



# ABSENTEE BALLOT ANNUAL TOWN ELECTION TOWN OF HINGHAM APRIL 29, 2017

*Eileen A. Mc Cracken*  
TOWN CLERK

To vote, completely fill in the OVAL  to the RIGHT of your choice like this: .

### FOR MODERATOR

FOR ONE YEAR Vote for ONE  
**MICHAEL J. PUZO** 83 Cross Street ++++++   
Candidate for Re-election

DO NOT VOTE IN THIS SPACE.  
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

### FOR SELECTMAN

FOR THREE YEARS Vote for ONE  
**ERIC HASKELL** 183 High Street ++++++

**KAREN A. JOHNSON** 16 Berkley Circle ++++++

**ANDREW "ANDY" A. SHAFTER** 32 Middle Street ++++++

DO NOT VOTE IN THIS SPACE.  
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### FOR BOARD OF ASSESSORS

FOR THREE YEARS Vote for ONE  
**STUART GREGORY "GREG" HALL** 583 Main Street ++++++   
Candidate for Re-election

DO NOT VOTE IN THIS SPACE.  
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### FOR BOARD OF HEALTH

FOR THREE YEARS Vote for ONE  
**ELIZABETH ELDREDGE** 154 Union Street ++++++

**KATIE L. McBRINE** 157 Central Street ++++++

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### FOR MUNICIPAL LIGHT BOARD

FOR THREE YEARS Vote for ONE  
**JOHN P. RYAN** 175 Otis Street ++++++   
Candidate for Re-election

**MICHAEL F. MULLALEY** 14 Cushino Avenue ++++++

### FOR SCHOOL COMMITTEE

FOR THREE YEARS Vote for TWO  
**EDWARD J. SCHREIER** 82 Gardner Street ++++++   
Candidate for Re-election

**MICHELLE AYER** 41 Hemlock Road ++++++

**MEGAN M. BUHR** 489 Main Street ++++++

**EVAN E. SHEEHAN** 1036 Main Street ++++++

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### FOR PLANNING BOARD

FOR FIVE YEARS Vote for ONE  
**GORDON M. CARR** 23 High Street ++++++

**EDWARD "TED" J. MATTHEWS** 102 Hersey Street ++++++

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### FOR SEWER COMMISSION

FOR THREE YEARS Vote for ONE  
**STEPHEN G. HAROLD** 20 Weathervane Court ++++++

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### FOR RECREATION COMMISSION

FOR FIVE YEARS Vote for ONE  
**NANDITA S. SCOTT** 40 Bonnie Brier Circle ++++++

**BENJAMIN A. SMITH** 223 South Street ++++++

**DARIN S. SOUZA** 20 Cross Street ++++++

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