded Swamp Deciduous (Town of Hingham GIS), as well as a Zone A. Due to the presence of this a bordering vegetative wetland (BVW) was delineated.

Delineation:

The wetland runs along the north side of the property right outside of the lawn area. The main vegetation along the wetland side of the line was Skunk- Cabbage (Symplocarpus Foetidus) OBL. On the upland side of the wetland line there was a big presence of Fox Grape (Vitis Labrusca) FACU which then turned into pre existing lawn as you get close to the house.

The BVW was flagged (pink ribbons) with a series of flags #A1- #A9. The line was delineated using the presence of the noted vegetation, geological features, as well as the appearance and presence of hydrology. The wetland was delineated under the methodology established under the Massachusetts Department of Environmental Protection regulations found at 310 CMR 10.55 pertaining to the delineation of Bordering Vegetated Wetlands.

Narrative:

The proposed work includes an addition off the house as well as some driveway to be removed and more to be added to existing driveway. All work is outside the 50’ Buffer Zone. See table below for SQFT calculations provided by Grady Consulting.

Alteration	SQFT
Total Addition	712
Addition over Pre-existing driveway	637
Addition over pre-existing Lawn	75
Proposed Driveway Addition	458
Proposed Driveway Removal	238
Proposed Mitigation	295

Mitigation Calculation:

$712 - 637 + 458 - 238 = 295$

See attached plan for planting plan and location provided by Grady Consulting.

Additional Notes:

- The site is not located within an area mapped as a Priority Habitat & Estimated Habitat for Rare Species according to the Massachusetts Natural Heritage & Endangered Species Act (NHESP).
- The site does not contain/is not near a Certified Vernal Pool.
- The site is located within an area mapped as Land Subject to Flooding according to FEMA maps.
- The site does not contain/ is not near a U.S.G.S. mapped stream.
- The site is not located within an Area of Critical Environmental Concern.

HINGHAM WETLAND REGULATIONS

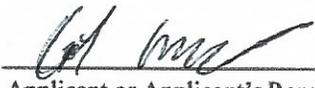
APPENDIX C

Policy on Receipt of Information

(Revised March 4, 2024)

1. New applications/filings must be submitted to the Conservation office (by certified mail or hand delivery) two weeks prior to the meeting date, on Monday by noon, to facilitate the placement of the legal ad and to allow timely review by the Conservation Officer (if the office is closed on Monday due to a holiday, then the information is due on the preceding Friday by noon). Conservation staff will review the application for administrative completeness. Upon receipt of a complete application, a hearing or meeting will be scheduled in accordance with the 310 CMR 10.05(5) and the Wetland Regulations, Section 7.6.
2. If deemed necessary, based on the Commission's meeting schedule, Conservation staff may request the applicant *voluntarily* waive the 21 day statutory deadline for holding a public hearing or issuing a Determination of Applicability.
3. Requests for additional information may be made by the Commission members or their agent to clarify the scope of the project or determine compliance with the 310 CMR 10.00 and/or the Hingham Wetland Regulations. Such requests, if not made at the public hearing, will be communicated to the applicant or their representative as promptly as possible.
4. Additional information requested by the Commission or their agent in accordance with No.3, must be submitted to the Conservation office a minimum of 7 days prior to the meeting date, on Monday by noon. If the office is closed on Monday due to a holiday, the information is due on the preceding Friday by noon. *Revisions submitted after the established deadline may not receive a review, thereby resulting in a continuance to the next available meeting.*
5. The Commission may engage the peer review services of an outside consultant as provided by M.G.L. Ch. 44, § 53G, to be paid for by the applicant, for specific expert review deemed necessary to come to a final decision on a submitted application. Specific consultant services may include but are not limited to, review of a Notice of Intent, Wetland Resource Area Delineation, Stormwater/Drainage Reports, etc. The consultant shall be chosen by the Conservation Commission by vote at the public hearing, and report only to the Commission or its agent. *Requested additional information/revisions by the peer reviewer is required a minimum of two weeks prior to the hearing date.*
5. All supplemental documentation and revised plans must include a revision date and must be date stamped by the Conservation office upon receipt. If this information is not present, the documents may be considered incomplete and may not receive a timely review, thereby resulting in a continuance to the next available meeting.
6. Please note that all supplemental documentation and revised plans submitted to the Commission for a pending application, subject to the MA Wetlands Protection Act, must also be sent to the DEP Southeast Regional Office, 20 Riverside Dr., Lakeville, MA 02347

The Hingham Conservation Commission is committed to a thorough and timely review of each application and an efficient hearing process. Cooperation with this policy is appreciated to facilitate these efforts. Exceptions to this policy may be made by the Conservation staff if deemed warranted. Please sign and include with your filing. Thank you.


Applicant or Applicant's Representative Signature

07/09/25
Date

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Summary/Receipt

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DEP Transaction ID: 1911048
Date and Time Submitted: 7/9/2025 2:27:34 PM
Other Email :

Form Name: WPA Form 3 - NOI

Project Location
City/Town Name: HINGHAM
location: 3 HOLLYHOCK LANE
General Description: THE PROPOSED WORK INCLUDES AN ADDITION OFF THE HOUSE AS WELL AS SOME DRIVEWAY TO BE REMOVED AND MORE TO BE ADDED TO EXISTING DRIVEWAY. ALL WORK IS OUTSIDE THE 50' BUFFER ZONE.

Applicant Information
Name: MATT MURMES
Company: GOOSE HOLDING LLC
Address: 1714 BEACON STREET, BROOKLINE, MA, 02445-2124

Payment Information
Your fee for the state share is \$: 42.50
If you have paid by credit card or ACH, thank you for your payment. If you are paying by check or money order, please send your check (payable to the Commonwealth of Massachusetts) to MassDEP, Box 4062, Boston, MA 02211

Additional Forms Submitted
WPA Form 3 - NOI (Fee Transmittal)(ONLINE ONLY)

Ancillary Document Uploaded/Mailed
1.1 Sign copy
2. checks
5. Plot Plan for Addition - 3 Hollyhock Lane, Hingham - 2025-07-09
6. Policy of Receipt of Information
Abutter Notification
Narrative
abutter list confirmation

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